

# City Manager's Report

CITY OF HUNTINGTON  
BEACH

May 2, 2017



## City Launches Citizens Academy Applications Due June 2

The City of Huntington Beach is offering its first, citywide Citizens Academy. Championed by Mayor Barbara Delgleize, the Citizens Academy is a nine week program designed to teach residents and business owners about the City and the services it provides.

Starting June 21 at City Hall, from 6 to 8 p.m., participants will meet with City Council members, department heads and staff to learn about how decisions are made, how city funds are allocated, and how each department operates. The program will also incorporate tours of city facilities, discuss future plans for the city, and conclude with a graduation acknowledgement at a city council meeting.

The program will encourage public involvement and will be free of charge. Space is limited to 20 participants. For more information, contact Antonia Graham at 714.536.5537. Applications due June 2!

See city website for application. <http://surfcity-hb.org/announcements/announcement.cfm?id=1130#sthash.GzeqOw9w.dpuf>



Summer Camps

OI Fishing Hole 5/19

Magic of Composting 5/20

Library Summer Reading

Arson Awareness Week

HBPD Website

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**PUBLIC WORKS DEPARTMENT**

**Magic of Composting Seminar on Saturday, May 20 at Shipley Nature Center**



Shipley Nature Center is hosting a seminar on backyard composting and food composting with worms on **Saturday, May 20, 9:30 a.m.** Approximately 90 minutes in length, the lecture covers the various techniques for reducing waste and creating rich compost for gardens, flowerbeds, and lawns. The cost is \$10 per person. Register in advance to reserve your seat at [www.shipleynature.org/magic-composting-2017/](http://www.shipleynature.org/magic-composting-2017/).

The seminar is held at Shipley Nature Center, 17851 Goldenwest St., Huntington Beach 92647 (in Huntington Central Park). Huntington Beach residents attending the lecture will receive a \$50 voucher that can be used toward the purchase of a backyard composting unit or complete worm composting kit. This lecture series is sponsored by the Department of Public Works, Enrecos, and Friends of Shipley Nature. For more information visit [www.shipleynature.org](http://www.shipleynature.org).

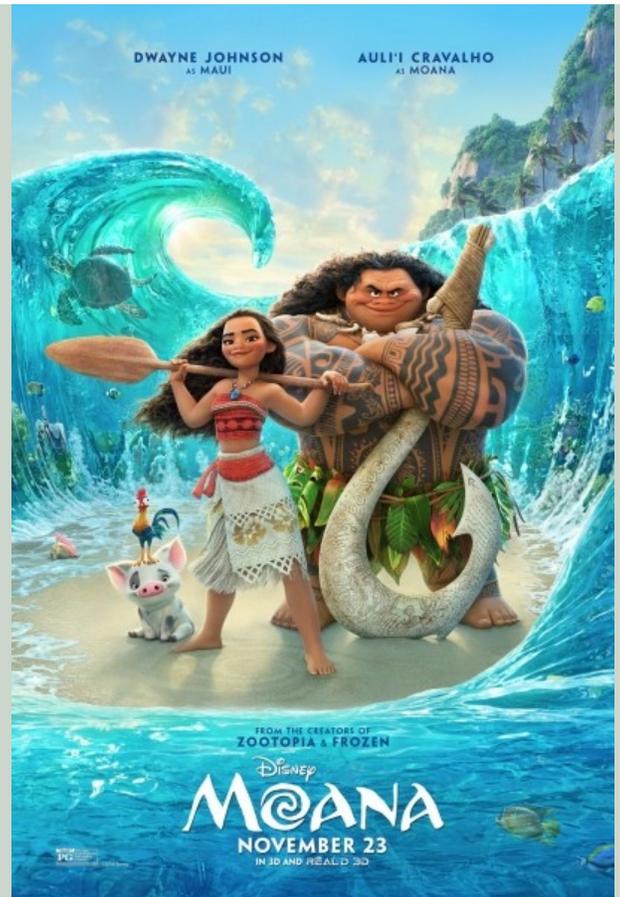
A vertical advertisement for a photo contest. It features a cartoon gnome with a red pointed hat, a white beard, and a green tunic, holding a black camera. The background is light green with a sunburst effect behind the text. The text reads: "PLANTS, CAMERA, ACTION! PHOTO CONTEST" in large, bold, white letters with black outlines. Below this, it says "CELEBRATE OUR CALIFORNIA FRIENDLY LANDSCAPES". At the bottom, a red rounded rectangle contains the text "PRIZES TOTALING \$1,000!". Below that, it says "For more information, visit" followed by a red rounded rectangle containing the URL "overwateringisout.org/photo-contest". At the very bottom, it says "Deadline for submissions is May 16, 2017" and "Thank you to Cardelucci, California Native Landscape Design &amp; Tree of Life Nursery". There is a logo for "HDC" in the bottom right corner.

**COMMUNITY SERVICES DEPARTMENT**

**City Gym Movie Series**

Join us at the City Gym & Pool on May 20 for our FREE monthly movie night! Our May movie, which received a score of 96% on Rotten Tomatoes, is Disney’s Moana (PG). Doors open at 7:15 p.m. and movie begins at 8 p.m. Prior to the start of the movie, we will have face painting and games for the kids to enjoy. Light, movie-themed snacks will be served before and during the course of the movie. Bring your own low-back chair and a blanket to protect our beautiful gymnasium floor. Register in advance at [HBsands.org](http://HBsands.org) or at the door. For more information call the City Gym & Pool at (714) 960-8884.

Ke manao e ike oe malaila! We hope to see you there!



**Skyhawks Summer Camps**

Looking for some summer sports fun for your little ones?

Skyhawks Sports Academy is offering both a basketball and indoor soccer camp at the City Gym & Pool! The Skyhawks Basketball Camp is a fun, skill-intensive program designed for beginning to intermediate players. The staff focuses on the whole player, teaching respect, teamwork, and responsibility, as well as the technical skills of passing, shooting, dribbling, and rebounding. The 6-12 year olds play Monday-Friday, 2 to 5 p.m. from 6/26-6/30 while the 10-14 year olds will play Monday-Friday, from 2 to 5 p.m., 7/31-8/4.

The indoor soccer camp is an introduction to fundamentals of soccer including technical skills and sport knowledge. The camp is for 6-12 year olds and takes place in the indoor gymnasium Monday-Friday 9 a.m. to noon, 6/26-6/30.

Visit [www.HBsands.org](http://www.HBsands.org) for further details and registration.

May 2, 2017



City of Huntington Beach Community Services Department

## Volunteers Needed

### **"Ol' Fishin' Hole" Fishing Derby**

#### For children with special needs



**Friday, May 19<sup>th</sup>, 2017**

**9:00am – 1:00pm**

**Chris Carr Park (Springdale and Heil)**

**To Volunteer ontact Teri Simonis (714) 374-1544  
 TSimonis@Surfcity-hb.org**

For many years, Chris Carr Park has transformed its quaint oasis into a booming fish market. The "Ol' Fishin' Hole" Fishing Derby is presented by the City of Huntington Beach Community Services Department, HB Kiwanis, and California Department of Fish & Wildlife. 180 students with special needs from local school districts (pre-kindergarten – 8<sup>th</sup> grade) are provided with a day of friends, fishing, and fun! This event is coined as many of the students' favorite day of school. In one of our most exciting years, volunteers helped students bait hooks and pull in a total of 83 fish (weighing over 150 lbs), while providing an opportunity for intergenerational discourse and a picnic lunch in the park. What a fun way to show students how Parks Make Life Better in Huntington Beach!

## OFFICE OF BUSINESS DEVELOPMENT

### California Small Business Month Kicks Off with New California Microlending Program

GO-Biz, the Governor's Office of Business Development, has announced a new program to provide further financial assistance to business owners. The Jump Start program officially launches on May 9, 2017 and will make direct loans to business owners. The new program will be administered by the California Infrastructure and Economic Development Bank (IBank) within GO-Biz. The announcement was made in recognition of May as Small Business Month, during which time GO-Biz and the California Community Colleges will also be presenting a series of free events for small business owners to gain valuable information and resources to help them succeed. All the events are available at <http://calismallbizmonth.com>.

Looking for other resources, incentives and business locations? Pay a visit to the Office of Business Development website at [www.hbbiz.com](http://www.hbbiz.com) to find a world of helpful information online.

## LIBRARY SERVICES DEPARTMENT

### Teen Fandom Night: Spaced Out

In a library quite near to you... We present May's Fandom Night: Spaced Out. Teens in grades 6-12 are invited to the Tabby Theater at Central Library where we will geek out about all our favorite space-themed fandoms. Fans of Star Wars, Steven Universe, Star Trek, Guardians of the Galaxy, Doctor Who, even actual space are welcome. We'll have activities, crafts, and music that are \*ahem\* out of this world. We can't wait to see you on **May the 4th**.



Fandom nights are the first Thursday of every month from 6:30 - 8 p.m. in the Tabby Theater at Central Library. They are free for teens in grades 6-12. Check the library events calendar to see what other fandoms we'll be featuring soon. Registration is not required, but registering on the calendar will remind you of upcoming events and help us plan!



### Registration for Summer Reading Program Volunteers Begins May 1

Teens interested in helping out during the **Summer Reading Program** in the Children's Library are encouraged to sign up for their shifts now. They can register online at [hbpl.libcal.com/calendar/volunteers](http://hbpl.libcal.com/calendar/volunteers) starting **on Monday, May 1**, and once in the online calendar, select "SRP Teen Volunteers" to select any shift that fits into their schedule, up to four hours per day. Shifts are two hours long, Monday through Saturday, and include helping at the Prize Table, during the Lego Club, Friday Film Festival, Craft Storytime and other fun events throughout the summer. These slots are available on a first come, first served basis. All teens who volunteer during the Summer Reading Program are **required to attend one of the following SRP training workshops**: Monday, June 19 at 7 p.m., Thursday, June 22 at 7 p.m., or Friday, June 23 at 3 p.m.

To register, visit [hbpl.libcal.com/calendar/volunteers](http://hbpl.libcal.com/calendar/volunteers) and look for "**Summer Reading Program Registration and Prize Table Training**" on the calendar. For more information, contact Melissa Ronning at 714 374-5330 or e-mail [melissa.ronning@surfcity-hb.org](mailto:melissa.ronning@surfcity-hb.org).

## LIBRARY SERVICES DEPARTMENT

### Tickets Available for Ballet Etudes' "Sleeping Beauty" on May 23 and 24

In celebration of **Children's Book Week (May 1-7)**, families are invited to visit the **Huntington Beach Central Library** and pick up tickets for the ballet "**Sleeping Beauty**," as performed by the local ballet group **Ballet Etudes**. There are four performances scheduled for **Tuesday and Wednesday, May 23 and 24, at 4 and 7 p.m.** Tickets are \$5 per person, and it is recommended that they be purchased in advance to avoid disappointment on the day of the performances, as they will sell out.



This special presentation is sponsored by the Friends of the Children's Library and will take place in the Library Theater at 7111 Talbert Avenue, on the corner of Goldenwest Street. For more information, please contact 714- 375-5107.

### Take Control of Your Library Holds

Now that there are no hold fees on library items, it's easy to create a long list of items you will want to check out. Unfortunately, the more great books and movies you have on hold, the more likely you'll experience hold overload. That is, more of your items will come in at once than you have time to read or watch them! Sure, some people can watch 10 DVDs in a week or read eight books in three, but for many of us, getting all those items at once just means most of them will get returned before you even get a chance to look at them. Then, it's another wait on the hold list until you can pick them up again.

Luckily, there's a way you can make sure you don't get overwhelmed by your library holds.

1. Go to the library catalog. There's a link on the left menu from [hbpl.org](http://hbpl.org).
2. At the very top of the page, go to "My Account." You'll need your library card number and PIN (last four digits of your phone number) to log in.
3. Choose the "Holds" tab.
4. Click the checkbox next to the item or items you'd like to wait a little longer for. You can see where you are in the hold queue in the last column.
5. Select the "Suspend Hold(s)" button above your holds list.

Choose a date you think you'll be ready to pick up the item. You'll be placed at the top of the list for the item when that date comes around.

This is a great option for when you're behind on your reading, going on vacation, unable to get to the library, or just feel like moving something down your reading list. It also allows other waiting patrons to receive those items more quickly. It's a win-win for everyone!

If you have any questions about how to suspend your holds, just ask library staff. We'll be happy to help you.

## FIRE DEPARTMENT

### Arson Awareness Week, May 7 – 13, 2017

This year's Arson Awareness Week theme from the U. S. Fire Administration is "Arson Prevention at Houses of Worship."

Did you know...

In the U.S., between 1996 and 2015, 51 percent of the reported incidents at houses of worship were determined to be caused by arson, according to a recent analysis by the Pew Research Center.

The burning of a house of worship is a stressful event; it not only devastates the affected congregation, but wounds the entire community. Whether the motivation behind the arson is hate or reckless vandalism, a congregation views it as an attack on their beliefs and values. Houses of worship are particularly vulnerable to fire damage because they're often unoccupied for long periods of time.

Here's how your place of worship can be safer from arson:

External security.

- Illuminate exterior and entrances.
- Clear things like shrubbery that block the view of the building.
- Cleanup outside – remove anything that could fuel a fire.

Internal security.

- Install smoke alarms and a fire sprinkler system.
- Keep doors and windows locked.
- Clean up inside – remove anything that could fuel a fire.

Community awareness

- Keep congregation leaders informed of problems.
- Be aware that vandalism may precede arson!
- Promote neighborhood watches and educate neighbors on recognizing unusual activity.



U.S. Fire Administration  
Working for a fire-safe America

# Preventing Arson at Houses of Worship

National Arson Awareness Week May 7-13, 2017  
[www.usfa.fema.gov/aaw](http://www.usfa.fema.gov/aaw)

Between 1996 and 2015, 51 percent of the reported incidents at  
houses of worship were determined to be caused by arson.



FEMA

## POLICE DEPARTMENT

### Found Property Now Available for View on our Website

We are now on the HBPD website listing our found property for the public to view. Found property will be updated on a monthly basis. At the top of each list is an advisement of when the property needs to be claimed by before it is disposed of.

The list provides basic description of the item(s) found. The owner of the item(s) will need to be able to clearly describe the item(s), including the date lost, color, make, model, description, amount and location, etc. If an item with an identifiable owner is found and turned in, a letter will be sent out to the owner advising the property is being held at the HBPD property room for pick up. It is important to keep your address updated on license, ID card and vehicle registration. If you have filed a report regarding a lost/stolen item, please provide the report number to the property room when calling in. Our property room can be contacted Monday through Friday 5 a.m. to 5 p.m. at 714-536-5944.

This page can be accessed by going to:

<http://www.huntingtonbeachca.gov/government/departments/pd/divisions/administration/property-unit-found-items.cfm>

## INFORMATION SERVICES

Did you know that you can purchase an Annual Beach Parking Pass that allows parking at the City beach? To find a link to this page, click on the Residents tab and then Parking Information:

[http://www.huntingtonbeachca.gov/residents/parking/parking\\_pass.cfm](http://www.huntingtonbeachca.gov/residents/parking/parking_pass.cfm)

## COMMUNITY DEVELOPMENT DEPARTMENT

### Building Division Permit Activity

After several months of construction, a new 40,855 square foot, two-story industrial building at 14382 Astronautics Lane received final building permit approval.



### March Building Activity

Activity at the Planning and Building Counters increased for March 2017 over previous months in Fiscal Year 2016-17. Permits issued increased 20% compared to the previous month. However, year-to-date permits issued were down primarily due to the rainy winter days in March. Construction valuation was just under \$9 million for the month and overall total for year-to-date is almost the same as last year. Walk-in customers to the Planning and Building Counters remained consistent at an average of 136 persons per day. As we move into the spring/summer months it is anticipated activity numbers will continue to grow.

#### BUILDING DIVISION ACTIVITY SUMMARY MONTHLY REPORT - March 2017

Permit Activity	Permits Issued	Sq. ft	Construction Valuation	Inspections
<i>Residential New</i>	4	18,124	1,968,182	1,179
<i>Residential Remodel</i>	66	9,384	1,740,675	
<i>Misc. (Block Walls, Reroofs, etc.)</i>	208		2,130,503	
<i>Commercial/Industrial New</i>	1	276	27,417	276
<i>Commercial/Industrial Remodel</i>	11	0	2,682,000	
<i>Swimming Pools</i>	15		445,802	87
<i>Electrical, Mechanical, Plumbing</i>	456			1,131
<b>Total</b>	<b>761</b>	<b>27,784</b>	<b>8,994,579</b>	<b>2,673</b>

## COMMUNITY DEVELOPMENT DEPARTMENT

### Zoning Administrator

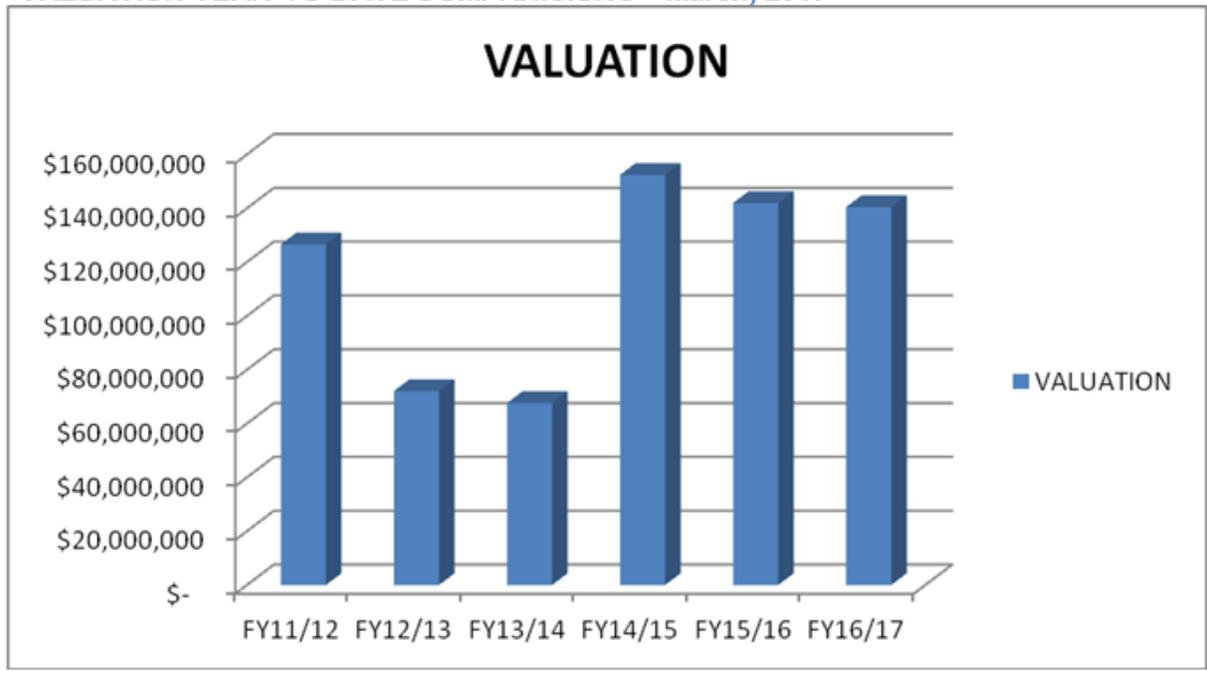
On Wednesday, May 3, at 1:30 p.m. in Room B-8 the Zoning Administrator will hold a meeting to review the following items:

**ENTITLEMENT PLAN AMENDMENT NO. 16-009 (HERO'S PUB)-CONTINUED FROM MARCH 1, 2017:** To amend Conditional Use Permit No. 03-024 to modify Condition 2.e to permit the sale, service and consumption of beer and wine (ABC Type 41 License) within an outdoor patio area and to relocate the existing outdoor patio area to the north side of the building at 714 Adams Avenue Suite 101, 92648 (south of Adams Ave., west of Beach Blvd.). Please contact Kimo Burden, Planning Aide, for more information.

**CONDITIONAL USE PERMIT 17-012 (ANIMAL HOSPITAL EXPANSION):** To allow an existing 6,215 sq. ft. animal hospital to expand into two adjacent suites (totaling 1,756 sq. ft.) within an existing commercial shopping center at 15021 Edwards Street, 92647 (near the southwest corner of Edwards St. and Bolsa Ave.). Please contact Joanna Cortez, Assistant Planner, for more information.

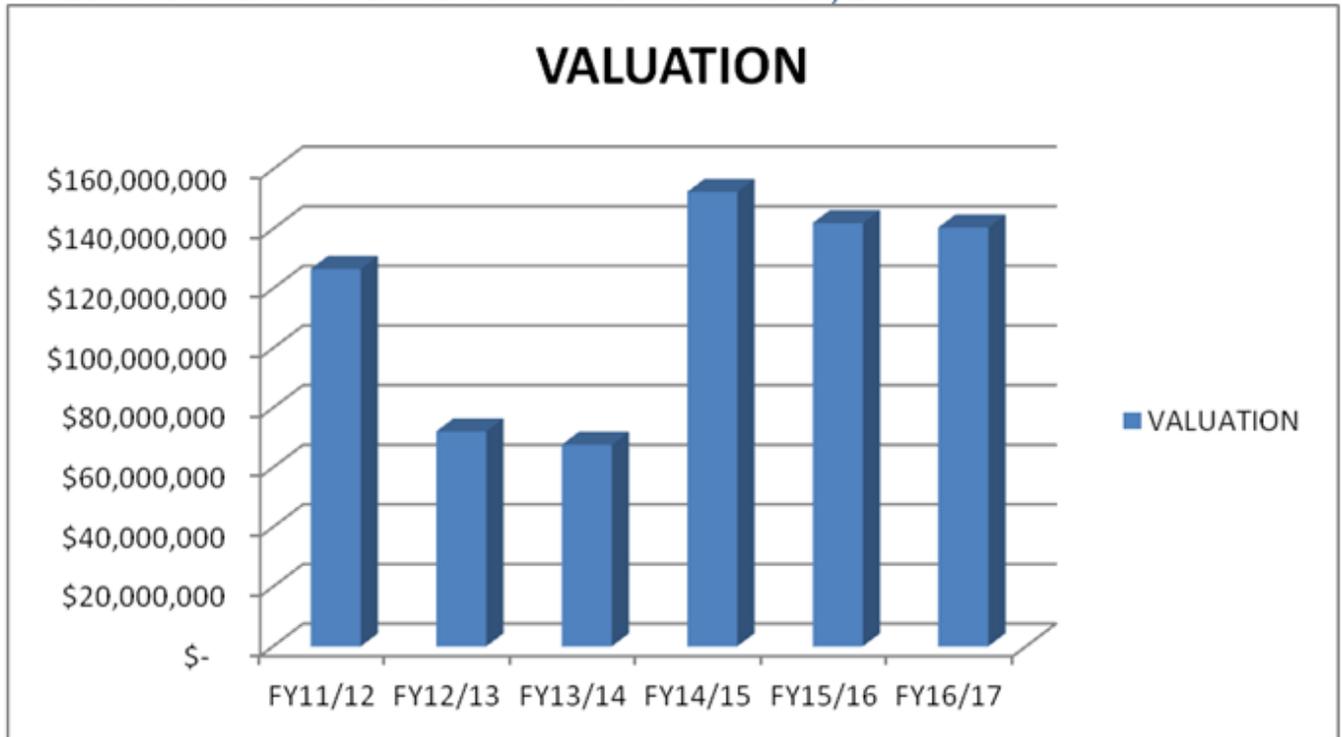
A copy of the agenda is available on the City's website at <http://www.huntingtonbeachca.gov/Government/Departments/Planning/PJB/zal/ZAAgendas.cfm>. Please contact the Planning Division, at (714) 536-5271, with any questions.

VALUATION YEAR-TO-DATE COMPARISONS – March, 2017

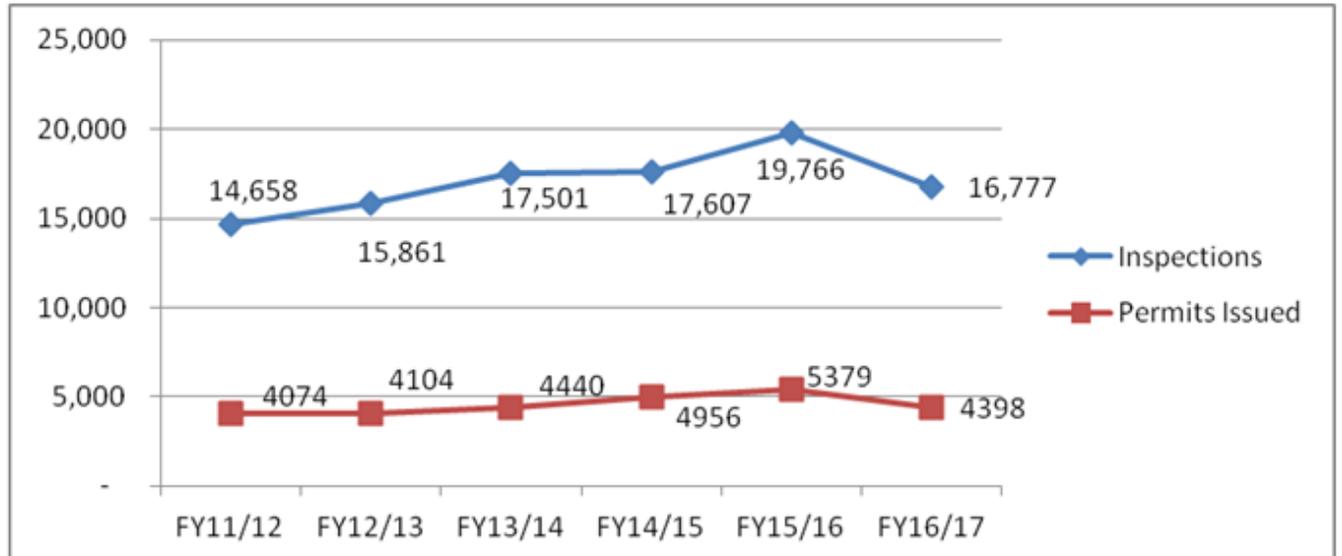


# COMMUNITY DEVELOPMENT DEPARTMENT

## VALUATION YEAR-TO-DATE COMPARISONS – March, 2017



## ACTIVITY YEAR-TO-DATE COMPARISONS - March 2017



# HUNTINGTON BEACH PUBLIC WORKS OPEN HOUSE

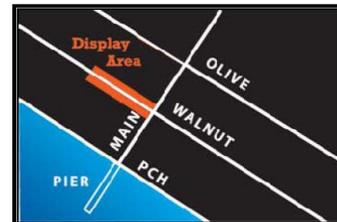
**Downtown @ Surf City Nights  
Tuesday, May 23, 2017  
5pm to 9pm**

**Celebrating National Public Works Week: May 22-26, 2017**



## FREE FAMILY FUN

- Exhibits
- Games
- Giveaways
- Equipment Displays
- Surf City Tapping Contest



May 2, 2017

## UPCOMING EVENTS

### May 2017

- ◆ May 6 — **Open House at Rodgers Center.** 9am check in; 9:30 to 11 am Open House.
- ◆ May 6 — **9th Annual Derby Day Fundraiser.** 1 to 6pm at the Equestrian Center. [www.trchb.org](http://www.trchb.org)
- ◆ May 13— **Block Party at the Beach at the 5th & PCH Re-Grand Opening** from 1 to 8pm.
- ◆ May 13 and 14 — **50th Annual Sunset Beach Art Festival** <http://www.sunsetbeachartfestival.net/>
- ◆ May 23 — **National Public Works Week** at Surf City Nights from 5 to 9pm
- ◆ May 19 to 21 — **Duck-a-thon at Pier Plaza** <http://www.kintera.org/faf/home/default.asp?ievent=1170913>



### City Hall Directory

City Attorney	(714) 536-5555
City Clerk	(714) 536-5227
Passports	(714) 536-1600
City Council	(714) 536-5553
City Manager	(714) 536-5202
Community Services	(714) 536-5486
Beach Operations	(714) 536-5281
Business Development	(714) 536-5542
Finance Department	(714) 536-5630
Business Licenses	(714) 536-5267
Fire Department	(714) 536-5411
Human Resources	(714) 536-5492
Information Services	(714) 536-5515
Library Services	(714) 842-4481
Community Development	(714) 536-5271
Code Enforcement	(714) 375-5155
Police Department	(714) 960-8811
Public Works	(714) 536-5431
Graffiti Removal	(714) 960-8861



Fred A. Wilson, City Manager  
[www.huntingtonbeachca.gov](http://www.huntingtonbeachca.gov)

