

City Manager's Report

CITY OF HUNTINGTON
BEACH

June 12, 2018

HB Air Noise Working Group Community Workshop Tomorrow Night, June 13, at the Senior Center in Central Park

The Huntington Beach Air Noise Working Group will present an Air Traffic Noise Community Workshop on Wednesday, June 13, at the Senior Center in the Park from 6 to 8:30 p.m.

The purpose of the workshop is to inform the public of what the Working Group has discovered about the noise increase since its inception in January and what actions have resulted.

The workshop will provide information on the changes causing the increased noise, how those changes came to be, and the political, legislative, and legal actions that are potential paths to addressing the issue. Displays and hands-on activities related to air traffic noise will be available and members of the Working Group will be able to discuss the current status of airplane noise over the City. Following the planned presentation of about 45 minutes, there will be time for audience questions and answers from the subject matter experts in the Working Group.

The Working Group was established to investigate the rise in air traffic noise complaints to the City over the last year and is chaired by Council Members Patrick Brenden and Barbara Delgleize and currently has 12 members.



Free Local Shuttle

Water Quality Report

Waterline Relocation Project

Library Activities

Waymakers 12th Anniversary

68th Annual Pier Swim

Summer Concerts Coming

Live Jazz at the Art Center

CoEd Soccer Sign Ups

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AIR TRAFFIC NOISE WORKING GROUP COMMUNITY WORKSHOP



Wednesday, June 13, 2018

6:00 PM - 8:30 PM

*Senior Center - Parkside Room
18041 Goldenwest St.
Huntington Beach, CA 92648*

HOW DID WE GET HERE?

WE ARE NOT ALONE

WHAT ARE WE DOING ABOUT IT?



FOR MORE INFORMATION CONTACT:
(714) 536-5202 OR ANTONIA.GRAHAM@SURFCITY-HB.ORG

COMMUNITY DEVELOPMENT DEPARTMENT

City Names Ursula Luna-Reynosa as New Community Development Director



Ursula Luna-Reynosa has been selected as the City of Huntington Beach's new Community Development Director. She succeeds Director of Community Development Scott Hess who retired in late 2017. Approximately 30 applicants vied for the position that oversees the planning, building, and code enforcement divisions. Pending Council approval, she will assume her duties with the City on July 13.

"After an extensive recruitment and interview process, Ms. Luna-Reynosa was the top candidate," said City Manager Fred A. Wilson. "And as with our other new Department Directors, she comes highly recommended from previous employers."

Ms. Luna-Reynosa has more than 15 years of managerial experience in the area of Community and Economic Development, and most recently served as Community Development Director for the City of Dana Point. Her background includes serving as the Economic Development Director for the City of Vallejo, and the City of Tracy, CA, prior to her tenure with Dana Point.

She holds a Bachelor of Arts Degree in Economics from the University of California at Riverside, and is a member of the American Planning Association, Urban Land Institute, International Council of Shopping Centers and the California Economic Development Association.

Planning Commission

On Tuesday, June 12, at 7 p.m. in the Council Chambers the Planning Commission will hold a public hearing regarding the following items:

CONDITIONAL USE PERMIT NO. 18-012 (EAT AT JOE'S ALCOHOL): To permit the onsite sale, service, and consumption of alcohol (ABC License Type 47) within an existing 2,285 sq. ft. restaurant at 7120 Edinger Avenue, 92647 (east side of Goldenwest St. and south of Edinger Ave.). Please contact Joanna Cortez, Associate Planner, for more information.

GENERAL PLAN AMENDMENT NO. 13-001/CONDITIONAL USE PERMIT NO. 13-010/VARIANCE NO. 13-005/MITIGATED NEGATIVE DECLARATION NO. 13-005 (AUTUMN CARE ASSISTED LIVING): **GPA:** To amend the maximum floor area ratio for the site from 0.35 to 1.0. **CUP:** To permit an approximately 28,000 sq. ft. assisted living facility on a vacant lot with more than a three ft. grade differential and maximum combined retaining wall and fencing height along the property lines of 9.5 feet to 14 feet. **VAR:** To permit: 1) a building height of 33.5 ft. to 38.5 ft. in lieu of a maximum of 18 ft. within 45 ft. of a residential district; 2) exterior stairs at a 1 ft. side setback in lieu of 8 ft.; 3) deck at a 5 ft.-2 in. side setback in lieu of 10 ft.; 4) basement laundry/vestibule at an 8 ft.-5 in. side setback in lieu of 10 ft.; and 5) an 8 ft.-8 in. parking structure perimeter planter width in lieu of 10 ft. along the west property line adjacent to the mobile home park. **MND:** To analyze the potential environmental impacts associated with the proposed project at 9960 Garfield Avenue, 92646 (near the southwest corner at Brookhurst Street). Please contact Ricky Ramos, Senior Planner, for more information.

A copy of the agenda is available on the City's website at <http://www.huntingtonbeachca.gov/Government/Departments/Planning/Agendas.com> Please contact the Planning Division, at (714) 536-5271, with any questions.

PUBLIC WORKS DEPARTMENT



FREE Local Summer Shuttle Service

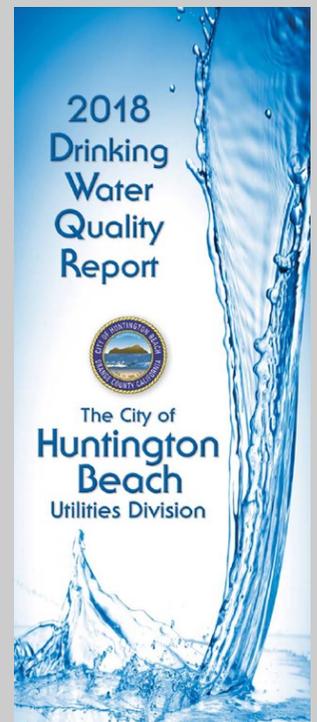
The City of Huntington Beach is teaming with Visit HB to offer a free local shuttle service again for Summer 2018. The shuttle service began Memorial Day weekend and continues each weekend through Labor Day. Service will be provided using a one-hour loop route with 10 stops between the Bella Terra area near Beach/Edinger and the beach area on PCH near Pacific City. The hourly service will begin at 10 a.m. and end at 10 p.m.

Visit HB will also provide a separate local shuttle that will provide services on the same days and serve a separate, but overlapping loop from 8 a.m. to 10 p.m. Detailed information on the routes are available on the shuttle website at www.SurfCityUSAshuttle.com along with real time shuttle tracking on the days the services are provided.

2018 City Drinking Water Quality Report Now Available

Have you ever wondered what is in your glass of water or where it comes from? Well finding out what’s in your water is as transparent as water itself. The 2018 City of Huntington Beach Drinking Water Quality Report is now available on the City’s website. As in previous years, the City water system continually meets or exceeds all State and Federal drinking water standards. Regulations require water agencies to prepare an annual water quality report and release it to the public by July 1.

The City has completed the 2018 Report and an electronic copy is available on the City’s website at: www.huntingtonbeachca.gov/2018DWQR. Announcement postcards are being mailed to all residential and commercial water users throughout Huntington Beach. Hardcopies are also available at public counters at City Hall, City Libraries, and the Senior Center in Central Park. For further information or to request a printed copy to be mailed to you, please contact the Public Works Utilities Office at (714) 536-5921.



PUBLIC WORKS DEPARTMENT

City of Huntington Beach / West Orange County Water Board OC-35 Waterline Relocation Project

To accommodate the widening of the I-405 freeway, work has begun to relocate the West Orange County Water Board's (WOCWB) OC-35 pipeline. As the lead agency for the WOCWB, the City of Huntington Beach Public Works has been responsible for providing the engineering design, bid, and construction management at a budgeted cost of \$6,000,000. The project is located within the City of Westminster near the I-405 freeway and Westminster Avenue.

The micro-tunneling portion of the project is underway (see photo). The contractor will tunnel under the I-405 freeway and install a 42-inch diameter casing pipe. The length of the tunnel is 345 feet and is approximately 16 feet below the I-405 freeway. The project has involved extensive coordination with Orange County Transportation Authority, Caltrans, and the City of Westminster's Public Works Staff. The project is anticipated to be completed by mid-September 2018.

The attached photo shows the micro tunnel Sending Pit. The pipe at the bottom of the pit is the first 20 foot section of casing pipe. This pipe follows the Micro-Tunnel Bore Machine and is pushed by hydraulic presses located at the rear of the Sending Pit.



PUBLIC WORKS DEPARTMENT

Friends of Shipley Nature Center

Cool Summer Nights

Enjoy these FREE COOL SUMMER NIGHTS Programs

Gates open from 5:00 to 8:00 pm

**Extended hours

DONATIONS HELP KEEP SHIPLEY OPEN!

July 19, Thursday 6-7pm THE RAPTORS OF ORANGE COUNTY

Peggy Chase will introduce us to the "ambassadors" of Orange County Birds of Prey Center. OCBPC is a volunteer organization dedicated to treating and rehabilitating injured birds and returning them to the wild. This is always a fun and lively presentation while we learn about the importance of raptors to our environment! ocbpc.org

July 26, Thursday 6-7pm Inside the Outdoors

Administered by the Orange County Department of Education, Inside the Outdoors brings the classroom to nature. Shipley Nature Center is fortunate to have Inside the Outdoors as one of their teaching sites, as well as their fun filled Summer Camp. Come out and see what fun things they do.

August 2, Thursday 6-7pm Fun with Photos

Bring your camera and come walk with us through Shipley. We will have a talk on how to use the best lighting and angles from your camera or iPhone. Go on a Photo Scavenger Hunt and capture all the beautiful things you

August 9, Thursday 6-8pm DULCIMERS & OTHER FOLK INSTRUMENTS JAM

Come and enjoy traditional folk music and sing-alongs in our restful setting as Southern California Dulcimer Heritage community musicians "jam" in the amphitheater. Acoustic musicians and listeners welcome! Check out hammered and fretted dulcimers at: scdh.org

At 8:30-10:00pm EXPLORE THE SKIES ABOVE SHIPLEY**

The knowledgeable members of OCA will bring their huge telescopes and show us the planets and star systems light years away! Our evening hours are extended for this presentation, and you won't want to miss it! We will not have ambient light, so consider bringing a flashlight!

Shipley Nature Center

Huntington Central Park

Parking at 17851 Goldenwest St. south of Slater

714-842-4772 • www.shipleynature.org

Look for us on Facebook

FIRE DEPARTMENT

Aliso Fire Response and AlertOC

On Saturday, June 2, three units from the Huntington Beach Fire Department (HBFD) responded to the Aliso Fire. Located in the Aliso Viejo/Laguna Beach area, HBFD helped with structure protection and backfill of a Laguna Beach fire station deployed on the fire. Additional resources included units from across Southern California, air support helicopters and fixed wing aircraft. Our fire personnel stayed in the area for 24 hours before coming back to the City on Sunday.

This statewide mutual aid system was used to coordinate resources from various jurisdictions when the local agency was overwhelmed. Due to quick activation, numerous firefighters, equipment, and air support responded to the area and were able to quickly control the fire.

AlertOC was used to send out the evacuation notice to over 2,000 residents in the area who were required to evacuate. AlertOC is a mass notification system designed to keep Orange County residents and businesses informed of emergencies. AlertOC has been used to send out critical messages about missing persons, avoidance of dangerous areas or sheltering in place due to a gas leak. By registering with AlertOC, time-sensitive voice and text messages from the County or City in which you live or work may be sent to your home, cell or business phone, or messages to email accounts and hearing-impaired receiving devices.

The HBFD recommends that everyone register with AlertOC. AlertOC has the capacity to send thousands of messages within minutes and is a vital way to disseminate information pertaining to the health, safety or welfare of a community that is affected by a perceived, emerging or imminent emergency event.

To sign up for AlertOC, go to <https://member.everbridge.net/index/453003085613900>. If you have already signed up, go to the website to check that your information is accurate and includes your correct geographical area and all contact numbers. The vendor who provides the AlertOC service changed on July 5, 2016, and your information may not be complete.



LIBRARY SERVICES DEPARTMENT

Wrap up the School Year and Join a Book Club at the Branch Libraries!



School-aged children are invited to attend the last two sessions of the popular **OSTEP (Out-of-School Time Energy Program)** on **Wednesday, June 13 and 20**. This program, sponsored by the Energy Coalition, was designed to empower students to make smart energy choices at home, at school, and in their communities. Through fun, STEM based activities, kids will learn about new ways to save precious energy as well as all

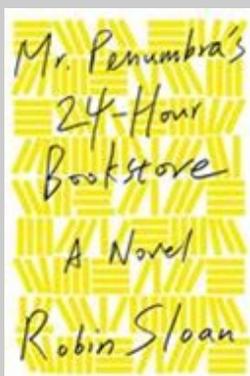
about the concept of environmental sustainability. Both sessions will take place from **3:30 to 4:30 p.m. at the Oak View Branch Library**.

Plus, for those kids who participated in the **Oak View Library Chess Club**, a special celebration will take place on **Friday, June 15, from 3:30 to 4:45 p.m.** This will not only be the last meeting of the school year, but also an opportunity for the club leader Nguyen Nguyen to recognize the top winning chess players throughout the season. Light refreshments will be served, and parents of club participants are encouraged to attend.



For the younger ones, there will be a **Bilingual Storytime on Friday, June 15 and 22, beginning at 10 a.m.** Kids of all ages are invited to hear Miss Amy, with Mr. Kevin on guitar, alternate between Spanish and English for fun stories, songs, and finger plays.

Afterwards, for those interested, there will be an easy craft to complete or toys to play with. All of these lively activities take place at the **Oak View Branch Library**, located at 17251 Oak Lane in Huntington Beach. For more information, please call 714 375-5068.



Next up, at the **Main Street Branch Library**, adults 18 and over are encouraged to attend the next installment of the popular **Main Street Book Club**, taking place on **Thursday, June 21**. Join other book enthusiasts at **5:30 p.m.** to partake in some fun refreshments (always related to the theme of the book – this time a funky San Francisco bookstore full of conspiracy, code-breaking and rollicking adventure), and then have a seat at 5:45 to explore this month's pick, **"Mr. Penumbra's 24-Hour Bookstore,"** by Robin Sloan. Not finished yet or haven't read the book? No matter, anyone interested is welcome to attend.

For those wanting to get a head-start on the next book to be read, the **August 16 Book Club** pick will be **Celeste Ng's "Everything I never Told You."** This haunting tale of a family who finds their beloved daughter's body in the local lake will explore the never-ending struggles of all family members to truly understand each other. The Main Street Book Club takes place at the **Main Street Branch Library**, located at 525 Main Street in Huntington Beach. For more information, please call 714 375-5071.

OFFICE OF BUSINESS DEVELOPMENT

Waymakers 12th Anniversary

Last week, members of City Council and Staff attended the Waymakers Huntington Beach Youth Shelter Anniversary Reception. The shelter provides temporary housing for Runaway, at-risk youth that includes counseling and school tutoring.

On average, the shelter assists approximately 170 youth a year and is open to any youth in California regardless of location. Several partners were acknowledged for their contribution including our Fire Chief, David Segura, who was awarded the Distinguished Partner Award. The City Council allocated CDBG funds that will rehabilitate the shelter’s parking lot, install a new roof, and provide for required ADA improvements.



Chief David Segura with his wife, Cathy (left) and Youth Shelter Director Elsa Greenfield (right). Along with Ronnetta Johnson, Councilmember Barbara Delgleize, Councilmember Patrick Brenden and City Manager Fred A. Wilson.

Boeing Awarded High-Speed Networking Contract

Boeing has been awarded \$15.9 million by the U.S. Navy to continue shipboard fiber-optic networking for U.S. Navy Arleigh Burke-class guided missile destroyers. The Boeing Defense, Space & Security segment will be primarily be based out of Huntington Beach with additional sites in Virginia, Mississippi, Maine, Seattle, and Philadelphia. As part of the agreement, Boeing will provide various services such as technical engineering and cybersecurity enhancement.

INFORMATION SERVICES DEPARTMENT

Did you know you that you can view previous City Mayors on the City website? You can find the link to this page from the main City Council page located under the Government navigation tab.

http://www.huntingtonbeachca.gov/government/elected_officials/mayors_historical/

COMMUNITY SERVICES DEPARTMENT

68th Annual HB Pier Swim

More than 225 participants entered the water on Saturday, June 9, for the 68th Annual HB Pier Swim.

Jude Williams was the fastest swimmer of the day with a time of nine minutes and 30 seconds. Awards were given in 16 different divisions and the Gene Belshe Memorial Perpetual Trophy, presented to the swim team with the highest combined scores, went to **Swim Long Beach**.

Beach Lifeguards were stationed in the water, on the beach, and on the pier to make sure that everyone made it around safely.

Both swimmers and spectators agreed that it was a great way to spend a Saturday morning in Huntington Beach!



COMMUNITY SERVICES DEPARTMENT

COLOR VISION

Live Jazz: Bruce Forman, Tribute to West Coast Cool

June 16, 2018 | 7 – 9 pm

Help the Huntington Beach Art Center close the exhibition, *Color Vision*, with a bang! Join us on June 16 from 7 to 9 p.m. for a night of live music presented in an intimate cabaret-style setting. Enjoy a tribute to West Coast Cool by acclaimed jazz guitarist Bruce Forman and his trio, and catch a last glimpse of the incredible contemporary works that use color as an element of their message in *Color Vision*.

Admission by donation. Cash bar available. RSVP suggested, limited seating. Call the Art Center (714-374-1650) or visit our website (www.huntingtonbeachartcenter.org) for more information. See you there!



Adam Sabolick / Adela Andea / Andrea Welton
Bret Price / Brittney Diamond / Caesar Alzate Jr.
Christina Shurts / Connie DK Lane / Cynthia Lujan
David Michael Lee / HK Zamani / Joe Lloyd
Julie Easton / Katie Stubblefield / Marie Thibeault
Maggie Tennesen / Radiant Human / Tom Dowling
Victor Hugo Zayas / Victoria MacMillan / William Lane

COLOR VISION

Curated by Jim Ellsberry & Suzanne Walsh



ADULT ARENA SOCCER SIGN-UPS

The City of Huntington Beach Community Services Department offers year round adult arena soccer leagues at the award winning Central Park Sports Complex. Games will be played on artificial sports turf under the lights beginning the week of June 25. Team registration costs are \$400 per eight-week season plus referee fees (\$20.00) per game paid directly to the official by each team.

League play will be 6 v 6 including the goalie. Men’s leagues are offered on Monday, Tuesday, Wednesday, and Thursday with a Coed league offered on Friday. All teams must have uniforms with numbers. Registration packets are available at City Hall starting or on the City website.

For league information or to be placed on the individual players list, please call (714) 536-5486. The deadline to turn in team registration to City Hall is June 18.

COMMUNITY SERVICES DEPARTMENT

The City of Huntington Beach offers Youth Sports Programs that are dedicated to improving the lives of our youth. We focus heavily on the importance of sportsmanship and teamwork.

This year during our Youth Sports Spring Volleyball Program, we have had a total of eleven teams with 80 children enrolled. Throughout the course of this season, each participant has developed into talented young athletes. With that being said, we are hosting our Championship tournament on Saturday, June 2, from 9 a.m. to 5 p.m.

Every team in each league will play for the title of first place. Each participant will receive a medal, while the first place winners will get their team name engraved on a trophy that is showcased at the City Gym. We wish each team the best of luck as we look forward to a whole day dedicated to volleyball.



Enjoy Summer Concerts!



Please join the *Senior Center in Central Park* and the *Huntington Beach Council on Aging* for their first annual *Summer Concert Festival In the Park*. This will be a fantastic and fun filled event under the lazy and cool twilight stars on Saturday, July 21, from 5 to 8 p.m. There will be a full dinner, served al fresco, by the delicious *Habit Burger* food truck that will include your choice of a signature charburger with all the fixings, chicken sandwich or veggie burger with fries and a drink. There will also be a salad bar with the summer classics as well as a dessert bar to satisfy your sweet tooth. Come with family, friends, neighbors or anybody who enjoys a good concert for **THE EVENT OF THE SUMMER SEASON**. You can bring your own

blanket and chairs, or stand in the open festival area around the garden and enjoy the rocking-good tunes while you dance to the fantastic sounds of the *Smokin' Cobras*.

THE SMOKIN' COBRAS, the world's coolest, premiere, Retro Hits band will perform the greatest songs of all time from the 50's to the 80's LIVE! They have performed at such venues as Dodger Stadium to internationally — like Japan! The event will be first-come, first-seated for the lawn viewing areas with your own seating provided.

Don't worry though, the dance floor will be open all night long. There will be limited seating provided at the back of the festival in the garden area and under the patio cover. You can purchase your all-inclusive tickets for the event at the Senior Center front desk for \$15 for HBCOA members and \$20 for non-members. You will not want to miss out on this new and exciting event so mark your calendars, grab your dancing shoes and purchase your tickets as there is limited availability. For questions please contact the Senior Center front desk at (714) 536-5600.

POLICE DEPARTMENT

CAUSE AN EFFECT



Gift card purchases during fundraisers do not count towards total donated sales, but purchases made with an existing gift card will count.
Please note that online/mobile orders are not eligible to be included in the fundraiser at the moment.

Our valued partner, Special Olympics Southern California, is celebrating their 50th anniversary, and we want to join the party! **On Thursday, June 14, Chipotle will donate 50% of the proceeds from that day to Special Olympics Southern California.** Let's turn eating into something with meaning by dining at Chipotle (online orders don't count). All you have to do is bring in the attached flyer or mention that you're supporting Special Olympics to make sure the funds are donated. Hope to see you there!

POLICE DEPARTMENT

To honor the memory of one of Huntington Beach Police Department's fallen officers, Leslie J. Prince, two of our retired officers will be participating in the Rally North America event this July. Retired HBPD officers, Jeff Huss and Steve Schnars, will ride in Rally North America, a four-day road event which begins in Pueblo, CO, and concludes in Carson City, NV, from July 9-12, 2018. Rally North America has been in existence for nearly a decade. Their goal is to help raise money for non-profit organizations while the participants compete in a road rally scavenger hunt with various roadside sites.

Officer Prince was killed in the line of duty in 1974 while directing traffic at the scene of an accident at Beach Blvd. and Adams Ave. He will be honored by these retired officers as they travel west on U.S. Route 50 and support their chosen charity, Concerns of Police Survivors (C.O.P.S.).

C.O.P.S. was established in 1984 to help the surviving family members of officers killed in the line of duty cope with their tragic loss. The organization helps to provide family members with resources to rebuild their lives. It also includes such benefits as scholarships for surviving children, retreats for spouses and other family members, peer support, and counseling reimbursement.

The rally team honoring Officer Prince, 'Team Prince' can be found on social media at Facebook.com/TeamPrince42, Twitter @TeamPrince421, and on Instagram @teamprince42. Please show your support by following their pages, and if you would like to donate go to <http://cops.dojiggy.com/teamprince>.

COMMUNITY DEVELOPMENT DEPARTMENT



HBCOA Proudly Presents
Summer Concert in the Park

Saturday, July 21st

5PM-8PM

MUSIC BY THE SMOKIN COBRAS' TRIBUTE BAND



HBCOA Members \$15

Non-HBCOA Members \$20

DINNER BY THE HABIT BURGER TRUCK
WITH BEER GARDEN & DESSERT BAR



For information call (714) 536-5600

City Hall Directory

City Attorney	(714) 536-5555
City Clerk	(714) 536-5227
Passports	(714) 374-1600
City Council	(714) 536-5553
City Manager	(714) 536-5202
Community Services	(714) 536-5486
Beach Operations	(714) 536-5281
Business Development	(714) 536-5582
Finance Department	(714) 536-5630
Business Licenses	(714) 536-5267
Fire Department	(714) 536-5411
Human Resources	(714) 536-5492
Information Services	(714) 536-5515
Library Services	(714) 842-4481
Community Development	(714) 536-5271
Code Enforcement	(714) 375-5155
Police Department	(714) 960-8811
Public Works	(714) 536-5431
Graffiti Removal	(714) 960-8861



Fred A. Wilson, City Manager
www.huntingtonbeachca.gov

