

HUNTINGTON BEACH LIBRARY, INFORMATION AND CULTURAL RESOURCE CENTER  
DEDICATION PROGRAM

THE  
RIGHT TO KNOW

"Where  
There Is No Vision  
The  
People Perish"



**Saturday, April 5, 1975 – 2:00 to 4:00 p.m.**

1:30 p.m.	Band Prelude . . . . .	Huntington Beach Community Concert Band John Mason, Director
2:00 p.m.	Call to Order . . . . .	Master of Ceremonies David L. Wickersham, Library Board Chairman
	Flag Presentation . . . . .	Bicentennial Commission
	Acceptance of Flag . . . . .	Walter W. Johnson, Library Director
	Presentation . . . . .	Huntington Beach Public Facilities Corporation
	Raising of Colors . . . . .	Boy Scouts of America, Troop 1
	Pledge of Allegiance . . . . .	Olga Wrobel, Past President Friends of the Huntington Beach Library
	National Anthem . . . . .	Marina High School Mariners John Thompson, Director
	Invocation . . . . .	Dr. Henry Kaufman, Former City Councilman
	Musical Response . . . . .	Marina High School Mariners
	Master of Ceremonies Introductions and Acknowledgments . . . . .	David L. Wickersham
	Presentation of Keys to Building . . . . .	Architect, Dion Neutra
	Acceptance Address . . . . .	Mayor Alvin M. Coen
	Musical Interlude . . . . .	Marina High School Mariners
	Dedicatory Address . . . . .	Norma Brandel Gibbs, Mayor Pro Tem "Dreams Can Come True"
	Presentation . . . . .	Edwin H. Carpenter, Huntington Library, Art Gallery and Botanical Gardens
	Benediction . . . . .	Leonard Shane
	Postlude . . . . .	Huntington Beach Community Concert Band

**Library tours after Dedication Ceremonies.**

**Sunday, April 6, 1975 – 1:00 to 4:00 p.m.**

1:00 - 4:00 p.m.	Tours of the Library . . . . .	Friends of the Huntington Beach Library
1:15 - 2:00 p.m.	Alayne Armstrong . . . . .	Cello
	Sheila Cox . . . . .	Piano
2:00 - 2:40 p.m.	Edison High School Madrigals . . . . .	Richard Otey, Director
2:45 - 3:30 p.m.	Music Man Band . . . . .	Doug Thompson, Director

**HUNTINGTON BEACH LIBRARY  
INFORMATION AND  
CULTURAL RESOURCE CENTER**

**CITY COUNCIL**

Alvin M. Coen, Mayor  
Ted W. Bartlett  
Henry H. Duke  
Norma Brandel Gibbs  
Jerry A. Matney  
Donald D. Shipley  
Harriett M. Wieder

**LIBRARY BOARD**

David L. Wickersham, Chairman  
Richard A. Altimari  
Charlene U. Bauer  
Jacqueline J. Schmidt  
George C. Williams

**CITY ADMINISTRATOR**

David D. Rowlands

**LIBRARY DIRECTOR**

Walter W. Johnson

**PUBLIC FACILITIES CORP.**

Darrell Ward  
William Armstrong  
Dudley Boyce  
Larry Curran  
Robert Polly

**LIBRARY DIVISION HEADS**

Sue Baerg, Technical Services  
Sherrie Daughtery, Reference  
Marcia Donat, Childrens Services  
Patricia Hayes, Circulation  
Linda Strauss, Media Services  
Gwen R. Talbert, Administrative Aide  
Patricia Bush, Graham, Main St. Annex  
Kay Caine, Banning, Main St. Annex

**HUNTINGTON BEACH LIBRARY  
INFORMATION AND CULTURAL  
RESOURCE CENTER**

LOCATION . . . 7111 Talbert (Talbert and Golden West Street)  
OPENING CEREMONIES AND DEDICATION . . . April 5, 1975  
OPENED TO PUBLIC . . . . . April 7, 1975  
SIZE . . . . . 74,000 square feet  
TOTAL COST . . . . . \$5 million  
CONSTRUCTION COST . . . . . \$2.9 million  
FURNISHINGS . . . . . \$300,000  
ARCHITECT . . . . . Dion Neutra, AIA  
FIRM . . . Richard and Dion Neutra, Architects and Associates  
GENERAL CONTRACTOR . . . . . Swinerton & Walberg Co.

**BACKGROUND INFORMATION** — The new Library and Cultural Center is within an 18.6 acre site, overlooking the new Central Park, a 250 acre park containing three lakes and nature trails. The project was funded under a lease arrangement with the Public Facilities Corporation.

**VOLUME CAPACITY AND HOLDINGS** — The new Library features four-tier stack area capable of holding 350,000 books, magazines, cassettes and other materials.

When the new Library opened, it contained 100,000 books in addition to other materials. 750 periodicals are subscribed by the Library. Audio-visual materials include 450 16mm films and an additional 1,500 films are available through the Huntington Beach Information Network Cooperative, 250-audio 8mm films, 25 talking books for the blind, 400 cassettes and 3,000 records.

**SERVICES**

Youth Activities Room  
Arts-Graphics Room available  
to the public  
Book Store  
Soundproof music-practice  
rooms  
Two meeting rooms  
Audio-visual carrels  
CATV broadcasting arrangement

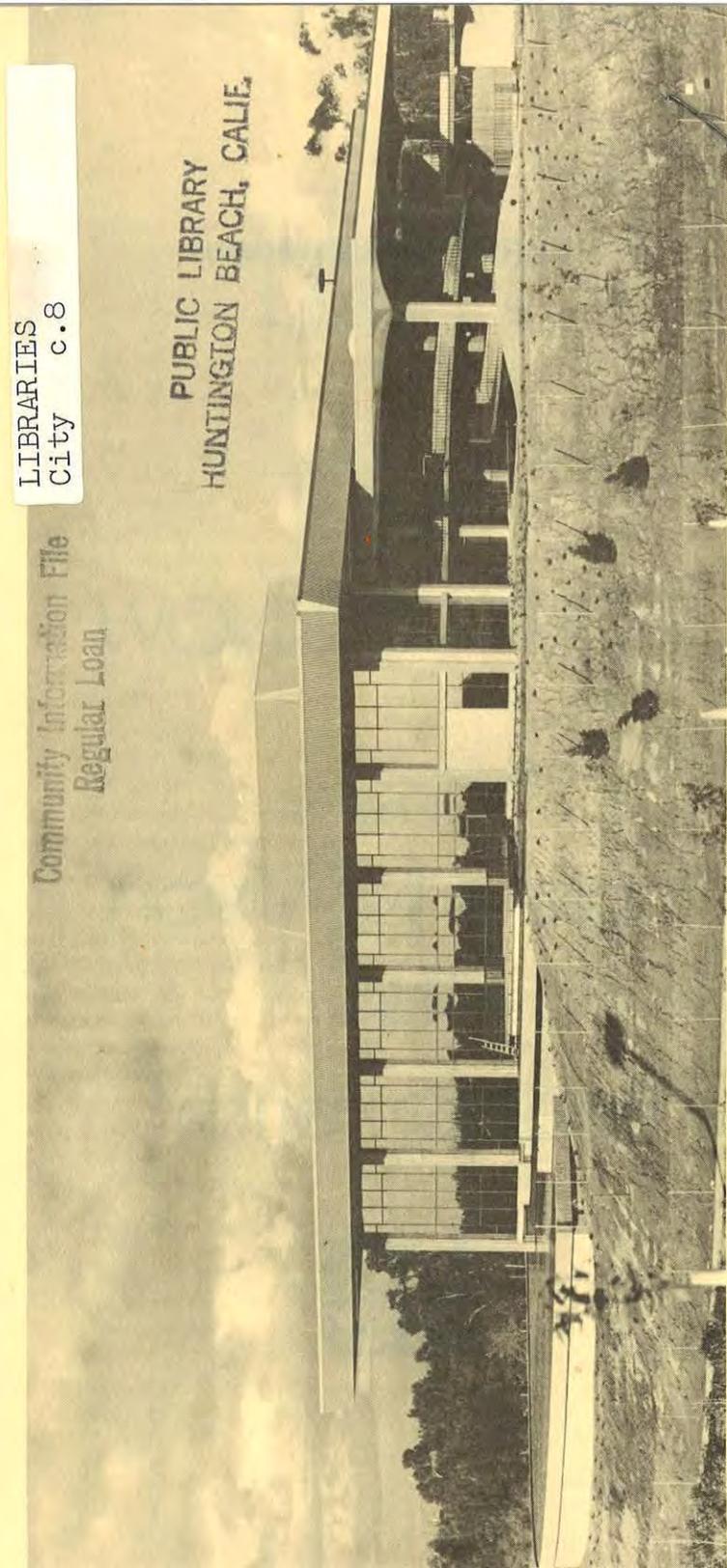
**FUTURE SERVICES**

Video-tape facility  
Computer assisted instruction  
with Golden West College

LIBRARIES  
City C.8

Community Information File  
Regular Loan

PUBLIC LIBRARY  
HUNTINGTON BEACH, CALIF.



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