

# City Manager's Report

CITY OF HUNTINGTON BEACH

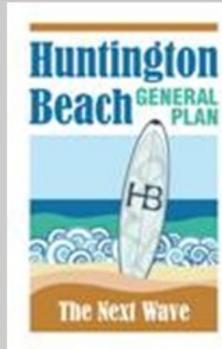
City Manager's Report

## CITY MANAGER'S OFFICE



### General Plan Update

The City has commenced preparation of the Environmental Impact Report (EIR) for the General Plan Update. The EIR is required, pursuant to the California Environmental Quality Act (CEQA), to analyze and disclose the potential environmental impacts associated with the adoption and implementation of the General Plan Update. Pursuant to CEQA, the City has prepared a Notice of Preparation (NOP) for a draft Environmental Impact Report (EIR) for the Huntington Beach General Plan Update. The NOP identifies the potential environmental impacts that will be addressed in the draft EIR.



The NOP will be available for public review and comment for 30 days, commencing **Thursday, October 8, 2015**, and ending **Friday, November 6, 2015**. Written comments on the NOP must be submitted to Jennifer Villasenor, Planning Manager, City of Huntington Beach Planning and Building Department, 2000 Main Street, Huntington Beach, California 92648 by 5 p.m., Friday, November 6, 2015.

A copy of the NOP will be on file at the following locations:

- ◆ City of Huntington Beach City Clerk's Office, City Hall – 2<sup>nd</sup> floor, 2000 Main Street, Huntington Beach, CA 92648;
- ◆ City of Huntington Beach Planning and Building Department – 3<sup>rd</sup> Floor, 2000 Main Street, Huntington Beach, CA, 92648
- ◆ Central Library, 7111 Talbert Avenue, Huntington Beach, CA 92647;
- ◆ Project website: <http://www.hbthenextwave.org>
- ◆ City's website: <http://www.huntingtonbeachca.gov/government/departments/planning/major/>

### Scoping Meeting

A meeting will be held during the comment period to take comments related to the scope of the environmental issues to be analyzed within the draft EIR. The scoping meeting will be held on **Wednesday, October 21, 2015** in Room B-7, City Hall – Lower Level, 2000 Main Street, Huntington Beach, CA 92648. The scoping meeting for agencies will be from 4 to 5 p.m. and the scoping meeting for the public will from 6 to 7 p.m. General Plan update documents and presentations developed to date are available on the project website at [www.HBthenextwave.org](http://www.HBthenextwave.org)

### POINTS OF INTEREST

- NEW MISS HB CROWNED
- GENERAL PLAN UPDATE
- HALLOWEEN ACTIVITIES
- SENIOR CENTER UPDATE

### Inside this issue:

PLANNING & BUILDING	1-8
PUBLIC WORKS	2-7
CITY MANAGER	8-9
COMMUNITY SERVICES	10-11
POLICE DEPARTMENT	11
LIBRARY SERVICES	12
BUSINESS DEVELOPMENT	13
FIRE DEPARTMENT	14-15
INFORMATION SERVICES	15
EVENTS	16

## City Manager's Report

---

### Street Light Replacements on Walnut Avenue and Olive Avenue

Construction work is about to begin on the replacement of the street-light systems on Walnut Avenue between 5<sup>th</sup> Street and 11<sup>th</sup> Street and Olive Avenue from 1<sup>st</sup> Street to 17<sup>th</sup> Street. Most of the systems will be completely replaced both above ground and below. The project replaces a very old street light system that has been in place on these streets for more than 50 years and is also part of the City's continuing effort to

become more energy efficient. The new lights will be much more reliable than the current lights, along with being significantly more energy efficient LED lights. The final lighting will be very similar to the new LED lights that have been installed on 6<sup>th</sup> and 7<sup>th</sup> Streets. The project is expected to take about two months to complete. Residents and businesses in the area can expect a few times when the

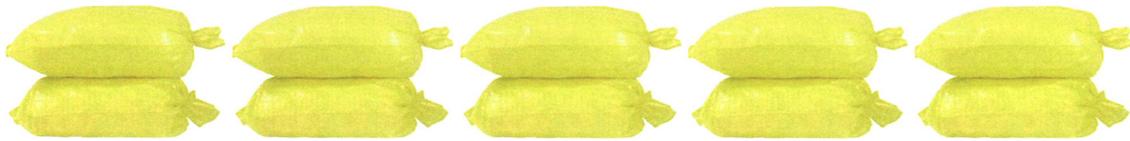
current street lights will not be operating as construction proceeds. However, the duration of any outage is expected to be limited to a few days. Questions regarding the project should be directed to the Public Works Department.

## *#WaterYouDoing to Conserve Water?*

The Metropolitan Water District of Southern California is partnering with Southern California conservation and environmental organizations on the #WaterYouDoing social media campaign. The 11-day Twitter campaign effort is to spread water-saving messages beginning Sept. 9. Daily posts and activities will encourage followers to share the ways they are conserving water, cleaning up the environment

and participating in community activities. The goal is to use social media to spread the word about saving water not just during this historic drought, but as a permanent way of life.





# SANDBAGS

**FREE**

To Huntington Beach & Sunset Beach Residents

*Identification Required – please bring ID/Driver License & current utility bill.*

City of Huntington Beach Corporate Yard

(714) 960-8861

17371 Gothard Street

West side of Gothard Street, between Warner & Slater Avenues

8:00AM-4:00PM Monday-Friday

**The Corporate Yard is closed weekends and major holidays.**

-  Bags are for residents only – no businesses, please.
-  There is a limit of 20 bags per residence.
-  The City provides the sand and sandbags. Bring a shovel and be prepared to fill your own sandbags. Resident is responsible for lawfully disposing of sand and sandbags after use.
-  Elderly and disabled residents may call the HB Fire Department CERT Message Line at (714) 536-5974 to arrange for free sandbag delivery.
-  For information on flood preparedness, call the Huntington Beach Fire Department Emergency Services Office at (714) 374-1565.





*Shibley Nature Center*  
**Fall Native Plant Event**

***Buy One Plant, Get One Plant Free!***

Saturday, October 17, 2015

9 a.m. to 2 p.m.

- Over 100 Native Plant species available
- Succulents included for their water savings qualities
- Helpful advice on planting with Natives
- Special order forms available in the front office or email [info@shibleynature.org](mailto:info@shibleynature.org) by Oct. 12

**“Ask a Master Gardener” – Hands-on Demonstration Table**

HB Residents who attend will receive a voucher to  
Buy a plant - Get One of equal or lesser value  
(Limit of 5 free plants, limit one voucher per household  
and proof of residency)

Co-sponsored by HB Water Conservation Dept.

Parking is available at 17851 Goldenwest Street, Central Park Drive and the Library

(714) 842-4772 --- [www.shibleynature.org](http://www.shibleynature.org)

## PUBLIC WORKS

### Water and Sewer Service Rate Adjustment Proposition 218 Public Hearing on October 19

Proposition 218 requires that in order to raise any customer service rates, a protest hearing is required. Hearing notices were mailed out to all residents, tenants, and property owners before September 4. The hearing is scheduled to take place at the **October 19, 2015**, regular City Council meeting. Every property owner and tenant in the City has the opportunity to mail to the City Clerk a letter of protest of the proposed rate increase. Protest letters may also be hand-delivered at the start of the October 19 City Council meeting.

The water rate adjustment policy is set by Council Resolution 99-050. The City of Huntington Beach water charges are composed of two components: a meter charge and a commodity charge. The meter charge, which is a fixed charge, is adjusted annually based on the annual change in the Consumer Price Index, which increased 1.1 percent from 2014 to 2015.

The commodity charge is adjusted based on the increase in the cost of water to the City. The commodity charge will be increasing by \$0.0767 per billing unit (748 hundred cubic feet), resulting in a new commodity rate of \$1.8302 per billing unit.

The impact of the proposed water rate change on a single-family residence utilizing 12 billing units per month will be an increase of \$1.04 per month.

Sewer rates, like the water meter charge, are also adjusted based on the annual percentage change in the CPI. The City Council suspended the sewer service rate adjustment for fiscal year 2015/16 at the August 17, 2015, regular meeting. The formula for adjusting sewer service rates must be affirmed so that the City will not need to hold another protest hearing to adjust rates, if necessary, within the next five years.

If a majority of the 52,938 water and sewer service customers submit a protest letter, then the rate adjustment(s) cannot be adopted. Emails and faxes cannot be accepted, and only one person per parcel may send a protest notice. Residents can call Chris Davis, Senior Administrative Analyst, in the Utilities Division at (714) 374-1641 with any questions, but calls will not be counted as protests.

# City Manager's Report

---

## PUBLIC WORKS



### Senior Center Construction Update

As we enter into the rainy season, the schedule is subject to change due to weather conditions. Currently the project continues to progress at a steady pace, with exception to completing the rough carpentry at the lobby's east and west curtain walls. Completion of this area and the metal roof installation are catching up due to design adjustments made between the architectural and structural drawings.

With a strong El Niño forecasted, Icon-West is working towards drying the

building and paving the parking lot. The building's interior MEP rough-in work continues at a moderate pace following lighting control issues, which should result in a cost savings from those revisions. The City recently awarded a contract to Trimark to furnish and install the kitchen equipment, which should allow for a more comprehensive coordination of trades during the rough-in stage.

The project budget is about \$18 million. To date the project is tracking on budget and has encumbered about 5 percent of the contract contingency in change orders.

Construction is expected to be complete by mid-2016.

You can watch either the construction in real time or time lapsed at:

[http://www.huntingtonbeachca.gov/government/departments/public\\_works/infrastructure-construction-in-progress.cfm#senior\\_center](http://www.huntingtonbeachca.gov/government/departments/public_works/infrastructure-construction-in-progress.cfm#senior_center)

## **PUBLIC WORKS**

### **SENIOR CENTER SEPT. 2015 CONSTRUCTION STATUS REPORT**

#### **CURRENT STATUS**

- ◆ Continued rough carpentry framing.
- ◆ Completed installation of window flashing.
- ◆ Began and completed installation of exterior window frames.
- ◆ Installed Lennox HVAC units onto roof curbs.
- ◆ Began installation of bituminous membrane roofing.
- ◆ Began erection of scaffolding and installation of lath and trim.
- ◆ Continued plumbing and electrical rough-in.
- ◆ Continued installation of air ducts.
- ◆ Continued installation of fire sprinkler system.
- ◆ Began low-voltage rough-in.
- ◆ Completed installation of offsite dry utilities.
- ◆ Resumed rough grading and completed import of soil from Pacific City.

#### **TWO MONTH LOOK AHEAD**

- ◆ Complete rough carpentry framing.
- ◆ Continue plumbing and electrical rough-in.
- ◆ Continue mechanical rough-in.
- ◆ Continue fire sprinkler installation.
- ◆ Begin installation of exterior doors.
- ◆ Begin installation of glass and glazing.
- ◆ Continue installation of lath and trim.
- ◆ Begin installation of plaster.
- ◆ Continue roof flashing and installation of bituminous roof membrane.
- ◆ Begin installation of metal roof system.
- ◆ Begin hanging drywall.
- ◆ Continue construction of storm drains and outlet structures.
- ◆ Construct trellis foundations.
- ◆ Complete rough grading and resume fine grading of site.
- ◆ Resume installation of branch conduits to parking lot lighting.
- ◆ Place parking lot lighting fixture foundations.
- ◆ Install irrigation sleeves.
- ◆ Resume placement of curb and gutter.
- ◆ Complete placement of base pavement at parking lot.
- ◆ Begin bio-swale installation.

# City Manager's Report

## PLANNING & BUILDING

On Wednesday, October 7, 2015, at 1:30 p.m. in Room B-8 the Zoning Administrator will review the following items:

**COASTAL DEVELOPMENT PERMIT NO. 15-011 (CYPRUS REMODEL):** To permit an approximately 1,723 sq. ft. addition to an existing two-story, single-family home. The project includes a review for compliance with the Infill Lot Ordinance, which encourages adjacent property owners to review proposed development for compatibility/privacy issues and is located at 3542 Courtside Circle, 92649, (Huntington Harbour). Please contact Joanna Cortez, Assistant Planner, for more information.

**COASTAL DEVELOPMENT PERMIT NO. 15-014, TENTATIVE PARCEL MAP NO. 15-026 (DOLPHIN LLC CONDOS):** To permit a one-lot subdivision for condominium purposes and "approve in concept" the demolition of an existing 1,200 sq. ft. duplex and construct a new 5,040 sq. ft. 3-story duplex located at 16891 11<sup>th</sup> Street, 90742 (north side of 11<sup>th</sup> St. between North Pacific Ave. and PCH – Sunset Beach). Please contact John Ramirez, Contract Planner, for more information.

**CONDITIONAL USE PERMIT NO. 15-045 (RALPH'S ALCOHOL TASTING):** To permit an approximately 30 sq. ft. alcohol beverage tasting area within an existing grocery store at 19081 Goldenwest St. (southwest corner of Goldenwest St. and Garfield Ave.). Please contact John Ramirez, Contract Planner, for more information.

A copy of the agenda is available on the City's website at <http://www.huntingtonbeachca.gov/Government/Departments/Planning/PJB/zal/ZAAgendas.cfm>. Please contact the Planning Division, at (714) 536-5271, with any questions.

## CITY MANAGER'S OFFICE

The City of Huntington Beach is participating in the 2015-2016 CoolCalifornia Challenge which runs from October 1, 2015, to March 30, 2016. The CoolCalifornia Challenge is organized by Energy Upgrade California and engages households in 22 participating cities throughout the state to reduce their energy and water use at home as well as their transportation emissions through a statewide city-to-city competition.

The winning city will be crowned the "Coolest California City" and two runner-ups will be named a "Cool California City." All cities will receive a portion of \$150,000 in prize money to support their local sustainability efforts. One city prevails, but everyone wins.

The CoolCalifornia Challenge demonstrates the important role that cities play in the state's efforts to fight climate change and move California toward a cleaner, sustainable economy. To sign up and learn more about the challenge visit [www.cachallenge.org](http://www.cachallenge.org). Questions relating to CoolCalifornia go to Kirsten Graham at [Kirsten.graham@surfcity-hb.org](mailto:Kirsten.graham@surfcity-hb.org)



# City Manager's Report

## CITY MANAGER'S OFFICE

### Apply Now to Serve on the Next Orange County Grand Jury

The Orange County Superior Court is seeking Orange County residents to serve on the next Orange County Grand Jury. The application deadline is Jan. 22, 2016 for the one-year term that begins July 1, 2016. The application, information, photos, and videos about this unique opportunity are available on the Grand Jury website, <http://www.ocgrandjury.org/>.

### New Miss Huntington Beach Selected!



A new queen was crowned on Sat., October 3, at Golden West College. Mayor Jill Hardy welcomed Queen Katie Rose Cason (center), Princess Erikka Ross (left) and Princess Lauren Limbach (right). Queen Carson is a senior at Huntington Beach High School, while Princess Erikka attends Cal State Long Beach and Princess Lauren attends Golden West College. Organized by the Sand Dollars of Huntington Beach, Queen Carson received \$3,000 in scholarship funds, and each princess received \$1,500. For more information visit [www.missHB.org](http://www.missHB.org).

## City Manager's Report

### COMMUNITY SERVICES DEPARTMENT



### Halloween is Here!

Each Community Center is decorated in our most spirited decorations yet! The Community Services Department will host numerous holiday events this month:

- **City Gym & Pool** – FREE movie series presents “The Nightmare Before Christmas” (rated PG) on Saturday, October 10, which includes movie, games, face painting, & more. Doors open at 6:15 p.m. and movie begins at 7 p.m.
- **Edison Community Center** – The Funtime Dance on Friday, October 16, for developmentally disabled teens and adults will be Halloween-themed this month! A fantastic DJ will rock and roll the night away from 7:30-9:30p.m. Admittance to the dance is a \$2 donation.
- **City Gym & Pool** – Halloween Pumpkin Carving & Costume Contest on Saturday, October 24, from 6 to 8 p.m. Admittance fee is \$15/family, which includes pumpkin carving, costume contest, age-appropriate haunted house, games, crafts, carnival area & more.
- **Main Street** – Look for the Community Services Department at Halloween Fest on Saturday, October 31 from 3:30-7:30 p.m. Our booth will include FREE crafts, activities, candy & more.

### Halloween Pumpkin Carving & Costume Contest

Fall is here and Halloween is near! Do you love carving pumpkins and dressing up as your favorite character? City Gym and Pool is hosting our annual Halloween Pumpkin Carving & Costume Contest on Saturday, October 24, from 6 to 8 p.m. Dress up in your scariest costume and get ready to make a jack-o-lantern come to life! Along with a costume contest and pumpkin carving, there will be an age-appropriate haunted house, group & carnival games, arts & crafts, and much more. Register in advance at [HBsands.org](http://HBsands.org) as space is limited.

## COMMUNITY SERVICES DEPARTMENT

### Family Arts Day this Sunday!

The Huntington Beach Art Center presents the highly-popular, annual **Family Arts Day** event on Sunday, October 11 from noon to 4 p.m., an event for children of all ages to enjoy an afternoon of art activities taught by professional artists. Staged throughout the Art Center and under pop-up tents in the Art Center parking lot, the festivities will include performances by the Seabreeze Youth Orchestra and Tupua Dance Productions.

From ceramics and chalk art to painting, papermaking and printmaking, Family Arts Day engages the creative play in children, parents, and grandparents alike. Refreshments will be available for purchase. Admission is free. Family Arts Day is sponsored by the National Charity League and the City of Huntington Beach. For information, call 714-374-1650

## POLICE DEPARTMENT

### Grandparents Scam

This is yet another scam that preys on the elderly, this time by taking advantage of their love and concern for their grandchildren. You're a grandparent, and you get a phone call or an e-mail from someone who identifies himself as your grandson. The call would be something similar to, "Hey, how are you, hi grandma, hi grandpa... I'm in a little bit of trouble right now. Please don't tell mom or dad. I'm on vacation (or in a foreign country/Mexico), and I got into an accident/was arrested/car broke down and need money." Sometimes the caller may have the actual name first name of the victim's grandson. If the target says that the caller does not sound like his or her grandchild, the scammers may blame a bad connection or a cold.



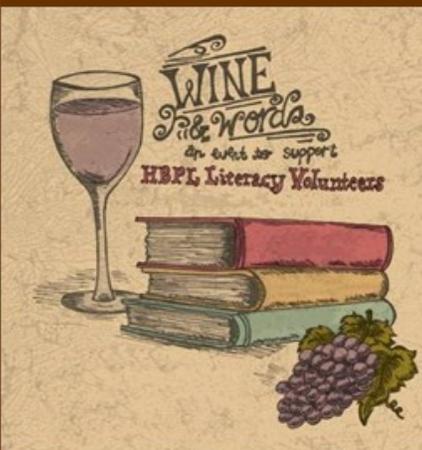
In order to guard against this kind of act, people should ask a question that only your grandchild would know, such as the name of your pet, and confide in someone -- even though the person on the other end of the line will beg you to keep it a secret. Also, ask yourself, do your grandchildren call you for money? Contact the person who they claim to be directly. If you can't reach the person, contact someone else -- a friend or relative of the person. Don't send money unless you're sure it's the real person you know. Another red flag is that these people ask for money immediately and want it through a money transfer outlet such as Western Union, Money Gram, or Green Dot cards. Wiring money is like sending cash; there are no protections for the sender. Typically there is no way you can reverse the transaction, trace the money, or recover payment from the telephone con artists.

You can report a scam to the AARP Fraud Watch Network that connects you to the latest information about scams and fraud so you can safeguard your personal information and your pocketbook. You can also receive fraud alerts. Go to: [www.aarp.org/fraudwatchnetwork](http://www.aarp.org/fraudwatchnetwork) or contact the AARP Foundation Fraud Fighter Call Center at [1-800-646-2283](tel:1-800-646-2283). You do not need to be an AARP member to join.

**LIBRARY SERVICES****Native Plants 101 in the Secret Garden!**

Join the Huntington Beach Library in Central Park's Secret Garden on **Saturday, October 10** from 11 am to noon for a hands-on introduction to native plants of California. Secret Garden volunteers will introduce patrons to the plants in their beautifully renovated garden and share how participants can create sustainable gardens in their own homes. Participants will also learn about library resources that will help them maintain healthy gardens all year long.

The Secret Garden is located in Central Park right behind the library. Please wear comfortable close-toed shoes as this is an outdoor program. Chairs will not be provided, but you may bring a camp chair if you'd like to sit. You can learn more about the Secret Garden at <http://hbtrees.org/central-park-secret-garden-2/> and the library at [www.hbpl.org](http://www.hbpl.org).

**Support Literacy with Wine and Words**

Enjoy a relaxing Friday evening after work at the Waterfront Hilton! On **October 23**, from 7-10pm, Literacy Volunteers of HB Public Library will host "Wine & Words," our third wine-tasting event. Chris Epting, local author and "Pipeline" columnist, will be our featured speaker. You will also hear from adult learners in our program who have benefitted from the services we offer. The evening will be filled with great wines, delicious epicurean delights, silent auction opportunities and, of course, the camaraderie of sharing food and wine with others who value literacy.

Go to the event website, [hbwineandwords.com](http://hbwineandwords.com), or call the office at 714/375-5102 for more details and to register. 100% of the funds raised from this event go directly to support Literacy Services.

# City Manager's Report

## OFFICE OF BUSINESS DEVELOPMENT

Interested in going global? On October 14 from 8:30-11:30 a.m., experts from the Orange County Business Council, the Port of Long Beach, the Center for International Trade and Development will present "Business Beyond Borders," helping you learn whether taking that next step with your business is right for you, and the tools you need to make it a success.

The event will take place at Harbor Distributing, located at 5901 Bolsa Avenue, and registration is just \$25. A continental breakfast will be served. For more information and to RSVP, please contact Phoenix Freeman at 714-500-6108 or [pfree-man@hbcoc.com](mailto:pfree-man@hbcoc.com).

THE HUNTINGTON BEACH CHAMBER OF COMMERCE PRESENTS

**BUSINESS  
WITHOUT  
BORDERS**

**TAKING YOUR  
BUSINESS BEYOND OC**

 <b>WHEN</b> WEDNESDAY OCTOBER 14, 2015 8:00 - 11:30 AM	 <b>WHERE</b> HARBOR DISTRIBUTING 5901 BOLSA AVENUE HUNTINGTON BEACH	 <b>WHY</b> TO HEAR OF OPPORTUNITIES TO GROW YOUR BUSINESS
--	---	---



# City Manager's Report

## FIRE DEPARTMENT



### HUNTINGTON BEACH FIRE DEPARTMENT



# 2015 OPEN HOUSE

Saturday, October 10 - 10am to 2pm

In recognition of National Fire Prevention Week

**Fire Station 1 - Gothard**  
18301 Gothard Street

**Firefighting Demonstrations**  
11:00 am & 1:00 pm

*Meet your local Firefighters and Lifeguards  
Tour the fire station  
Meet Sparky the Fire Dog  
See fire trucks*

Refreshments prepared by the *Huntington Beach Firefighters' Association* and beverages provided by the *Fire Management Association*

Call  
714-536-5411  
for  
Details

### HBFD Open House for Fire Prevention Week this Saturday

In recognition of Fire Prevention Week, the Huntington Beach Fire Department will hold its annual Open House on **Saturday, October 10** at Fire Station 1-Gothard at 18311 Gothard Street, from 10 a.m. to 2 p.m.

This year's theme is "Hear the Beep Where You Sleep – Every Bedroom Needs a Working Smoke Alarm." There will be fire and rescue demonstrations, educational safety handouts, tours of the fire station, staging of emergency apparatus including Marine Safety equipment, Sparky the Fire Dog, and HBFD firefighters.

# City Manager's Report

---

## FIRE DEPARTMENT

### Heavy Rescue / Vehicle into Building

On Sunday, September 20, at 2 p.m., fire units responded on a reported heavy rescue with a vehicle into a building on Brookhurst Street. The patient claimed to be uninjured and the building was unoccupied during this accident. Where the vehicle penetrated the building there was water flowing from a waterline in the wall, electrical wires were exposed, and major structural bearing members dislodged. An HB Building Inspector arrived and assisted the truck company on determining the best placement of the shoring. After the water was shut off and the electrical secure, the truck company shored the exterior wall.

### Vehicle Accident / MCI

On Sunday, September 20, at approximately 6:30 p.m., fire units responded on a heavy rescue traffic accident on Adams just west of the Santa Ana River at Ranger Street. Firefighters reported a two vehicle accident with multiple patients. Traffic on Adams westbound was stopped causing an afternoon traffic jam for vehicles coming over the bridge. One patient was transported to the hospital.

### Vehicle Accident / MCI

On Sunday, September 20, at approximately 8 p.m., Fire Department units responded on the 405 freeway, west of Beach, for a reported traffic accident. Firefighters reported three vehicles spread out over ¼ mile, blocking all southbound lanes which closed the freeway for approximately 35 minutes. One patient was extricated from an overturned vehicle and transported to the hospital.

## INFORMATION SERVICES

Did you know that a City Parks Locator has been developed for the City website? Individual park web pages have also been produced for all 71 city parks. You can find park location maps, park hours, amenities, descriptions, fun facts, photo galleries and other park information. You can find the parks locator at:

[http://www.huntingtonbeachca.gov/residents/parks\\_facilities/parks/](http://www.huntingtonbeachca.gov/residents/parks_facilities/parks/)

# City Manager's Report

## UPCOMING EVENTS

### October

- 10/10—**Huntington Beach Fire Department Open House**, 10am to 2pm, Gothard Station, [www.huntingtonbeachca.gov](http://www.huntingtonbeachca.gov)
- 10/10—**Native Plants 101**, 11am to noon, Secret Garden in Central Park, [www.hbpl.org](http://www.hbpl.org)
- 10/11—**Family Arts Day**, noon to 4pm, HB Art Center, Downtown
- 10/14—**Business Without Borders**, by HB Chamber, 8am to 11:30pm at Harbor Distributing. \$25 per person 714.500.6108 [www.hbchamber.org](http://www.hbchamber.org) or email [pfreeman@hbcoc.com](mailto:pfreeman@hbcoc.com)
- 10/14—**1st National Dessert Day Celebration**, HB Downtown, 7pm Cookie Eating contest, [www.hbdowntown.com](http://www.hbdowntown.com)
- 10/17—**Shiple Nature Center Fall Plant Sale**, 9am to 2pm. [www.shipleynature.org](http://www.shipleynature.org)
- 10/21—**City of Huntington Beach Scoping Meeting**, 6 to 7pm at City Hall, <http://www.hbthenextwave.org>
- 10/23—**Wine and Words Fundraiser** for HB Public Library, 7pm to 10pm, Hilton. [www.hbwineandwords.com](http://www.hbwineandwords.com)
- 10/24—**Fifth Annual Huntington Beach Senior Surf Invitational**, 7:30am, 714-536-9387 or [www.hbsands.org](http://www.hbsands.org)
- 10/25— **Surf City 10 Run**, [www.surfcity10.com](http://www.surfcity10.com)
- 10/26—**16th Annual Great Balls of Fire Golf Tournament**, 9:30am at Seacliff Country Club. [www.hbfa.org/gbf](http://www.hbfa.org/gbf)
- 10/28 to 10/31—**Huntington Haunt at Newland House**, [www.huntingtonhaunt.org](http://www.huntingtonhaunt.org) 714-337-9176
- 10/31—**HBOO Spookytown**, Downtown HB, 3:30 to 7:30pm [www.hbdowntown.com](http://www.hbdowntown.com)

### November

- 11/10—**Library Architect Dion Nuetra at the HB Central Library**, 11:30am presentation; 2:30pm tour. [www.hbpl.org](http://www.hbpl.org)
- 11/14— **Fix It Clinic**, Free family event. 10am to 1pm. [www.fixitclinic.org](http://www.fixitclinic.org)
- 11/22—**Downtown Tree Lighting**, [www.hbdowntown.com](http://www.hbdowntown.com)

### City Hall Directory

City Attorney	(714) 536-5555
City Clerk	(714) 536-5227
Passports	(714) 536-1600
City Council	(714) 536-5553
City Manager	(714) 536-5202
Community Services	(714) 536-5486
Beach Operations	(714) 536-5281
Business Development	(714) 536-5542
Finance Department	(714) 536-5630
Business Licenses	(714) 536-5267
Fire Department	(714) 536-5411
Human Resources	(714) 536-5492
Information Services	(714) 536-5515
Library Services	(714) 842-4481
Planning & Building	(714) 536-5271
Code Enforcement	(714) 375-5155
Police Department	(714) 960-8811
Public Works	(714) 536-5431
Graffiti Removal	(714) 960-8861



Fred A. Wilson, City Manager  
[www.huntingtonbeachca.gov](http://www.huntingtonbeachca.gov)

