

# City Manager's Report

CITY OF HUNTINGTON  
BEACH

April 2, 2019



## Public Works: New Edinger Bridge Nears Completion

The new Edinger Bridge, located on the west-end of Edinger Avenue, is nearing completion after 18 months of construction. The County owned bridge was constructed by contractor Kiewit Infrastructure West for approximately \$14 million. The outdated timber bridge was replaced with a reinforced concrete structure that has been widened to 48.5 feet, lengthened to 337 feet, raised in profile by over five feet, and will provide a life expectancy of 75 years.

Remaining construction activities include landscape and roadway restoration adjacent to the bridge approaches and bridge-deck plaining. The original bridge was constructed in 1968, and when Caltrans inspected the bridge in 2015, it was closed the same day for immediate repairs. An emergency repair provided the bridge an additional three years of service life, but operated under a weight restriction.

The bridge dedication ceremony date will be set soon!

Learning Experience to Open

National Crime Victims' Vigil  
April 9

CERT grads

Library Fun

Ocean Debris Art Contest

Shred Day Event May 4

Citizens Academy Application  
Due

### Inside this issue:

COMMUNITY DEVELOPMENT	2
POLICE DEPARTMENT	3
FIRE DEPARTMENT	4
BUSINESS DEVELOPMENT INFORMATION SERVICES	5
LIBRARY SERVICES	6-8
CITY MANAGER	9-10
COMMUNITY SERVICES	11-12
EVENTS	13-17

## COMMUNITY DEVELOPMENT DEPARTMENT

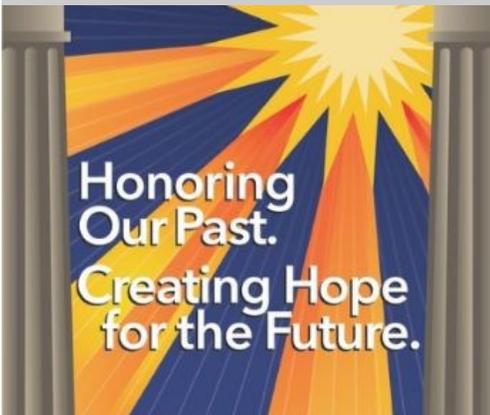
### The “Learning Experience” — New Daycare Facility on Beach Boulevard Set to Begin Construction

The Learning Experience, a new daycare facility, has submitted for building permits at 17131 Beach Blvd., at the corner of Beach and Cypress. The facility will consist of an approximately 10,000 square-foot single-story building for the primary daycare use, as well as outdoor improvements including a playground and patio area. The daycare facility will have capacity for 180 children from infants to nine-years-olds, and will emphasize child development offering a variety of learning programs to serve families in the community. The former building on the property has already been demolished and the property is currently fenced. Construction of the new building is anticipated to begin this summer .



**POLICE DEPARTMENT**

**Huntington Beach PD to Host Candlelight Vigil April 9 as Part of National Crime Victims' Rights Week**



Please mark your calendars and plan to join us Tuesday, April 9, at the 5th Annual Crime Victims' Rights Week event at Pier Plaza. We will be have a short ceremony and candlelight vigil to remember victims of crime locally and throughout the country.

Chief Rob Handy and Mayor Erik Peterson will be in attendance to help us honor the memory of local victims and crime survivors. This year we will have human trafficking survivor, Jennelle Gordon, as our keynote speaker. Ms. Gordon will share her story and help us understand how we can all help survivors create hope for their future. We will also have tables set up from various service providers who help provide support and resources for victims of crime including MADD, Waymakers, Crime Survivors Resource Center, and Parents of Murdered Children. Kristin Swinford, the Program Director from Waymakers, will also be in attendance and will share her thoughts on victims' rights and awareness.

Remember, you don't have to be a crime survivor to attend. This ceremony is for anyone who wants to remember someone they have lost, whether it is in a drunk driving accident or a victim of crime, or even if you have been affected by various tragedies throughout our country. We welcome anyone who wants to connect with those in our community we hope to support the most.

The ceremony will begin at 6:30 p.m. at Pier Plaza. We hope you can join us and help honor and remember those we've lost, but also those who have survived.



*Chief Handy addresses the crowd at the 2015 ceremony*

**FIRE DEPARTMENT**



**CERT SPRING CLASS 2019**

The Huntington Beach Fire Department’s Community Emergency Response Team (CERT) Program held their semi-annual Federal Emergency Management Agency (FEMA) disaster preparedness spring class on March 22 through March 24. Forty-three people graduated the class which consisted of 20 hours of hands-on training in such areas as disaster first aid, light search & rescue, small fire suppression, and more. Assistance to the training was provided by on-duty firefighters who have the skills and knowledge about disaster situations and what to do during an emergency.

The graduation ceremony was attended by both Mayor Erik Peterson and Fire Battalion Chief Martin Ortiz. This class is held twice a year, and the next class will be in the fall on October 25 through the 27. Signups for the fall class are online at <https://www.huntingtonbeachca.gov/government/departments/fire/cert/>

Congratulations to the new CERT graduates!

## OFFICE OF BUSINESS DEVELOPMENT



*Councilmember Patrick Brenden (far left) with Webify grads and City staff.*

### Webify Graduation

Last week, a class of 15 participants graduated from Webify, a five-week course for local business owners in Huntington Beach and surrounding communities. A partnership between the City's Office of Business Development (OBD) and the Small Business Development Center of Orange County (SBDC), the goal of the workshops was to assist local businesses to increase their online presence and prepare them for an increasingly competitive online market. Participants learned various topics including digital marketing, social media presence, Shopify, and branding. OBD and the SBDC will partner again this summer on other business workshops with specific topics yet to be finalized.

## INFORMATION SERVICES DEPARTMENT

Did you know that the City website contains information about parking violations and related fees? Click on the Residents navigation tab then click on Parking Information. You will find a link to this page on the Parking Information page.

[http://www.huntingtonbeachca.gov/residents/parking/parking\\_enforcement.cfm](http://www.huntingtonbeachca.gov/residents/parking/parking_enforcement.cfm)

## LIBRARY SERVICES DEPARTMENT

### Helen Murphy Branch Library

All children ages 3-6 are invited to the next **Preschool Storytime** taking place at the Helen Murphy branch **every Tuesday at 10 and 11 a.m.** The next few sessions are coming up on Tuesday, **April 2, April 9 and April 16.** All children must attend with a parent, guardian, or responsible adult.

Storyteller Miss Laura will present interactive songs, flannel boards, and stories geared towards pre-readers, with emphasis on preschool skills and abilities. She will begin with a welcome song, followed by an exploration of colors and shapes which reveals that day's storytime theme! After children have enjoyed dancing and interacting with the stories, there will be plenty of books displayed – all related to the theme and waiting to be taken home.



Everyone interested is welcome to come and discover (or rediscover) this jewel of a branch library reminiscent of a cozy living room with books! The Helen Murphy Branch Library is located at 15882 Graham Street, on the corner of Edinger Avenue. For more information, please call (714) 375-5006.

### Oak View Branch Library



In celebration of the spring season, school-aged children are encouraged to attend **Easter Crafts for Kids with Ms. Elaine**, coming up on **Wednesday, April 2, at 12:30 p.m.**

Join Grandma Elaine in making some fun and creative crafts that could be used as decorations for the Easter dinner table at home! All materials will be provided by the library; kids can simply show up and let their artistic side take flight!

The next week, families with children of all ages are invited to the next monthly **Family Pajama Storytime** on **Wednesday, April 10, at 6 p.m.** Miss Cynthia will lead the crowd in fun stories, activities and songs all about frogs – followed by a related craft project that kids can take home with them! Everyone is welcome to wear their pajamas to this family-friendly event. Also, in observance of the Ocean View School District's Parent/Teacher Conference week, the **Homework Club will take place the week of April 1-5 between 12:30 and 4:30 p.m. only.** The Oak View Branch Library is located at 17251 Oak Lane, and can be reached at (714) 375-5068.

## LIBRARY SERVICES DEPARTMENT

### Children's Dept. HBPL



#### National Burrito Day

Come celebrate National Burrito Day (yes, it's a thing!) At the Central Library on Friday, April 5. Miguel's Food Truck will be serving up burritos and other Mexican fare from 11:00-1:30 in the traffic circle in front of the library. All proceeds benefit the Friends of the Children's Library.

#### Alice in Wonderland

Ballet Etudes will be performing Alice in Wonderland on May 21 and May 22 in the Library Theater, but the tickets go on sale Saturday, April 6. Tickets are \$5 per person. You will want to get your tickets early for this fun ballet!

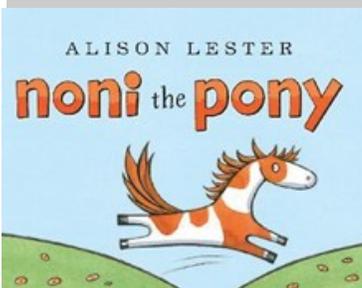


#### Spring Celebration

Join the HB Tree Society and celebrate spring in the Secret Garden located behind the library near the bandstand. Festivities begin at 11 a.m. and will include crafts, scavenger hunts, storytelling, a butterfly tent, and the annual Maypole dance. This is a free event and fun for the whole family. At 12:30 p.m. there will be a butterfly release ceremony in the garden to conclude the event.

#### Spring Break Reading Program

Need something to do during Spring Break? Sign up for our Spring Reading Raffle! Read five books or 100 minutes and earn a virtual raffle ticket for an amazing spring themed gift basket. Our Spring Reading Raffle is for kids' ages 0-12, and runs from April 14-20. Register online at [www.hbpl.beanstack.org](http://www.hbpl.beanstack.org)



#### Pony Storytime

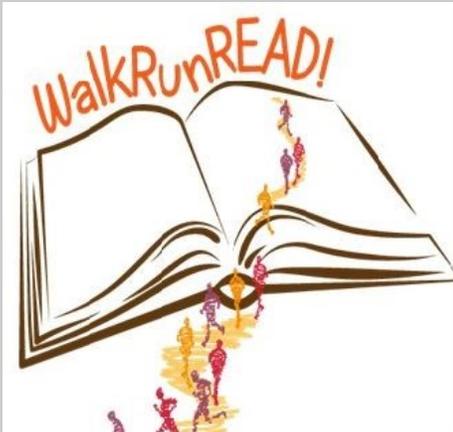
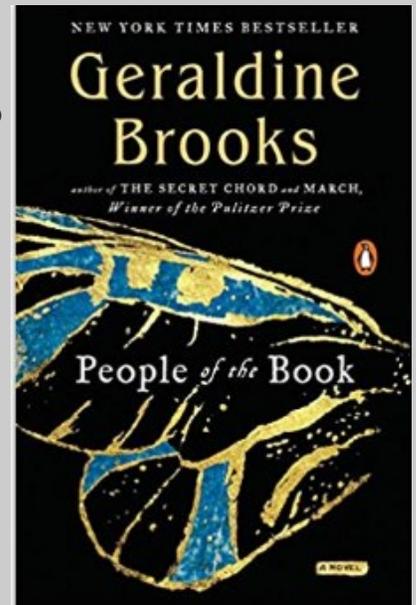
That's right - Pony Storytime! Bring your Toddler to storytime on Tuesday April 16 and meet a real live pony! Pony Storytime is at 10 and 11 a.m. Come early-the ponies will be in the traffic circle from 9 to 11 a.m. for a meet and greet.

## LIBRARY SERVICES DEPARTMENT

### Main Street Branch Library

Attention all members of the **Main Street Book Club** – there is only one week left to finish up the selected title **People of the Book**, by Geraldine Brooks. The club will discuss a fascinating recounting of the analysis and conservation of 1350’s ancient text the “Sarajevo Haggadah,” which is read on the first night of the Passover celebration.

All adults ages 18 and above are invited to join other bibliophiles on **Thursday, April 11, beginning at 5:30 p.m.** for refreshments—followed by an exploration of Australian rare-books expert Hanna Heath’s discovery of the tiny artifacts hidden inside the book’s binding -- starting at 5:45 p.m. The Main Street Branch Library is located at 525 Main Street, and can be reached by calling (714) 375-5071.



### Walk Run Read Couch to 5k Audiobook Club

Would you like to work on your fitness goals with other readers? If so, join us for the Couch to 5k Audiobook Club running now through May 11.

We’ll follow a beginner’s training program with a combination of running and walking leading up to our Literacy Program’s 5k on May 11. All ability levels are welcome.

We will meet on Tuesdays and Thursdays at 6 p.m. and Sundays at 5:15 p.m. by the red sculpture near the fountain in front of Central Library. Each session will last about an hour. We’ll discuss audiobooks we listen to while running, or books that motivate us at home during our five minute warm-up. Bring water and sunscreen, and wear running shoes and appropriate workout clothes.

A signed waiver will be required for all participants. It will be available at each session. Race registration is required through [walkrunread.com](http://walkrunread.com) if you plan to run the Walk Run Read 5k, but you don’t have to be registered to train with us. Attend three or more sessions to receive a special badge for your Walk Run Read race bib.

If you can’t meet in person, you can still participate by joining our online group. Just click on the Beanstack Banner on [hbpl.org](http://hbpl.org) and log three or more activities during the training period to earn your badge. For more information, call 714-375-5106.

**CITY MANAGER'S OFFICE**

**SCE Direct Install Program:  
Save Money by Replacing Less Efficient Equipment with  
Energy-Efficient Equipment Today**



Energy costs impact your bottom line.

Funded by California utility ratepayers, the Direct Install program is **FREE program** that helps your business to reduce energy costs and save money by providing no-or low-cost energy-efficient products, including installation. This program is available to qualified businesses using less than 200 kilowatts (kW) monthly. Projects are limited to a maximum of \$10,000 per Service Account for accounts with demands of 0-99 kW, and \$15,000 per Service Account for accounts with demands of 100-199 kW. Program effective until funds are exhausted. Warranty for installed equipment and the contractor will be offered for one year.

**Eligible replacement equipment:**

After your free evaluation, your contractor may recommend one or more of the following low- or no-cost products:

**LED Lights** — Today's LED lights have great energy savings potential in many applications and have improved product life

**Refrigeration** — Door closers to improve the energy efficient operation of your refrigeration equipment.

Remember, the installation of the recommended approved products is included. Schedule **FREE Energy Assessment** by SCE approved contractor today.

**MORE INFORMATION**

To learn more about Direct Install or other energy solutions, visit us at [sce.com/direct install](http://sce.com/directinstall) or call **1-800-736-4777**.

**CITY MANAGER'S OFFICE****SCE Charge Ready Program**

*Have your business/property access to Electronic Vehicle Charging Stations installed and maintained **FREE!***

Did you know that 10 percent of vehicles purchased in California are now EVs? Your business or property could have electric vehicle (EV) charging stations installed as part of the [Charge Ready Program](#).

This program is designed to support California's zero-emission policies and to install and maintain the EV infrastructure at no cost to qualified businesses. Businesses can also get a rebate for the purchase and installation of qualified charging stations.

**What will you need to apply?**

1. Your Customer Account Number and Service Account Number  
Federal Tax ID Number
2. County Tax Assessor Parcel Number (if applicable)
3. Name of the Authority Having Jurisdiction (AHJ) to issue building permit approvals (if applicable)

Enrollment for this program is limited so don't wait to apply. Enroll Today!

If you have any questions, review the [Participation Package](#), contact your Account Manager, or email SCE at [chargeready@sce.com](mailto:chargeready@sce.com).

Visit SCE website: <https://www.sce.com/business/electric-cars>.

COMMUNITY SERVICES DEPARTMENT



HUNTINGTON BEACH COUNCIL ON AGING PRESENTS  
*“Mustangs & Mint Julips”*  
*-An Evening At The Derby-*  
*Saturday May 18th*  
*6p.m.-9p.m.*  
*a lovely night of dinner and dancing*

*HBCOA Members*  
*\$20.00*

*Non – Members*  
*\$25.00*

*Activity #211210-5A*

*For more information call*  
*714-536-5600. Tickets are*  
*available at the front desk.*

*Sponsored By*  
SENIOR CENTER  
in Central Park

HBCOA  
Huntington Beach COUNCIL ON AGING

MemorialCare  
Orange Coast Medical Center

# COMMUNITY SERVICES DEPARTMENT

# Shred Day

FREE!



E-waste Accepted!



## Saturday, May 4 - 9am to Noon

or until truck is full!

**Huntington Beach Senior Center - open to the public**

18041 Goldenwest St., Huntington Beach

Dispose of your old transaction folders, personal documents, financial records, e-waste, or anything that plugs into the wall or takes batteries without fear of identity theft.

Limit: Five (5) banker boxes or paper grocery bags filled with your personal papers and documents.

Sponsored by the OC REALTORS' Green Committee

### ALLOWED:

- any paper, any color
- paper with paper clips
- paper with rubber bands
- paper with staples
- file folders, except accordion
- televisions
- monitors
- computers/laptops
- tablets/cell phones
- DVD/VCR
- speakers
- keyboards
- mice
- microwaves
- vacuums
- cables & wires

### NOT ALLOWED:

- wet trash
- aluminum cans
- food products
- plastic bags
- cardboard boxes
- ringed binders
- newspapers
- magazines
- hazardous materials
- x-rays
- Batteries
- light bulbs
- large appliances
- exercise equipment



We'll handle it from here.



**ALL GREEN**  
More than recycling.





# Ocean Debris Art Contest

Five winners in each of two categories:  
 Middle School (Grades 6-8)  
 and High School (Grades 9-12)

Celebrate our Oceans,  
 Waves and Beaches by  
 creating a masterpiece  
 that uses or depicts  
 ocean debris and the  
 solutions to it, with  
 artwork that encourages  
 people to take care of  
 and respect where we  
 live, work, and enjoy our  
 oceans.

## Contest Rules

Artist must live or attend school in Huntington Beach. Artists may use the medium of their choice. Artwork should include, or depict, debris from the beach or ocean and ways to keep it from ending up there. Artwork footprint should not exceed 11" x 18" (size for posters or base for 3D works with maximum 11" depth).

## Submission

Art should be dropped off at HB City Hall (fourth floor) Include your name, title of the artwork, the school you attend, grade, address and email information with your artwork.  
 Limit one submission per person.

- Winners will be selected in May 2019.
- Award Ceremony will be at City Council Meeting in June 2019.
- Winning Artwork will be displayed at the Surf Museum and Central Library during the Summer of 2019.
- Possible additional displays of artwork to be announced.

Contest rules may change without notice.

**Submit Artwork by April 22, 2019**

For more information, please visit [www.surfingmuseum.org](http://www.surfingmuseum.org)



Sponsored by: The City of Huntington Beach  
 Environmental Board in collaboration with the  
 Surfrider Foundation - Huntington / Seal Beach  
 Chapter and International Surf Museum





**CITY OF HUNTINGTON BEACH PRESENTS**



# **3rd Annual Huntington Beach Citizens Academy**

**Now Enrolling!**

**ONE SESSION PER WEEK**

**Wednesday Nights MAY 1 - JULY 22, 2019, from 5:30pm-8pm**

THE HUNTINGTON BEACH CITIZENS ACADEMY IS A 10-WEEK PROGRAM OPEN TO HB RESIDENTS AND BUSINESS OWNERS. THE ACADEMY IS AN EXCITING OPPORTUNITY TO LEARN MORE ABOUT THE OPERATIONS OF THE CITY. PARTICIPANTS WILL:

- MEET CITY COUNCIL MEMBERS, DEPARTMENT HEADS AND STAFF
- LEARN HOW DECISIONS ARE MADE & HOW CITY FUNDS ARE ALLOCATED
- HOW DEPARTMENTS OPERATE
- DISCOVER THE CITY'S FUTURE PLANS
- ENJOY A COMPREHENSIVE OVERVIEW OF DEPARTMENTS, PROGRAMS, AND SERVICES
- TOUR CITY FACILITIES
- AND MORE!

**To apply contact: [Julie.Toledo@surfcity-hb.org](mailto:Julie.Toledo@surfcity-hb.org) or call 714.536.5577**

**Limited Space Available! \*One person per household**

**Applications Due by 5 p.m., Thursday, April 11**



Guided Do-it-Yourself disassembly, troubleshooting and repair.  
Open it up. See how it worked. Hopefully fix it.

## Fix Your Broken Stuff!!

**Saturday, April 6, 9:30am-12:30pm**

Senior Center in Central Park  
18041 Goldenwest St, Huntington Beach, CA

### This is a **FREE** family-friendly event

(Children age 6 and up are welcome when accompanied by responsible adult)

#### BRING:

1. your broken or non-working electronics, small appliances, toys, bikes, clothing, etc. (carry-in only – no stoves, refrigerators, washing machines or other oversize items)
2. accessories, parts, and tools you already own that might be helpful (e.g. phillips head screwdriver, small pliers, new parts)
3. any knowledge or advance research you've done on the issue
4. boxes, bags and/or small containers to organize (and carry away) parts.

Questions? Contact [trashinfo@surfcity-hb.org](mailto:trashinfo@surfcity-hb.org) or (714) 375-5010



EVENTS



THE OFFICE OF CONGRESSMAN  
HARLEY ROUDA (CA-48)

# CONGRESSIONAL ART COMPETITION

Congressman Harley Rouda invites all high school students grades 9-12 to participate in the 2019 Congressional Art Competition!

Submit your piece to the Art Competition for a chance to have your artwork featured in Washington DC.

**Friday April 12th, 2019 at 5:00 PM**  
Submission Deadline

**Monday April 22nd, 2019 at 6:00 PM**  
District Reception

**Monday June 24th, 2019**  
Washington DC Ceremony

More Information:

<https://rouda.house.gov/services/art-competition>

Contact:

Natasha Kaushal, Field Representative  
Natasha.Kaushal@mail.house.gov

Contact:

Lauren Barich, Constituent Services Representative  
Lauren.Barich@mail.house.gov

### City Hall Directory

City Attorney	(714) 536-5555
City Clerk	(714) 536-5227
Passports	(714) 374-1600
City Council	(714) 536-5553
City Manager	(714) 536-5202
Community Services	(714) 536-5486
Beach Operations	(714) 536-5281
Business Development	(714) 536-5582
Finance Department	(714) 536-5630
Business Licenses	(714) 536-5267
Fire Department	(714) 536-5411
Human Resources	(714) 536-5492
Information Services	(714) 536-5515
Library Services	(714) 842-4481
Community Development	(714) 536-5271
Code Enforcement	(714) 375-5155
Police Department	(714) 960-8811
Public Works	(714) 536-5431
Graffiti Removal	(714) 960-8861



Fred A. Wilson, City Manager  
[www.huntingtonbeachca.gov](http://www.huntingtonbeachca.gov)

