## City Manager's Report

CITY OF HUNTINGTON BEACH

April 3, 2018



All-Inclusive Beach Playground Grand Opening this Weekend!

Saturday, April 7 at Noon at PCH and 9th Street

\* If raining, event will be postponed \*



### The City of Huntington Beach Community Services Department

cordially invites you to attend the ribbon cutting ceremony of the



All-Inclusive Beach Playground



Join us for a day on the beach in celebration of the All-Inclusive Beach Playground Grand Opening



Saturday, April 7, 2018 Ceremony begins at 12:00 PM 9th Street Keyhole - North of Pier



Citizens Academy Sign Ups

National Crime Victims' Rights Week Event April 10

26th Annual Golf Tournament

Every 15 Minutes Recap

Art for Lunch April 5

Mayor Posey Coffee April 7

Townhall Meeting April 28

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**EVENTS** 

14-20



## HUNTINGTON BEACH CITIZENS ACADEMY

Now Enrolling!

One session per week during the evenings May 15, 2018–July 25, 2018

THE HUNTINGTON BEACH CITIZEN ACADEMY IS A 9 WEEK PROGRAM OPEN TO HUNTINGTON BEACH RESIDENTS AND BUSINESS OWNERS. THE ACADEMY IS AN EXCITING OPPORTUNITY TO LEARN MORE ABOUT THE OPERATIONS OF THE CITY.

#### PARTICIPANTS WILL:

- MEET CITY COUNCIL MEMBERS, DEPARTMENT HEADS AND STAFF
- LEARN HOW DECISIONS ARE MADE, HOW CITY FUNDS ARE
  ALLOCATED AND HOW DEPARTMENTS OPERATE
- ENJOY COMPREHENSIVE OVERVIEWS OF DEPARTMENTS, PROGRAMS AND SERVICES
- DISCOVER THE CITY'S FUTURE PLANS
- TOUR CITY FACILITIES
- BECOME AN INFORMED, INVOLVED CITIZEN

To Apply Contact:

kirsten.grahamesurfcity-hb.org

LIMITED SPACE AVAILABLE

\*One per household

Applications Due By April 30, 2018 at 5:00 PM

#### OFFICE OF COMMUNITY DEVELOPMENT

#### **Zoning Administrator**

On Wednesday, April 4, at 1:30 p.m. in Room B-8 the Zoning Administrator will hold a meeting to review the following items:

**COASTAL DEVELOPMENT PERMIT NO. 18-001 (VOGEL RESIDENCE):** To permit a complete remodel of an existing 2,524 sq. ft. two-story single family dwelling and a 509 sq. ft. addition to connect an existing detached garage at 16211 Wayfarer Lane, 92649 (north of Wayfarer Lane and Mistral Drive). Please contact Lindsay Ortega, Project Planner, for more information.

conditional use Permit No. 18-005 (SURF CITY STILLWORKS): To permit an approximately 424 sq. ft. tasting room (type 74 ABC License) within an approximately 1,474 sq. ft. craft spirits/liquor distillery at 7242 Heil Avenue, 92647 (south side of Heil Ave., between Goldenwest St. and Gothard St.). Please contact Joanna Cortez, Acting Associate Planner, for more information.

A copy of the agenda is available on the City's website at <a href="http://www.huntingtonbeachca.gov/">http://www.huntingtonbeachca.gov/</a>
<a href="mailto:Government/Departments/Planning/PJB/zal/ZAAgendas.com">http://www.huntingtonbeachca.gov/</a>
<a href="mailto:Government/Departments/Planning/PJB/zal/ZAAgendas.com">Government/Departments/Planning/PJB/zal/ZAAgendas.com</a>
Please contact the Planning Division, at (714) 536-5271, with any questions.

#### INFORMATION SERVICES DEPARTMENT

Did you know that you can purchase an Annual Beach Parking Pass that allows parking at the City beach? To find a link to this page, click on the Residents tab and then Parking Information:

http://www.huntingtonbeachca.gov/residents/parking/parking pass.cfm

#### POLICE DEPARTMENT



# Huntington Beach PD to Host Vigil April 8 as Part of National Crime Victims' Rights Week

Who: The Huntington Beach Police Department and the City of Huntington Beach will host a vigil in

observance of National Crime Victims' Rights Week. Join Mayor Posey and Chief Handy as the event will honor courageous victims, survivors of victims and the victim advocates.

The event will build public awareness to what victims and their families go through, and to

celebrate the fact that victims can become survivors.

When: Tuesday, April 10, from 6:30 p.m. to 7:30 p.m. at the Huntington Beach Pier

Pier Plaza, Huntington Beach

What: National Crime Victims' Rights Week (NCVRW) is April 8-14 and the theme, "Expand the Circle: Reach All Victims," presents the opportunity to highlight the diversity of our communities, expand partnerships to serve victims of crime, enhance efforts to meet victims where

they are, and empower crime victims as they pursue justice and recovery.

The Office of Victims of Crime (OVC) helps lead communities throughout the country in their annual observances of National Crime Victims' Rights Week (NCVRW) by promoting victims' rights and honoring crime victims and those who advocate on their behalf.

#### FIRE DEPARTMENT

#### **MAJOR STORM PREPAREDNESS**

Being prepared for an emergency is always important, especially if you get a warning ahead of time! The Huntington Beach Fire Department made extra efforts to be ready for potential issues in the community from the massive rainstorm that was expected in March.

The Emergency Operations Center at City Hall monitored current weather forecasts and was ready to activate if necessary. Volunteers from the Fire Department's Community Emergency Response Teams (CERT) Program checked the CERT hotline phone for storm related questions and provided seniors in the community with sandbags upon request.

With expectations of a stronger storm in the northern part of the state, which would greatly affect areas already damaged by the devastating fires of December, the Office of Emergency Services (OES) requested additional emergency units to the area. The OES green fire engine staffed by Huntington Beach Fire Department personnel, including a battalion chief serving as team leader, responded on March 21 to the Santa Barbara area with other OES units from Fountain Valley, Garden Grove, Laguna Beach, and Arcadia. They surveyed potential mudslide risks and viable escape routes, and identified the locations of residents who had not left the mandatory evacuation area. The units returned home on March 23 after the storm clouds left without creating the expected damage.

These actions, both in our own community and across the state, show how the fire service prepares and responds to ensure emergency help is ready and quickly available to meet the needs of the community. For information on how you can prepare for various emergencies, visit:

https://www.huntingtonbeachca.gov/government/departments/fire/emergency preparedness/emergency -preparedness.cfm.



### POLICE/FIRE DEPARTMENT

#### "EVERY 15 MINUTES" PROGRAM

On Monday, March 26, the Huntington Beach Fire Department and Huntington Beach Police Department participated in the "Every 15 Minutes" program held at Ocean View High School. The Every 15 Minutes program is a two-day program that challenges high school juniors and seniors to have an increased awareness about the dangers of impaired driving under the influence of alcohol, drugs, and texting.

The reenactment of a DUI crash involving high school students starts with them being pulled out of class one-by-one, and being told they have died in the accident. Then they move through a simulated crash scene where the "drunk driver" is put through Field Sobriety Tests and then later "arrested" as part of the reenactment. The program also includes an assembly, parent participation, and many volunteers throughout our community.



Fire Engineer, Travis Terich, has been the Fire Department's representative on the planning committee for the past six years and he loves working with the students. He ensures that the emergency responders provide the greatest impact on how a bad decision can harm family, friends, and the community. "One of the reasons I'm so passionate about this event is that, as a first responder, the decision has already been made when we arrive on scene," Travis states. "We deal with the aftermath – the tragedy when the wrong choice was made. We can't change a thing. My



hope is that this program acts as a strong preventative warning so better choices are made in the future."

Travis is involved from the event planning to the study body presentation. He attends the retreat and shares tears and heartfelt emotions with the students. Years later, students have contacted Travis and stated that the program message stuck with them, and they have pulled car keys from the hands of someone who had been drinking. Travis stated, "The Every 15 Minutes program empowers the students to make positive change. Hopefully, these students will speak about the program to their friends and family, who will then speak to others, and a ripple effect will spread this powerful message to everyone in our community."

#### **COMMUNITY SERVICES DEPARTMENT**

The Huntington Beach Council on Aging, and Title Sponsors First Bank and Banc of California, invite you to join the **26**<sup>th</sup> **Annual** "*On Course*" **Golf Tournament**. The proceeds from this tournament help to support seniors and their families through many beneficial programs offered by the Senior Center in Central Park. Many services, classes, activities, and clubs would not exist in their present form without the support of the HBCOA.

There will be many fun events for your enjoyment at the tournament, including Hole-In-One prizes, numerous chances for you to win closest to the pin, longest drive, and straightest drive. There will also be raffle prizes, along with a fun filled silent auction at the awards dinner. The tournament is set up in a fun scramble format so no handicap is needed and is open to all ages.

The HBCOA golf tournament will be held on June 22 at Meadowlark Golf Course in Huntington Beach. Registration and a putting contest will begin at 10:30A.M. A BBQ lunch, with complementary beer, will begin at 11:00 A.M. and there will be a shotgun start at noon with a buffet awards dinner to immediately follow at 5:00 P.M.

The Huntington Beach Council on Aging is a non-profit 501(c) 3, ID#51-0179431. For additional information or questions, please contact the HBCOA golf tournament chair Cathy Meschuk at (714) 374-1524 or go to our website, <a href="https://www.hbcoa.org">www.hbcoa.org</a> where you can sign-up on line or print and mail in your entry form. There are also sign-ups available at the front desk at the Senior Center in the Park.



#### **COMMUNITY SERVICES DEPARTMENT**

Creative Visions
Art for Lunch: April 5, 2018
11:30 am – 1 pm

Join us for first ever *Creative Visions* Art for Lunch! Art for Lunch is a free event, open to the community, where patrons can enjoy their lunch in the galleries and view *Creative Visions*. This is an annual exhibition of student art created by students from grades K-12 representing the Huntington Beach City School District, the Huntington Beach Union High School District, and the Ocean View School District. Beverages and desserts will be provided.



Call the Art Center (714-374-1650) or visit our website (<u>www.huntingtonbeachartcenter.org</u>) for more information. See you there!

#### **Youth Indoor Coed Volleyball**

The City of Huntington Beach Indoor Coed Volley-ball program is a competitive league with an emphasis on having fun and learning the game of volleyball. Athletes from third through eighth grades will be placed on teams for the 11-week season, which includes two weeks of evaluations, practice games, six league games and a City-Wide Championship Tournament. All third and fourth graders will play by volley-tennis standards. Recreation staff become referees during season so parent volunteer coaches are needed. If you are interested in coaching, please contact us at (714) 960-8884 or let staff know the first day of evaluations.



The league evaluations will start on Saturday, March 31 at the City Gym & Pool (1600 Palm Ave). Once season begins there will be one practice per week, with the day determined by the parent volunteer coach. Games are generally on Saturdays, with occasional Friday night games. All participants will receive an HB recreation jersey and league awards. Register now at any community center or online at HBsands.org!

#### **COMMUNITY SERVICES DEPARTMENT**

## EASTER HUNT AND FAMILY FUN DAY HAD ANOTHER SUCCESSFUL YEAR!

On Saturday, March 31, the Community Services Department and the Huntington Beach Kiwanis Club hosted their annual "Easter Hunt and Family Fun Day." The event was held at the Sports Complex and drew large crowds with more than 10,000 people attending.

Children up to 10 years of age collected over 8,000 pounds of candy. The fun family day included a variety of wonderful displays by several departments within the city. Children were invited to climb on various equipment and vehicles provided by Public works, Fire, and Police Departments. There were multiple games and crafts were available for children of all ages. The traditional egg hunt was a hit, and local bands and Community Services contract instructors provided entertainment throughout the day. Many HB businesses also participated with booths and activities. New this year was the opportunity to dunk many of our local "celebrities" for a good cause, including Mayor Posey and our Police and Fire Chiefs, and a visit from the Easter Bunny made it a perfect day for all.







#### LIBRARY SERVICES DEPARTMENT

#### Fancy Nancy Tea Party "Parte Deux"

That's right – another opportunity to participate in our Fancy Nancy Tea Party is coming May 19 from 3 p.m. to 4:30p.m. Ooh la la! Tickets will go on sale Saturday, April 14, in the Children's Dept. Tickets are \$5 each and there will be a limit of four tickets per person. All Fancy Nancy participants must have a ticket to attend. Come dressed fancy and join us for a fun afternoon of fancy etiquette, crafting, and modeling your fancy attire!





#### **Ballet Etudes Performance**

Ballet Etudes will bring their performance of *A Knight's Quest for the Spanish Princess* to the library theater on May 22 and 23. There will be a 4 p.m. and 7 p.m. performance each day. Tickets are \$5 each and will go on sale Saturday, April 7, in the Children's Dept.

#### Learn to Code with Scratch!

There are just a few more sessions of our Scratch Coding Class scheduled for the year. If you are interested in learning to code, join us on the second and fourth Mondaysin April and May from 7 -8:30 p.m. in the Tabby Theater. There is no fee for this class, and if you don't have your own laptop we will provide one! This program is best for kids ages 10 and up.

#### **Rock and Roll Storytime**

Can't make it to any of our morning storytimes? Why don't you try coming to our evening Rock and Roll Storytime is the second Thursday of each month. Our next Rock and Roll Storytime is Thursday, April 12, at 7 p.m. in our Tabby Theater. You'll have a great time with our "Rocking" storyteller Brian as he shares fun stories and songs. Cookies are also provided afterwards by our National Charity League mothers and daughters.



#### LIBRARY SERVICES DEPARTMENT

#### **Book Club at Main Street Library!**



There's still time to prepare for the next installment of the popular adult "Main Street Book Club" which will be held on Thursday, April 19, from 5:30 to 7 p.m. Adults age 18 and over are encouraged to pick up a copy of this month's book selection, "The Glass Castle." Join other bibliophiles for a thought-provoking discussion of this award-winning best seller by Jeannette Walls.

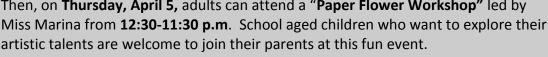
This touching memoir recounts the unconventional, poverty-stricken, upbringing Walls and her siblings had at the hands of their deeply dysfunctional parents, who move the children from place to place each time their money or luck runs out. This lively group meets at 5:30 p.m. for cookies and coffee, followed by a discussion of the book at 5:45 p.m.

The **Main Street Branch Library** is located at 525 Main Street in Huntington Beach. For more information, please call 714 375-5071.

#### **Springtime Brings Lots to do at the Library Branches!**

In honor of Spring Break, while the kids are out of school, the **Oak View Branch Library** is having a special **"Lego Fun"** session on **Wednesday, April 4, from 2-4 p.m**. Kids aged 4-12 are invited to join their fellow future-engineers and build some one-of-a-kind creations, be they buildings, pyramids or automobiles!

Then, on **Thursday, April 5**, adults can attend a "**Paper Flower Workshop"** led by





The next week, students in kindergarten through eighth grade are encouraged to attend the first installment of the "Out of School Time Energy Program" (OSTEP) on Wednesday, April 11, from 3:30 to 4:30 p.m., recurring every Wednesday until June 20.

The Oak View Branch Library is pleased to partner with **The Energy Coalition (TEC)** for this educational program focused on energy efficiency and conservation, designed to empower students to make smart energy choices at home, at school and in their communities. Local students can experience hands-on Science, Technology, Engineering, and Math **(STEM)** activities facilitated by both TEC staff and volunteers.

The Oak View Branch Library is located at 17251 Oak Lane in Huntington Beach. For more information, please contact Claudia Locke at 714 375-5058 or clocke@surfcity-hb.org.

#### OFFICE OF BUSINESS DEVELOPMENT

#### **BJ's in Huntington Beach**

**Business Retention**--BJ's Restaurants, Inc., headquartered in Huntington Beach, struck a deal last week for a 56,000 square ft. office space at the One Pacific Plaza to maintain its offices in the City. The recent transaction is an extension of their existing lease, with exact details yet to be disclosed. BJ's currently has two restaurant locations within the City.



#### Boardriders, Inc. Expanding

Last week, Mayor Pro Tem Peterson, Council Member Semeta, and staff from the Office of Business Development met with David Tanner, Chief Executive Officer with Boardriders, Inc. The Huntington Beach-based surfwear company will be expanding its operations and doubling in size, with a recent approval of acquisition of Billabong by the Company's shareholders. Staff will be working closely with Boardriders, Inc. to identify incentives and facilitate the expansion process. The Huntington Beach offices boast an onsite store with some of the latest apparel, located at 5600 Argosy Avenue, Building 100. To learn more about Boardriders, Inc., you can visit: www.boardriders.com.

#### **Aerospace Industry Roundtable**

City Council and the Office of Business Development hosted a business roundtable last week with local businesses in the Aerospace industry. The roundtable was well attended with sixteen business leaders in attendance and was facilitated by Mayor Pro Tem Erik Peterson and Councilmember Lyn Semeta (pictured).



Items discussed during the meeting were facilitating mixer/networking opportunities, identifying State and Federal resources, and coordinating a local job fair. Staff from the Office of Business Development has begun working on the items identified.

#### **PUBLIC WORKS**

#### Free Disposal of Bulky Items for Residential Trash Customers

If you are a residential trash customer (who use the three carts) you are eligible for the **10/4 Pick-up Program**. This free program allows residents to schedule special collections of up to **10** bulky items per appointment, **four** times per year. Qualifying items include bags of trash or yard clippings (that will not fit in the trash or yard waste cart), appliances, furniture, and mattresses.

Contact Rainbow Environmental/Republic Services at (714) 847-3581 to schedule your 10/4 Pickup appointment. Most 10/4 pickups are scheduled for your next regular trash day. Because a special truck is dispatched to collect the items from the curb, please allow a minimum of two business days notice for scheduling. Residents are responsible to get all items to the curb for collection.

If you live in apartments or condos with blue dumpster, you can pay a nominal fee for a special pickup for items that do not fit into the dumpster. Contact Rainbow Environmental/Republic Services for information on the fee and eligible locations.



The City of Huntington Beach Community Services

# CAMP 48!

\$175

per

week

8:30am to 5:30pm

## **FOR AGES 6-12**



There's never a dull moment at Camp HB!
Camp HB offers onsite and offsite excursions
over 4 fun-filled weeks of camp, each week
with its own exciting theme!

		Monday	Tuesday	Wednesday	Thursday	Friday
ſ	7/23-7/27	On-Site	Soak City	On-Site	John's	Swim &
	Water Week				Incredible Pizza	Sky Zone
	(320305-1A)					
	7/30-8/3	On-site	Reptile Show &	Professional	On-Site	Swim &
	Adventure		Adventure	Orange County		Sky Zone
	Week		Playground	Soccer Game		
1	(320305-1B)					
	8/6-8/10	On-Site	Trip to the	On-Site	Knott's Berry	Swim &
	Summer Fun		Movie Theatre		Farm	Sky Zone
	(320305-1C)					
	8/13-8/17	On-Site	Bowling & Pizza	On-Site	Laser-Tag	Swim &
	Sports Week					Sky Zone
	(320305-1D)					





# STEM SERIES FOR K-8 STUDENTS AT THE LIBRARY

## **COME AND JOIN US!**

The Oakview Library is partnering with The Energy Coalition's after school program, OSTEP, to host weekly STEM-related activities for school age kids!

Date: Every Wednesday from April 11, 2018 to June 20, 2018

**Location: Oak View Branch Library** 

Time: 3:30 PM to 4:30 PM

(714) 375-5068







# OSTEP is a No Cost, Drop-In Program No Registration Necessary!

OSTEP is a program of The Energy Coalition funded by California utility ratepayers and administered by Pacific Gas and Electric Company, Southern California Edison Company, San Diego Gas & Electric Company and Southern California Gas Company under the auspices of the California Public Utilities Commission.



#### **CITY EVENTS**



Saturday/April 21/ Sign up on Justserve.org-CS2018





#### PROJECTS INCLUDE:

Rise Against Hunger—Hearts and Hands
Mile Square Park—Huntington Beach Wetlands
HB Central Park—Welcome Home—Handy Helpers
HB Youth Shelter—Circle View Elementary School
Friends Helping Friends

#### Participating Organizations with the



Alzheimer's Family Services Center
Assistance League of Huntington Beach
Beach Cities Interfaith Services
Chandler Properties
City of Fountain Valley
City of Huntington Beach
Compassionate Huntington Beach
Fountain Valley Living Magazine
Fountain Valley Police Department

Holy Spirit Catholic Church Huntington Beach Police Department Hyundai Motor America King of Glory Lutheran Church Pacifica Institute Redeemer Lutheran Church Sam's Club Smart & Final

Southern California Energy Services

St. Bonaventure Catholic Church
St. Mary's By The Sea Church
Surf City Methodist Church
Target
The Church of Jesus Christ of Latter-day Saints
The Local News Community Newspapers
Union Bank
Walmart
Welcome Home at the Fount

For more information WWW.GHBIC.ORG



Volunteer on Justserve.org- search <u>CS2018</u>

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## **TOWN HALL MEETING**

**MAYOR POSEY'S** 

LOCAL & REGIONAL IMPACTS OF STATEWIDE DECREASED INCARCERATION RATES

SATURDAY APRIL 28, 2018

9:00 AM - 11:00 AM

CENTRAL LIBRARY THEATER
7111 TALBERT AVE, HUNTINGTON BEACH, CA 92648

#### **FEATURING**

Assembly Member Matt Harper

AVAZZETILDA ESTENIII ESTESELA LVAAVAA - - -

- Orange County Sheriff
  - Undersheriff Don Barnes
- Huntington Beach
  - Police Chief Robert Handy
- . Q&A

#### **TOPICS FOR DISCUSSION**

- Effects of Propositions 47 & 57
- Effects of Assembly Bill 109



For more information contact:

(714) 536-5202 or Antonia. Graham@surfcity-hb.org





## Saturday, April 14 • 9am & Noon

or until trucks are full!

#### Senior Center in Central Park

18041 Goldenwest St., Huntington Beach

**Dispose** of your old transaction folders, personal documents, & financial records without fear of identity theft.

Limit: Five (5) banker boxes or paper grocery bags filled with your personal papers and documents.

#### ALLOWED:

any paper, any color paper with paper clips paper with rubber bands paper with staples file folders, except accordion

#### NOT ALLOWED:

wet trash aluminum cans food products plastic bags cardboard boxes ringed binders newspapers magazines hazardous materials CDs/videos/cassettes hard drives x-rays

Sponsored by the OC REALTORS®

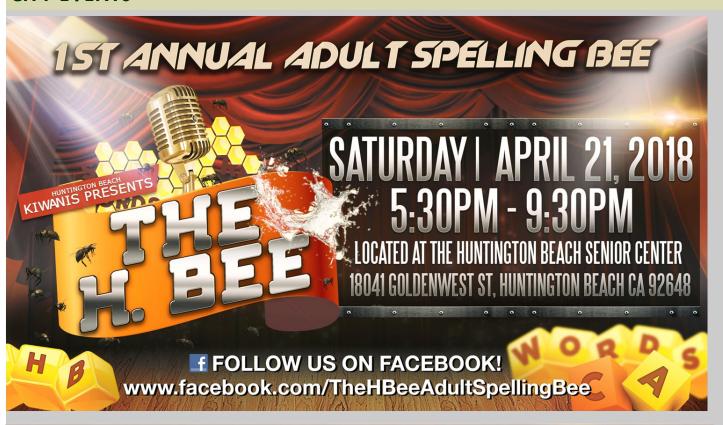




**ORANGE COUNTY REALTORS®** 

April 3, 2018 Page 19

#### **CITY EVENTS**



## COFFEE with the MAYOR!

Mayor Mike Posey invites you to "Coffee with the Mayor". Join the Mayor for a fresh cup of coffee and some engaging conversation.

- Come with questions
- Voice your concerns
- No Topic Off Limits!

Saturday

April 7, 2018

9:00 a.m.-11:00 a.m.

Starbucks

5141 Warner Ave.

For more information email antonia.graham@surfcity-hb.org



#### CITY MANAGER



Celebrate our natural
environment, oceans,
parks and other open
spaces with artwork
that encourages people
to take care of these
places that make
Huntington Beach such
a great place for you
and your family to live,
work and play.

Five winners in each of two categories: Middle School (Grades 6-8) and High School (Grades 9-12)

## **CONTEST RULES**

Artists must live or attend school in Huntington Beach. Artwork should be original, consistent with the theme at left and not contain copyrighted characters or logos. Artwork may be computer generated or created in any other medium; finished size must be 11" x 17" (portrait or landscape).

## SUBMISSION

Art should be dropped off at HB City Hall (fourth floor) or emailed to info@HBPublicArt.org. Include your name, grade, the school you attend, address and email information with your artwork. Limit one submission per person. Submit artwork by April 23, 2018.

- Winners will be selected in May 2018.
- Award Ceremony will be at City Council Meeting in June 2018.
- HB Art Center will host an unveiling and reception on June 21, 2018.
- Winning Artwork will be displayed at the Surf Museum and Central Library during the Summer of 2018.

Contest rules may change without notice.

## Submit Artwork by April 23, 2018

For more information, please visit www.hbpublicart.org



Sponsored by:
The City of Huntington Beach
Environmental Board in collaboration with the
Huntington Beach Public Art Alliance.



### **City Hall Directory**

City Attorney	(714) 536-5555
City Clerk	(714) 536-5227
Passports	(714) 374-1600
City Council	(714) 536-5553
City Manager	(714) 536-5202
Community Services	(714) 536-5486
Beach Operations	(714) 536-5281
Business Development	(714) 536-5582
Finance Department	(714) 536-5630
Business Licenses	(714) 536-5267
Fire Department	(714) 536-5411
Human Resources	(714) 536-5492
Information Services	(714) 536-5515
Library Services	(714) 842-4481
Community Development	(714) 536-5271
Code Enforcement	(714) 375-5155
Police Department	(714) 960-8811
Public Works	(714) 536-5431
Graffiti Removal	(714) 960-8861



Fred A. Wilson, City Manager www.huntingtonbeachca.gov

