

# City Manager's Report

CITY OF HUNTINGTON BEACH

Week of October 18, 2016



BREITLING  
HUNTINGTON BEACH  
AIRSHOW  
OCTOBER 21, 22 & 23  
#HBAIRSHOW

FOR MORE INFORMATION & TO BUY UPGRADE TICKETS, GO TO:  
[WWW.HBAIRSHOW.COM](http://WWW.HBAIRSHOW.COM)

## Breitling Huntington Beach Airshow Debuts This Weekend!

The Breitling Huntington Beach Airshow will take place this weekend, Oct. 21 – 23, with Friday Oct. 21 serving as a rehearsal day. The Saturday and Sunday events will include four hours of astonishing aerial acrobatics featuring the Breitling Jet Team, the U.S. Air Force Thunderbirds, Michael Goulian, Kirby Chambliss, Bill Stein, David Martin, an F-18 Super Hornet Demonstration, Jack Link's Screamin' Sasquatch Jet Biplane, Lyon Air Museum's C-47 Dakota and a flyover by FedEx. For more information about the airshow, parking and transportation and exciting exhibits, please visit [www.hbairshow.com](http://www.hbairshow.com).

Tickets are still available for the Sat., Oct. 22, Aerospace Education Foundation HB kickoff event. The 6 p.m. event at the Hyatt includes silent and live auctions featuring a Chronomat 44 Breitling Jet Team American Tour Watch, and Suzuki motorcycle, buffet dinner, cocktails, and a meet-and-greet with select Airshow performers. Visit <http://aefhb.com/> or call 714/841-6777 to purchase tickets.

Connect with the airshow on social media at <http://www.facebook.com/hbairshow>, Twitter and Instagram [@hbairshow](https://twitter.com/hbairshow) and [#hbairshow](https://www.instagram.com/hbairshow)

### POINTS OF INTEREST

- Pumpkin Recycling
- Vote Nov. 8!
- Halloween Readathon
- Tennis Lessons
- Fair Housing Walk-In Event
- McKenna Subaru Opens

### Inside this issue:

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Please anticipate the following for this weekend:  
—Increased Traffic and Delays  
—Jet Noise

# City Manager's Report

## PUBLIC WORKS

### **Drought Tip: Seasonal Changes Mean Careful Water Management**



Pay attention to seasonal changes. Oct. 1 is the beginning of the "wet season" in California. From now through March, the state will receive the majority of the rain for the year. Fall is a tricky season for landscape watering, because the plants still need your help, but only if it doesn't rain for a while.

Turn off the auto-pilot: If you have an automatic sprinkler system, now is the time for fine-tuning. The new rule is that outdoor watering should not take place within 48 hours of a "measurable rain." Measurable is 1/10 of an inch. After that, you'll want to check the soil to see if it's time to turn on the sprinklers. If you can easily shove a screwdriver into the soil, watering is not needed. During this transition to winter, you might consider watering more thirsty plants with a watering can.

Care for potted plants: Plants in containers may dry out more quickly than those in the soil. Stick your finger in the soil to see if the plant needs more water.

## CITY CLERK'S OFFICE

### **Early Voting for the November 8, 2016**

#### **General Municipal Election**

Six Vote Centers located throughout the County will offer in-person early voting  
October 29 thru November 7  
(including Saturdays and Sundays).

For more information, visit [www.ocvote.com/votecenter](http://www.ocvote.com/votecenter).



# City Manager's Report

## PUBLIC WORKS

### Let's Make **ORANGE** the New **GREEN!**



Every Autumn, thousands of pumpkins end up in our county landfills. In order to put this rich organic material to a better use, the City of Huntington Beach and Rainbow Environmental Services are promoting **orange** as the new **green** by providing an easy way for residents to compost their holiday pumpkins.

From now through December, simply put spent jack-o-lanterns and whole pumpkins from autumn displays into your green cart. Pumpkins decorated with paint cannot be composted and should be put in the brown trash cart.

The material from your green cart is used to create compost that is spread on local crops, gardens, and lawns. To ensure the best quality compost, please do not put pet waste, plastics, lawn/leaf bags, food, clothing, garden hoses or trash in your green waste cart. If you have a lawn service, remind your gardener that the green cart is only for the trimmings from your lawn, trees, shrubs, and other plants. For more information about our green waste composting program, please call Public Works Trash and Recycling at 714-375-5010 or email [trashinfo@surfcity-hb.org](mailto:trashinfo@surfcity-hb.org).

## COMMUNITY DEVELOPMENT DEPARTMENT

### COMMUNITY DEVELOPMENT

#### Zoning Administrator

On Wednesday, October 19, 2016, at 1:30 p.m. in Room B-8 the Zoning Administrator will hold a meeting to review the following items:

**COASTAL DEVELOPMENT PERMIT NO. 16-013 (SOLIMAN RESIDENCE):** To permit the demolition of an existing 1,012 sq. ft. second floor and construct a new 1,792 sq. ft. second floor with a 167 sq. ft. deck; construct a 47 sq. ft. addition to the first floor with a 23 sq. ft. porch; and convert 213 sq. ft. of livable space to non-habitable garage space. The project is located at 4012 Ondine Circle, Huntington Beach, CA 92649 (north of Fargo Cir., south of Morning Star Dr). Please contact Kimo Burden for more information.

**CONDITIONAL USE PERMIT NO. 16-006 (CROSSPOINT CHURCH NEW BUILDING):** To permit the construction of a two-story, 2,730 sq. ft. building within an existing church property. The project is located at 7661 Warner Avenue, 92647 (northeast corner of Warner Ave. and Nichols Ln). Please contact Joanna Cortez for more information.

A copy of the agenda is available on the City's website at <http://www.huntingtonbeachca.gov/Government/Departments/Planning/PJB/zal/ZAAgendas.cfm>. Please contact the Planning Division, at (714) 536-5271, with any questions.

## INFORMATION SERVICES DEPARTMENT

Did you know that the City website contains information about parking violations and related fees? Click on the Residents navigation tab then click on Parking Information. You will find a link to this page on the Parking Information page.

[http://www.huntingtonbeachca.gov/residents/parking/parking\\_enforcement.cfm](http://www.huntingtonbeachca.gov/residents/parking/parking_enforcement.cfm)

## City Manager's Report

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### LIBRARY SERVICES DEPARTMENT

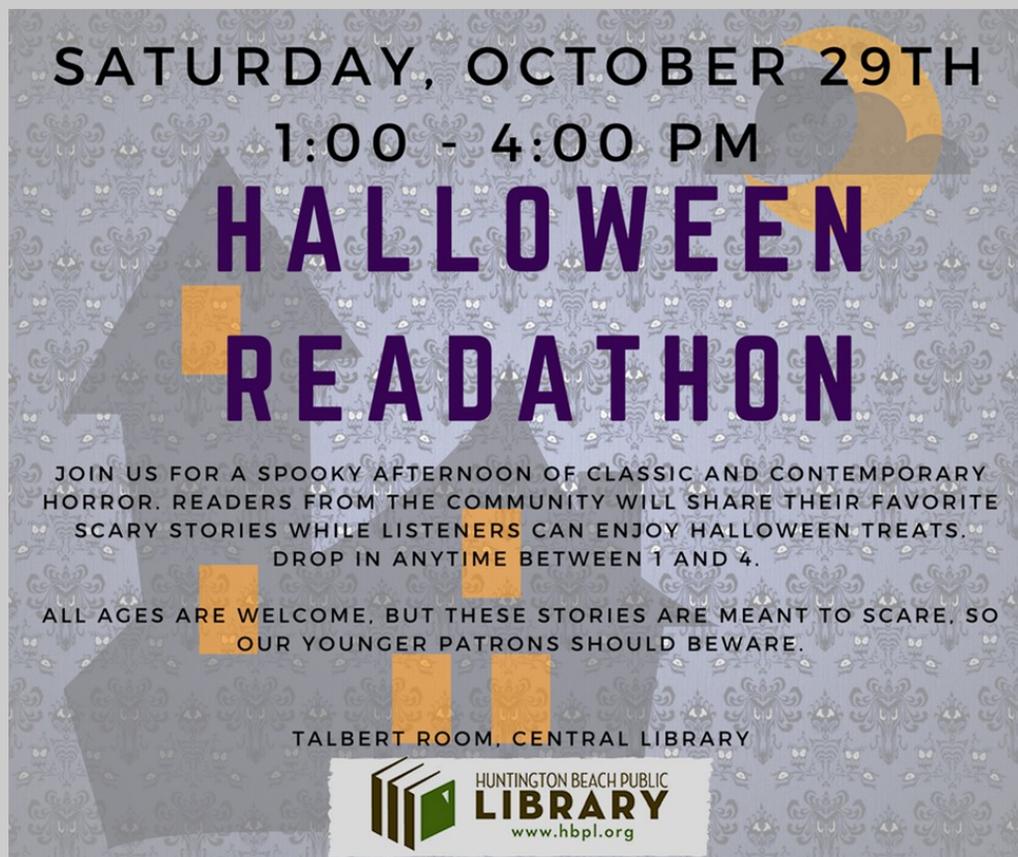
### Crafternoons at the Library

Calling all knitters, crocheters, embroiderers, and portable crafters of all sorts! Starting Wednesday, October 19, you're invited to Crafternoons at Central Library. Bring any portable works in progress to socialize and share your projects with other crafters. All skill levels are welcome.

If you're a new crafter, we'll have someone available to teach knitting at every session. Bring a pair of size 9 knitting needles and worsted weight yarn. The group meets from 1:30 – 2:30 p.m. the third Wednesday of the month at the Central Library Balboa Room, downstairs by the coffee cart.

### Halloween Readathon at Central Library

Get in the Halloween "spirit!" Join us on Saturday, October 29, in the Talbert Room for an afternoon of spooky stories. Volunteer readers from the community will share classic and contemporary horror stories while listeners enjoy Halloween treats. This is an "open house" style event so stop in to hear a story or two anytime between 1 p.m. and 4 p.m., or spend the whole afternoon. All ages are welcome, but these stories are meant to scare so our younger patrons should beware!

A poster for a Halloween Readathon event. The background is a light blue patterned wallpaper with a large, stylized illustration of a haunted house with a yellow moon and a crescent moon. The text is centered and reads: "SATURDAY, OCTOBER 29TH" in black, "1:00 - 4:00 PM" in black, "HALLOWEEN READATHON" in large purple letters, "JOIN US FOR A SPOOKY AFTERNOON OF CLASSIC AND CONTEMPORARY HORROR. READERS FROM THE COMMUNITY WILL SHARE THEIR FAVORITE SCARY STORIES WHILE LISTENERS CAN ENJOY HALLOWEEN TREATS. DROP IN ANYTIME BETWEEN 1 AND 4. ALL AGES ARE WELCOME, BUT THESE STORIES ARE MEANT TO SCARE, SO OUR YOUNGER PATRONS SHOULD BEWARE." in black, "TALBERT ROOM, CENTRAL LIBRARY" in black, and the Huntington Beach Public Library logo and website "HUNTINGTON BEACH PUBLIC LIBRARY www.hbpl.org" at the bottom.

**SATURDAY, OCTOBER 29TH**  
**1:00 - 4:00 PM**  
**HALLOWEEN  
READATHON**

JOIN US FOR A SPOOKY AFTERNOON OF CLASSIC AND CONTEMPORARY HORROR. READERS FROM THE COMMUNITY WILL SHARE THEIR FAVORITE SCARY STORIES WHILE LISTENERS CAN ENJOY HALLOWEEN TREATS. DROP IN ANYTIME BETWEEN 1 AND 4.

ALL AGES ARE WELCOME, BUT THESE STORIES ARE MEANT TO SCARE, SO OUR YOUNGER PATRONS SHOULD BEWARE.

TALBERT ROOM, CENTRAL LIBRARY

 HUNTINGTON BEACH PUBLIC LIBRARY  
www.hbpl.org

## City Manager's Report

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### LIBRARY SERVICES DEPARTMENT



### CHILDREN'S LIBRARY EVENTS FOR OCTOBER

Fall is here, and that means it is time for the In-N-Out Reading Program for all kids ages 4-12. Children are encouraged to sign up for this annual program on the library's website by clicking on Beanstack at [www.hbpl.beanstack.com](http://www.hbpl.beanstack.com)

For every five books they read and record on their online reading log, they will earn a certificate for an In-N-Out Burger (limit 3 certificates). In addition to the In-N-Out program, children ages 0-12 may sign up for the Fall Reading Raffle in Beanstack. They can earn up to eight virtual raffle tickets for every 10 books or 180 minutes spent reading and recorded online. Prizes include stuffed animals or a fun kid's meal and are displayed in the Children's department. There will be multiple winners!

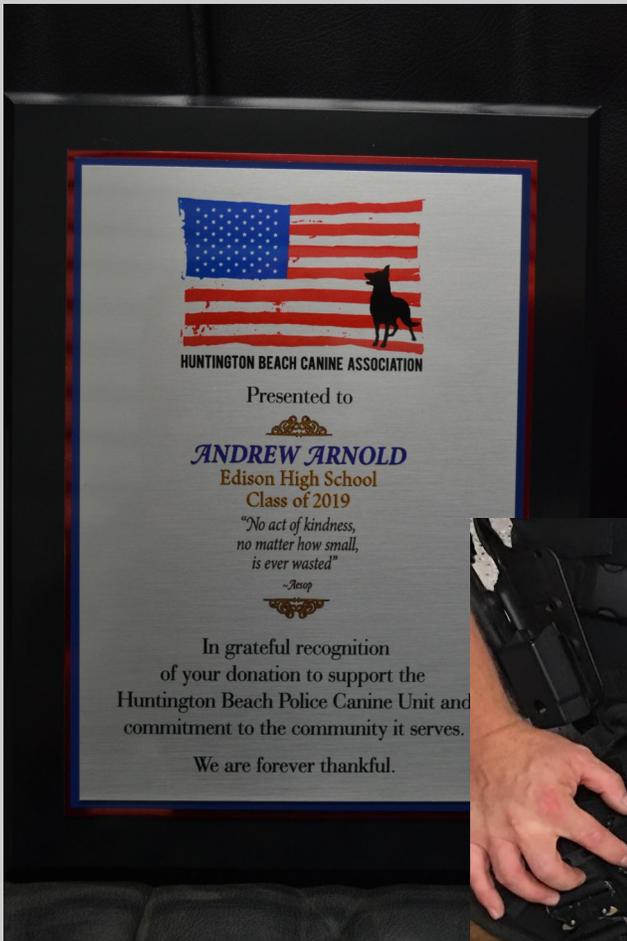
Tickets are now on sale for the annual Halloween Magic Show and Costume Parade, featuring Johnny Ace Palmer. On Tuesday, October 25, there will be two performances at 4 p.m. and 7 p.m., in the Library Theater. Tickets are \$4 per person. For more information on these and other events, please call the Children's Library at 714 375-5107.

# City Manager's Report

## POLICE DEPARTMENT

### Student Provides Vests to HBPD K-9s

Edison High School student Andrew Arnold turned 15 last January. Instead of a party or presents, he decided to dedicate his birthday to raising money to purchase tactical vests for the HBPD K-9 unit. The vests are multi-purpose and allow the K-9s to be lifted into attics or over barriers, lowered into crawl spaces and rappelled down walls or fast rope from helicopters. Andrew raised more than \$5,000, which outfitted each K-9 with his own custom fit vest. Thank you Andrew for your support and extremely generous donation! Truly a class act.



**COMMUNITY SERVICES DEPARTMENT**  
**CITY OF BUSINESS DEVELOPMENT**

**Class Spotlight: Tennis Anyone**

“Tennis Anyone” provides a fun and safe environment to learn the game of tennis. They offer classes for children as young as three-years-old, all the way up to older adults. You can choose to participate in an academy-style program, which is a larger group, or a semi-private program, which is a smaller and more personal group. Class sizes range from 8-30 and you can learn the sport of tennis at Murdy Park or a little further south at Edison Park.

For more information on Tennis, you can call the Murdy Community Center, Edison Community Center or visit [HBsands.org](http://HBsands.org). Come out and learn a game that you can play your whole life and get some exercise as well!



## COMMUNITY SERVICES DEPARTMENT

### Mad Science: Halloween Date Night

Looking for a fun & educational way to entertain your child this Halloween season? Children ages 5-12 are invited to participate in 'Mad Science: Halloween Date Night' on Saturday, October 22, from 5-9 p.m. at the spooky City Gym and Pool.

In this spook-tacular program led by Mad Science Orange County, children will be amazed by the antics of Count Eggbert as he struggles to fit back into his coffin after a night of feasting. Countess Meggbert falls under a witches spell and the children will use science to figure out how to reverse it! Children will experience a night of creepy fun while parents enjoy the night off.

The event is \$35 per child, which also includes dinner and snacks. Register now at [HBSands.org](http://HBSands.org) or call City Gym 714-960-8884 for more information!



### Yoga at the City Gym & Pool

Looking for a way to replace those Monday blues with some peace and relaxation? The City Gym offers a wonderful yoga class that is structured to increase body awareness and reduce stress, while increasing flexibility and strength. Classes are held on Mondays from 10:30 a.m.-12 p.m. All you need to bring to class is a yoga mat and towel/blanket. Come in comfortable clothing and avoid eating two hours before class. Register online at [HBSands.org](http://HBSands.org) or in person at any of our community centers. Please call the City Gym at 714-960-8884 for more information.

## OFFICE OF BUSINESS DEVELOPMENT

### **HB Ranked in Top Ten Locations for Business Growth**

The Orange County Business Journal recently highlighted five private companies headquartered in HB for being among fastest growing businesses in the County. MailPix, Inc, Zerouv, All Industrial Tool Supply, OrigAudio, and EnCore made the list of fastest growing small, medium, and large companies due to their triple-digit increases in revenue and more than 200 new jobs in the past year.

Although not headquartered in Surf City, auto insurance brokerage Confie Seguros Holding are engineering firm Geosyntech Consultants, Inc, both have locations within the City. Their growth has landed each in the Journal's top 25 fastest growing firms of their type.

To read more about the incredible growth and success each of these companies has achieved, please visit the news page of our new Office of Business Development website: <http://www.hbbiz.com/about-us/latest-news>.

### **Free Monthly Walk-In Fair Housing Counseling for Tenants and Landlords**

The Fair Housing Foundation will hold a monthly walk-in clinic at City Hall on Monday, October 24, from 10 a.m. to noon in Fifth Floor Office of Business Development. A counselor will be available on a first-come, first-served basis to discuss any rental housing issues, tenant/landlord disputes and to ask questions about Fair Housing Laws. No appointment or RSVP is necessary. The City partners with the Fair Housing Foundation to provide services to the community related to fair housing issues and is also available by phone Monday through Friday at (800) 446-3247 or on a walk-in basis at their offices in Anaheim and Long Beach. More information is available at [www.fhfca.org](http://www.fhfca.org).

### **McKenna Subaru Opens in HB**

Danny McKenna and his family have been successfully operating McKenna Volkswagen, Huntington Beach since the 1970s. They recently purchased South Coast Subaru, Costa Mesa, and renamed the dealership McKenna Subaru, Huntington Beach.

McKenna Subaru is temporarily sharing space with McKenna Volkswagen on Beach Boulevard until the adjacent property can be developed in to the new McKenna Subaru dealership.

With temporary banners and signage, the word is getting out as they expect to be one of the top selling dealerships for the popular Subaru brand. For more details, visit McKenna Subaru at 17881 Beach Blvd. or [MckennaSubaru.com](http://MckennaSubaru.com).

## FIRE DEPARTMENT

The “Old Glory” relay commemorates the American Flag, Active Duty Military personnel, and our Veterans. There are 62 teams participating accompanying a single American flag 4,216 miles across the country.

The relay race started in Seattle, Washington, on 9/11 and will end in Tampa Bay, Florida, on Veteran’s Day.

On Friday, September 30, the relay came through Huntington Beach at 0400 hours with the HBFD Crew HE46 from Edwards serving as the escort through the city. A few of our Team Red, White & Blue members took turns holding the flag as they ran two legs before passing on to the next team in Newport Beach. <http://oldgloryrelay.org/>



## Towards the Unusual

One might think that the Jack Daniel’s Distillery in Lynchburg, Tennessee, is an out-of-the-ordinary place to find a fire department, but when you consider the hazards on the premises of its three locations (lots of wood and wooden buildings, thousands of barrels of alcohol, and plenty of heat) it's actually not so unusual.

The fire brigade has 34 volunteer firefighters. Because of all the alcohol stored or being processed at the distillery locations, the fire brigade faces different challenges than ordinary structure fires. Alcohol is different than hydrocarbons like oil or gasoline that float on water. Alcohol is water miscible, meaning it mixes well with water. So you can create more flammable liquid if you put water on that kind of fire. Foam that is alcohol-resistant is used to stop breakdown of alcohols to have a quick knockdown on the fire.



© Tony Luna Photography

# JET READY



FRIDAY PRACTICE, SATURDAY & SUNDAY SHOW

**OCTOBER 21. 22 & 23**

Over the ocean 12:00 PM - 4:00 PM daily  
Best viewing at Beach Blvd.

**FREE** HUNTINGTON BEACH, CA AIRSHOW  
UPGRADED TICKET OPTIONS AVAILABLE AT

**HBAIRSHOW.COM**

FEATURING :



C-47 WILLA DEAN



KIRBY CHAMBLISS



SCREAMIN' SASQUATCH



USAF THUNDERBIRDS



BREITLING JET TEAM



USN F-18 SUPER HORNET



BILL STEIN



## NaNoWriMo (National Novel Writing Month) Teen Writing Series

Meet published authors and work on your own novel during November's series of writing workshops. We'll be meeting every Tuesday in November (except November 22nd - enjoy Thanksgiving!). This series is free for teens in grades 6-12.

### **Meet the Author: Jeffrey Kohanek, author of *The Buried Symbol***

November 1st, 6:30 - 7:30 PM

Talbert Room

Author Jeffrey Kohanek will discuss his book and share advice on publishing.

### **Teen Writing Workshop**

November 8th, 6:30 - 7:30 PM

B Room

Bring your writing (poetry, short stories, novels, comics...) to share. If you don't have anything started, this is the place to get motivated. We'll have writing prompts and lots of inspiration.

### **Meet the Author: Elana K. Arnold, author of *Infandous*, *Burning*, and more**

November 15th, 6:30 - 7:30 PM

D Room

Author Elana K. Arnold will share her experiences as a writer and answer your burning questions about writing.

### **Teen Writing Workshop**

November 29th, 6:30 - 7:30 PM

B Room

Bring your writing (poetry, short stories, novels, comics...) to share. If you don't have anything started, this is the place to get motivated. We'll have writing prompts and lots of inspiration.



### **Huntington Beach Public Library**

Central Library

7111 Talbert Avenue

Huntington Beach, California 92648 | 714.842.4481

[www.hbpl.org](http://www.hbpl.org)

## Week of October 18, 2016

### UPCOMING EVENTS

#### October

- ◆ 10/21— 10/23 **HB Air Show** [www.surfcityusaairshow.com](http://www.surfcityusaairshow.com)
- ◆ 10/21—**Wine and Words** at Meadowlark Golf Club. 7 to 10pm  
[www.hbwineandwords.com](http://www.hbwineandwords.com)
- ◆ 10/24—**Great Balls of Fire Fundraiser** for HB Firefighters Association at SeaCliff Country Club. 9:30am check in. Email [gbf@hbfa.org](mailto:gbf@hbfa.org) for more info.
- ◆ 10/24 — **Fair Housing Walk in Clinic**. 10am to noon at City Hall, 5th Floor.  
[www.fhfca.org](http://www.fhfca.org).

**SAVE THE DATE**  
**Fourth Annual Literacy Volunteers – HBPL**  
***Wine & Words Fundraiser***



**October 21, 2016**  
**Meadowlark Golf Club**  
**16782 Graham Street**  
**Huntington Beach, CA 92649**



Please share with your friends and neighbors as we strive to make this our best event yet. This fundraiser not only supports our efforts, it also helps spread the word about literacy. In addition to hearing inspiring stories from learners we have an interesting guest speaker. John Dahlem is a retired principal and mountaineer who has traveled the globe climbing the world's highest peaks.

COME LEARN WITH US!  
**LITERACY VOLUNTEERS**  
HUNTINGTON BEACH PUBLIC LIBRARY

#### November

- ◆ 11/6 — **Veterans Honor Ride**. <https://www.facebook.com/events/1083385955031554/>
- ◆ 11/20 — **Tree Lighting HB Downtown** [www.hbdowntown.com](http://www.hbdowntown.com)

### City Hall Directory

City Attorney	(714) 536-5555
City Clerk	(714) 536-5227
Passports	(714) 536-1600
City Council	(714) 536-5553
City Manager	(714) 536-5202
Community Services	(714) 536-5486
Beach Operations	(714) 536-5281
Business Development	(714) 536-5542
Finance Department	(714) 536-5630
Business Licenses	(714) 536-5267
Fire Department	(714) 536-5411
Human Resources	(714) 536-5492
Information Services	(714) 536-5515
Library Services	(714) 842-4481
Community Development	(714) 536-5271
Code Enforcement	(714) 375-5155
Police Department	(714) 960-8811
Public Works	(714) 536-5431
Graffiti Removal	(714) 960-8861



Fred A. Wilson, City Manager  
[www.huntingtonbeachca.gov](http://www.huntingtonbeachca.gov)

