

# City Manager's Report

CITY OF HUNTINGTON BEACH

Week of September 5, 2016



## Two Patriots' Day Ceremonies this Sunday, 9/11 at City Hall and Pier Plaza

This Sunday marks the 15th anniversary of the horrible tragedy that took so many lives. The City of Huntington Beach will host two ceremonies this Sunday to offer the community a chance to reflect and remember: **City Hall at 2pm; and Pier Plaza at 6pm.**

Representation at the City Hall event by HBPD, HBFD, OC Fire Authority, Anaheim PD, OC Sheriff's Department, local schools, and elected officials, will include:

- Fly-over by OC Air Support Units
- Pipes & Drums playing "Amazing Grace"
- National Anthem sung by Huntington Beach High School Academy of Performing Arts students
- Posting of the One World Trade Center Flag
- Harbour View Elementary School students who raised \$1,000 for the memorial
- Echo "Taps"
- "Striking of the Four Fives"

The ceremony at **Pier Plaza at 6pm** will be hosted by American Legion Post 133 and include the City's HBPD and HBFD, as well as other special guests and key speakers.

## City Council Approves Body Worn Cameras for Police Department

At the September 6 City Council meeting, the City Council approved appropriating \$290,000 in various law enforcement grants in order to equip 50 police officers with Body Worn Cameras (BWC).

The BWC system, to include a smart phone to allow for in the field viewing by officers, will greatly increase the Department's capabilities in gathering and preserving evidence and will serve as another layer of transparency and public accountability by providing a more detailed account of police events.

### POINTS OF INTEREST

- Blessing of the Waves
- Deputy Community Prosecutor
- Sept. 17 Clean Up Day
- HBPD Open House
- Sustainable Small Biz Workshop
- New Library Hours

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# City Manager's Report

## CITY MANAGER'S OFFICE

### 9th Annual Blessing of the Waves—Sunday, Sept 18 at 8:30am!

Blessing of the Waves is an event for anyone and everyone, all ages and all faiths. Come bless the waves with the HB community on **Sunday, September 18 at 8:30am at Pier Plaza** as we focus for a moment on the importance of water and the environment in all our lives. Join Mayor Jim Katapodis and other community leaders as we celebrate life through music and reflection. A paddle-out (Mother Nature pending) will conclude the event with hundreds of surfers taking to the water. Many local and regional special guests will speak, reflect, and pray at the event.



Those speaking will be honored with a Special Achievement Award including:

- ◆ **Lifetime Achievement Award** – Eight-time Olympic medalist and author **Shirley Babashoff**.
- ◆ **Wave of Inspiration Award** – **Surf Team at Huntington Beach High School** for capturing the National Surf Championship this past summer in New Zealand.
- ◆ **Keynote Speaker** – **Rev. Anthony Bogar of Surf City United Methodist Church**

## CITY ATTORNEY'S OFFICE

The City Attorney's Office will bring on a full-time Deputy Community Prosecutor in the coming weeks. This is a first of its kind. Historically, the City Attorney's Office has handled Civil Litigation, Code Enforcement, contract reviews, Ordinances and Resolutions, and other non-criminal matters. The Orange County District Attorney has always handled all felony and misdemeanor arrests in Huntington Beach for prosecution. This referral system to the OCDA is the practice of nearly all cities in Orange County.

There are more than 5,000 arrests each year in Huntington Beach (80% of those are misdemeanors), the passage of Prop 47 by the State has reclassified a number of former felonies to misdemeanors, and a number of types of crimes are unique to Huntington Beach and its downtown. Having the local (Huntington Beach City Attorney) ability to prosecute misdemeanors to support the prosecutorial effort of the District Attorney will be a huge boon to enhancing public safety in Huntington Beach.

City Attorney, Michael Gates, said "Although we have never had a program like this in Huntington Beach, our City Charter has always required local prosecutions like this. Supporting our Police Officers who are making arrests downtown and in other areas of Huntington Beach, by seeing prosecutions through to the end, is a significant step in increasing public safety and a prudent response to recent changes in circumstances like the passage of Prop 47 and the State's early release program."



# City Manager's Report

## CITY MANAGER'S OFFICE



### Residential EV Charging Incentive Pilot Program

The South Coast Air Quality Management District ([SCAQMD](#)) with support from the Mobile Source Air Pollution Reduction Review Committee ([MSRC](#)) has established a residential Electric Vehicle (EV) charging incentive pilot program to offset Level 2 (240v) EV charger hardware costs. This program is available to residents within the SCAQMD's four-county [jurisdiction](#).

The program provides an incentive to buy-down the cost of residential chargers, which can typically range from \$400-\$800. The program will be implemented on a first come, first served basis and will provide up to \$250 for the cost of hardware for Level 2 residential chargers. An additional incentive of up to \$250 will be available for low-income residents.

**The application and more information about the program can be found on the [AQMD Community Detail page](#).**



# City Manager's Report

## CITY MANAGER'S OFFICE

### Sustainability for Small Businesses Workshop

**Date:** September 14, 2016

**Time:** 5 p.m.- 7 p.m.

**Location:**

Huntington Beach City Hall  
2000 Main St.  
Huntington Beach, CA 92648



Sustainability is more than just being green. It is a system approach that creates long-term stakeholder value by embracing the opportunities and managing the risks that result from an organization's economic, environmental, and social responsibilities. Topics of discussion will include:

- ◆ Sustainability definition, elements, and benefits.
- ◆ Sustainability as a management tool and framework to improve company operations that result in triple bottom line gains
- ◆ How to bring sustainability to your company?

This workshop is a partnership between the City of Huntington Beach and CIELO, a small business incubator located at Golden West College. Funding for this workshop is provided by the EPA, Southern California Edison, Southern California Gas Company, and Rainbow Environmental Services.

**To register for the workshop submit your name, email, and phone number to:**

**[intern@cielocommunity.org](mailto:intern@cielocommunity.org)**

## INFORMATION SERVICES

Did you know that a City Parks Locator has been developed for the City website? Individual park web pages have also been produced for all 71 city parks. You can find park location maps, park hours, amenities, descriptions, fun facts, photo galleries, and other park information. You can find the parks locator at:

[http://www.huntingtonbeachca.gov/residents/parks\\_facilities/parks/](http://www.huntingtonbeachca.gov/residents/parks_facilities/parks/)

## COMMUNITY DEVELOPMENT DEPARTMENT

### Zoning Administrator

Today, Wednesday, September 7, 2016, at 1:30 PM in Room B-8, the Zoning Administrator held a special meeting to review the following items:

**ENTITLEMENT PLAN AMENDMENT NO. 16-005 (COMPASS BIBLE CHURCH):** To amend Conditional Use Permit No. 91-021 and Conditional Exception No. 91-017 for an existing church to add a Saturday evening service, allow for group activities Tuesday through Thursday evenings, and to update an existing joint parking agreement to meet the parking needs for the expanded services. The project is located at 5082 Argosy Avenue, 92649 (south of Argosy Ave. and west of Jason Cir.). Please contact Jessica Bui for more information.

**COASTAL DEVELOPMENT PERMIT NO. 16-012 (HAN RESIDENCE ADDITION):** To permit a 624 sq. ft. second floor addition and a 169 sq. ft. balcony to an existing single family residence located at 17045 Marinabay Drive, 92649 (south side of Marinabay Dr., south of Coral Cay Ln.) Please contact Tess Nguyen for more information.

**CONDITIONAL USE PERMIT NO. 15-039 (VERIZON WIRELESS):** To permit the installation of wireless communication facilities attached to a new 38.5 ft. high utility pole replacing an existing 25.5 ft. high utility pole with ancillary located in the public right-of-way. The pole is located on the south side of Acacia Avenue and 92 feet west of the centerline of 8<sup>th</sup> Street (Site J). Please contact John Ramirez for more information.

**CONDITIONAL USE PERMIT NO. 15-035; COASTAL DEVELOPMENT PERMIT NO. 15-019 (VERIZON WIRELESS): CUP/CDP:** To permit the installation of wireless communication facilities attached to an existing 38.5 ft. high utility pole with ancillary equipment located in the public right of way. This pole is located at the west side of 11<sup>th</sup> Street and 181 feet south of the centerline of Walnut Avenue (Site L). Please contact John Ramirez for more information.

**CONDITIONAL USE PERMIT NO. 15-041; COASTAL DEVELOPMENT PERMIT NO. 15-021 (VERIZON WIRELESS): CUP/CDP:** To permit the installation of wireless communication facilities attached to a new 43 foot high utility pole replacing an existing 38.5 ft. high utility pole with ancillary equipment located in the public right-of-way. This pole is located at the south side of Walnut Avenue and 160 feet west of the centerline of 9<sup>th</sup> Street (Site M). Please contact John Ramirez for more information.

**CONDITIONAL USE PERMIT NO. 15-040 (VERIZON WIRELESS):** To permit the installation of wireless communication facilities attached to a new 43.5 ft. high utility pole replacing an existing 25.5 ft. high utility pole with ancillary equipment located in the public right-of-way. This pole is located at the south side of Olive Avenue and 40 feet west of the centerline of 8<sup>th</sup> Street (Site R). Please contact John Ramirez for more information.

**CONDITIONAL USE PERMIT NO. 15-042 (VERIZON WIRELESS):** To permit the installation of wireless communication facilities attached to a new 43.5 ft. high utility pole replacing an existing 25.5 ft. high utility pole with ancillary equipment located in the public right of way. This pole is located at the north side of Orange Avenue and 162 feet east of the centerline of 11<sup>th</sup> Street (Site H). Please contact John Ramirez for more information.

**CONDITIONAL USE PERMIT NO. 15-037 (VERIZON WIRELESS):** To permit the installation of wireless communication facilities attached to a new 43.5 ft. high utility pole replacing an existing 25.5 ft. high utility pole with ancillary equipment located in the public right-of-way. This pole is located at the north side of Palm Avenue and 163 feet east of the centerline of 11<sup>th</sup> Street (Site I). Please contact John Ramirez for more information.

A copy of the agenda is available on the City's website at <http://www.huntingtonbeachca.gov/Government/Departments/Planning/PJB/zal/ZAAgendas.cfm>.

Please contact the Planning Division, at (714) 536-5271, with any questions.

## COMMUNITY DEVELOPMENT DEPARTMENT

### Design Review Board

On Thursday, September 8, 2016, at 3:30 p.m. in Room B-8 the Design Review Board will review the following items:

**SIGN CODE EXCEPTION NO. 16-004/ PLANNED SIGN PROGRAM NO. 16-004 (GOLDENWEST PLAZA SIGNAGE): SCE:** To permit a) four secondary signs (two tower and two monument type) in lieu of the maximum of two on Edinger Avenue; b) two secondary monument type signs in lieu of two secondary tower signs permitted on Goldenwest Street **PSP:** To review the design, colors, and materials for a proposed planned sign program for an existing multi-tenant commercial complex. This project is located at 7066-7232 Edinger Avenue, 16058-16122 Goldenwest Street (SEC of Goldenwest Street and Edinger Avenue). Please contact Alex Truong for more information.

**SIGN CODE EXCEPTION NO. 16-005/ PLANNED SIGN PROGRAM NO. 16-012 (SONIC DRIVE-IN SIGNAGE): SCE:** To permit a) one pole mounted type sign in lieu of one tower type sign; b) two wall signs on two building frontages in lieu of the maximum of one wall sign per building frontage; c) total sign area of 219 sq. ft. in lieu of the maximum sign area of 193 sq. ft.; d) forty-one menu board signs in lieu of the maximum of one; e) thirty-nine menu board signs at 11.51 sq. ft. and one menu board sign at 23.84 sq. ft. in lieu of the maximum of 10 sq. ft. **PSP:** To review the design, colors and materials for a proposed planned sign program for a new multi-tenant commercial building. This project is located at 17811 Beach Boulevard (NWC of Beach Boulevard and Ronald Drive). Please contact Alex Truong for more information.

A copy of the agenda is available on the City's website at <http://www.huntingtonbeachca.gov/government/departments/planning/PJB/drb1/>. Please contact the Planning Division at (714) 536-5271, with any questions.

# City Manager's Report

## COMMUNITY SERVICES DEPARTMENT

### Jazzercise

Do you like to dance but hate working out? If so, Jazzercise is the perfect class for you! In this class you will get your heart pumping as if you were in the gym, but have fun like a night out. Depending on your weight, an average one hour Jazzercise class will help you to burn from 430-715 calories. Not only will you be sculpting muscle and burning fat, but you will be working towards an overall healthier and happier you.



Classes are held at the City Gym and Pool on Mondays 9-10 a.m., Tuesdays 5:30-6:35 p.m. and Fridays 9-10 a.m. You may purchase a 10-class or 20-class pack in-person at any community center or online at [HBsands.org](http://HBsands.org) to be used from September 5 through December 20. Call City Gym 714-960-8884 for more information.

### Women's Volleyball at City Gym

The women's indoor volleyball league is an exciting year-round program for the intermediate to advanced level player. The fall session begins the week of September 20 and sign-ups have already begun! Classes are held at the City Gym & Pool, Tuesday-Friday mornings as follows:

***Tuesday – intermediate competitive league play***

***Wednesday – drill class for advanced players only***

***Thursday – advanced competitive league play***

***Friday – advanced players only and must try-out to make the team***

All new players must try out to be assessed for satisfactory skill level. Please arrive 20 minutes before the first class to try-out. Tuesday, Wednesday, and Thursday classes are available for registration both online at [HBsands.org](http://HBsands.org) and in-person at any community center. Friday's class is only available for in-person registration. Please call the City Gym 714-960-8884 for more information.



# City Manager's Report

## LIBRARY SERVICES DEPARTMENT

### Branch Hours are Changing This Fall

In response to a series of community surveys, the Huntington Beach Public Library will adjust branch library hours to improve access for our users. The Main Street Branch Library and the Banning Branch Library will open an hour earlier and close an hour earlier. The Helen Murphy Branch Library will open more days per week, with a slight reduction in hours per day. Reorganization of staff and resources will allow the Library to adjust hours at the branches, with no increase to the library's operating budget.

The library is pleased to announce these changes in response to community input and looks forward to maintaining the popularity and effectiveness of all library branches.

Please note the new library hours below, effective **October 3, 2016**.

<u>Helen Murphy Branch Library</u>	<u>Main Street Branch Library</u>	<u>Banning Branch Library</u>
Mon 1-7 pm	Tue 9-6 pm	Tue 9-6 pm
Tue 9-2 pm	Wed 9-6 pm	Wed 9-6 pm
Wed 9-2 pm	Thu 9-6 pm	Thu 9-6 pm
Thu 9-2 pm	Fri 9-5 pm	Fri 9-5 pm
Fri 9-2 pm	Sat 9-5 pm	Sat 9-5 pm

### Digital Saturday at the Central Library

Discover a digital world offered through the Huntington Beach Public Library. Bring your digital device and learn how to unlock a whole new side of your library. It's much more than eBooks or audio books. You can stream movies or music, research your family tree, take a class, or check out Consumer Reports before your next large purchase, all from your mobile device or home computer.

The Huntington Beach Public Library, in partnership with the Santiago Library System, presents "Digital Saturday" held on October 1, 2016, from 10 a.m. to 2 p.m. Staff will provide short presentations, featuring live demonstrations, on our most popular digital tools. Staff will be on hand to help you get started. See flier for more details.

### Banning Branch Library Continues its Popular Book Club

Adults ages 18 and over are invited to the Banning Branch Library on **Wednesday, September 21, at 5:30 p.m.**, for a lively discussion about yet another buzz-worthy book: **The Nightingale, by Kristin Hanna.**

This best-selling novel is a homage to the extraordinary courage and endurance of French women during World War II. The book discussion begins at 6:00 pm after refreshments, which will include coffee and cookies. Participants are also encouraged to bring their own favorite treat to share with the group!

Library copies of the book are first-come, first-served. The Banning Branch Library is located at 9281 Banning Avenue in Huntington Beach. For more information, call 714-375-5005 or e-mail [Vivian.Strabala@surfcity-hb.org](mailto:Vivian.Strabala@surfcity-hb.org).



Santiago Library Systems Presents

# DIGITAL SATURDAY

AT YOUR LOCAL LIBRARY



**OCT 1 2016**  
**10AM - 2PM**



Discover the digital world at your library!

Find out more about the free digital resources\* your library offers at a Digital Saturday event.

- Downloadable ebooks & audiobooks
- Digital Magazines
- Language learning databases
- Online classes
- Career and homework help
- Historical records
- Health research materials
- Training classes



\*Not all libraries have the same digital resources.

## EVENTS

### Saturday, September 10

Fullerton Public Library 11AM-2PM  
 353 W. Commonwealth Avenue, Fullerton  
[www.fullertonlibrary.org](http://www.fullertonlibrary.org)

OC Public Libraries 10AM-4PM  
 All branches  
[www.ocpl.org](http://www.ocpl.org)

Yorba Linda Public Library 2PM - 4PM  
 18181 Imperial Hwy, Yorba Linda  
[www.ylpl.net](http://www.ylpl.net)

### Saturday, September 17

Buena Park Library District 2PM -4PM  
[www.buenaparklibrary.org](http://www.buenaparklibrary.org)

Newport Beach Central Library 10AM - 4PM  
 1000 Avocado Avenue, Newport Beach  
[www.newportbeachlibrary.org](http://www.newportbeachlibrary.org)

### Saturday, September 24

Orange Public Library 2PM-4PM  
 407 East Chapman Avenue, Orange  
[www.cityoforange.org/library](http://www.cityoforange.org/library)

Orange County Public Law Library 1PM -2PM  
 515 North Flower Street, Santa Ana  
[www.ocpll.org](http://www.ocpll.org)

### Saturday, October 1

Huntington Beach Central Library 10AM-2PM  
 7111 Talbert Avenue, Huntington Beach  
[www.hbpl.org](http://www.hbpl.org)

Mission Viejo Public Library 10AM-2PM  
 100 Civic Center, Mission Viejo  
[www.cml.org](http://www.cml.org)



CONNECTING ORANGE COUNTY WITH LIBRARIES AND RESOURCES

Participating locations:



Orange County Public Law Library

yorba linda public library

**FIRE DEPARTMENT**

**HUNTINGTON BEACH FIRE DEPARTMENT REMINDS YOU THAT  
FIRE SPRINKLERS SAVE LIVES AND PROPERTY**

**“Sprinklers saved my home...And was worth the added expense.”**

These words were uttered by a relieved homeowner who voluntarily installed a residential sprinkler system. In August 2016 the Huntington Beach Fire Department responded to a residential structure fire alarm. Upon arrival the fire crews reported smoke and water coming from the front door as fire alarms continued to sound. Upon entry our fire crew located the smoldering fire. The Fire Department determined the cause of the fire to be spontaneous combustion caused by oily rags that were not disposed of properly. The fire was contained and extinguished by the fire sprinkler system that the homeowner had installed. Thankfully, no individuals were harmed.

Extensive research has revealed that fire sprinklers save lives and protect property. Home fire sprinklers can also offset the increased dangers posed by homes built with lightweight construction and create a safer environment for the occupants and firefighters.

**Sprinklers Save Commercial Occupancy**

In August 2016, the Huntington Beach Fire Department responded to a commercial fire alarm while the business was closed. The first fire crew on scene found smoke coming from the business. Upon entry into the structure the crews found smoke throughout and the fire sprinkler system actively flowing. Fire investigators determined the cause of the fire to be electrical. Fire damaged the electrical system only and the sprinkler system was able to contain the fire to the electrical room.

The fire sprinkler system significantly reduced the property loss and damage due to fire. The sprinklers quickly controlled the heat and smoke from the fire, limiting the damage to other areas of the business.

**Sprinkler Facts**

- ◆ Sprinkler heads are individually activated by a temperature in excess of 155°
- ◆ 82% of fires that have occurred were controlled by two or fewer sprinkler heads.
- ◆ Fire sprinkler systems typically only flow 8-24 gallons of water per minute while fire hoses typically flow 80-125 gallons per minute.
- ◆ Not only are fire sprinkler systems effective in firefighting, they are an effective way to save water.



## FIRE DEPARTMENT

### 2016 Marine Safety Officer of the Year

We are pleased to announce that Doug Leach has been selected as the 2016 Marine Safety Officer of the Year.

Doug has been a leader by example for his peers and has created opportunities to make a difference in people's lives. He has been a role model as a Marine Safety Officer and has ignited a spirit of volunteerism within the Marine Safety Division which translated into an increase in community outreach.

In his role with the Huntington Beach Surf Lifesaving Association (HBSLSA), he organized and collaborated with like-minded volunteers to provide community outreach opportunities including Marine Safety Public Education booths at community events like the Sunset Beach Community Association Halloween Event and Autism Speaks Safety Fair at the Downtown Surf City Nights. He also organized lifeguard volunteer support for the Waves of Valor event, HBPD International Youth Day, and played an instrumental role in the organization and development of the Surfers Awareness in Lifesaving Techniques program.



Please congratulate Doug for his accomplishment as he is recognized on Sunday, September 11 at 6 p.m. at the Patriots' Day ceremony at Pier Plaza.

### National Preparedness Month

National Preparedness Month is observed each September encouraging Americans to take simple steps to prepare for emergencies. Regardless of the type of disaster, there are things you can do to prepare.

#### **Get a Kit**

Assemble emergency supply kits that include enough food, water, and other supplies to last for at least three days. These kits are a collection of basic items a family would need to stay safe and be comfortable during the early onset of a disaster.

#### **Make a Plan**

Your family may not be together when disaster strikes, so it is important to plan in advance. Emergency plan templates are available at [www.ReadyOC.org](http://www.ReadyOC.org).

#### **Get Educated**

Take the necessary steps to get trained and become engaged in community preparedness and response efforts by joining Community Emergency Response Teams (CERT), a Federal Emergency Management Agency (FEMA) endorsed training program.

For CERT or preparedness questions specifically for the City of Huntington Beach, contact: Brevyn Mettler, Emergency Services Coordinator, Emergency Management & Homeland Security Office 714-374-1565 or [bmettler@surfcity-hb.org](mailto:bmettler@surfcity-hb.org)

#### **Online Resources**

[www.ReadyOC.org](http://www.ReadyOC.org)

[www.HuntingtonBeachca.gov/CERT](http://www.HuntingtonBeachca.gov/CERT)

[www.Ready.gov](http://www.Ready.gov)

[www.ShakeOut.org](http://www.ShakeOut.org)

[www.AlertOC.org](http://www.AlertOC.org)

**PUBLIC WORKS DEPARTMENT/POLICE DEPARTMENT**

# ANNUAL COASTAL and INNER-COASTAL CLEANUP DAY

Saturday September 17<sup>th</sup>

9 a.m. to noon

Two NEW locations:

 - **Beach** 21579 Pacific Coast Hwy.  
Use PCH/Beach Entrance  
(free parking with flyer or mention of this event)

 - **Central Park**  
Use Slater Ave. Parking  
Lot Entrance



**Parks  
Make  
Life  
Better!**



Help us cut down our waste.

Bring Your Own: bucket or reusable bag, gloves,  
and filled, reusable water bottle.

As always, use **public transportation**, walk, bike,  
or **carpool** to the Cleanup.



## September 17 Annual Coastal and Inner-Coastal Cleanup Day!

The City will host two cleanups, at the Beach at Beach Blvd/PCH, and Central Park at the Slater Avenue Parking Lot.

If anyone is interested in participating, they can register at: <http://www.oceanconservancy.org> or register at Central Park or contact Public Works at 714-536-5431.



# HUNTINGTON BEACH

## POLICE DEPARTMENT

**OPEN HOUSE**

**SATURDAY**

**September 17th**

2016

**10 am to 2 pm**

**SAVE THE DATE!**



**CITY MANAGER'S OFFICE**



**Surf City Days Coming to Main Street, The Pier, 5th St., plus the Surf and the Sand on Saturday & Sunday, September 17 & 18.**

**Meet Local Olympians—Saturday only at 11am at Pier Plaza!**

**46th Annual City Surf Competition - Saturday & Sunday.**

**CBVA Volleyball Tournament - Saturday & Sunday.**

**HSS/Surflife Demo Days - Saturday only**

**Old Skool Skate Demos - Saturday only**

**Kowabunga Van Klan VW Bus Show - Saturday only**

**Live Music & Hot Rods on 5th St - Saturday only**

**Unique Vendors at Pier Plaza - Saturday & Sunday**

**Surfin' Sundays Concert at the Pier - Sunday only**

More info at [www.hbdowntown.com](http://www.hbdowntown.com)

## Week of September 5, 2016

### UPCOMING EVENTS

#### September

- ◆ 9/10 — **28<sup>th</sup> Annual Senior Saturday Community Festival** at Pier Plaza from 9 a.m. to 2 p.m. Admission is free!
- ◆ 9/11 — **Patriots' Day Memorial Event at City Hall**—2 to 4pm.
- ◆ 9/11—**Patriots' Day Memorial Event at Pier Plaza**—6pm.
- ◆ 9/17-9/18—**Pacific Islander Festival at Central Park** — 10am to 5pm
- ◆
- ◆ 9/17-9/18—**Surf City Days, [www.hbdowntown.com](http://www.hbdowntown.com)**
- ◆ 9/17—**Coastal and Inner Cleanup Day.** 9am to noon. Beach at Beach Blvd. and Central Park with HBPD
- ◆ 9/17 — **HBPD Open House.** 10am to 2pm at City Hall
- ◆ 9/17 — **Meet Local Olympians at Pier Plaza,** 11 am
- ◆ 9/18 — **9<sup>th</sup> Annual Blessing of the Waves** at Pier Plaza at 8:30am

#### October

- ◆ 10/15 — **Annual OC Financial Planning Day.** Central Library from 9am to 2pm. [www.ocfinancialplanningday.org](http://www.ocfinancialplanningday.org) or call 877-622-3729
- ◆ 10/21— 10/23 **HB Air Show** [www.surfcityusaairshow.com](http://www.surfcityusaairshow.com)
- ◆ 10/21—**Wine and Words** at Meadowlark Golf Club. 7 to 10pm  
[www.hbwineandwords.com](http://www.hbwineandwords.com)

### City Hall Directory

City Attorney	(714) 536-5555
City Clerk	(714) 536-5227
Passports	(714) 536-1600
City Council	(714) 536-5553
City Manager	(714) 536-5202
Community Services	(714) 536-5486
Beach Operations	(714) 536-5281
Business Development	(714) 536-5542
Finance Department	(714) 536-5630
Business Licenses	(714) 536-5267
Fire Department	(714) 536-5411
Human Resources	(714) 536-5492
Information Services	(714) 536-5515
Library Services	(714) 842-4481
Community Development	(714) 536-5271
Code Enforcement	(714) 375-5155
Police Department	(714) 960-8811
Public Works	(714) 536-5431
Graffiti Removal	(714) 960-8861



Fred A. Wilson, City Manager  
[www.huntingtonbeachca.gov](http://www.huntingtonbeachca.gov)

