

**AGENDA  
COMMUNITY SERVICES COMMISSION  
CITY OF HUNTINGTON BEACH**

Wednesday, July 10, 2013 - 6:00 p.m.  
City of Huntington Beach  
Civic Center - Council Chambers  
2000 Main Street  
Huntington Beach, CA 92648

**A. PLEDGE OF ALLEGIANCE**

ROLL           Burkart; Gasparian; Hubbard; Kaub; Kreitz; Miller; Rechsteiner;  
CALL           Tomaino; Westwell

**B. PRESENTATIONS –**

B.1   Parks Make Life Better! Photo Contest Winner - Recreation staff will recognize the Parks Make Life Better! Photo contest winners Duke Swarts, Nikki Smith, Chris Tobin and Lincoln Nguyen.

B.2   City of Huntington Beach Bicycle Master Plan – The Public Works Department – Transportation Division has taken the lead on preparing a Bicycle Master Plan for the City. Commission will be provided with an overview of the draft Huntington Beach Bicycle Master Plan. A copy of the draft plan can be viewed at:  
<http://huntingtonbeachbikeplan.files.wordpress.com/2013/06/hb-bmp-public-review-draft.pdf>. No action is required by the Commission.

**C. MINUTES** – Community Services Commission Minutes of June 12, 2013 – approval requested.

**D. ORAL COMMUNICATIONS**

Public Comments – The Community Services Commission welcomes public comments on all items either on this agenda or of community interest. Three minutes per person, time may not be donated to others. Commission on this date can take no action on any item not on the agenda. This is the time to address commission regarding items of interest or agenda items other than public input meetings.

**E. DIRECTOR ITEMS –**

**NOTE: COMMENTS REGARDING PUBLIC INPUT MEETING ITEM(S) SHOULD BE MADE WHEN THAT SUBJECT IS PRESENTED UNDER “F” SECTION OF AGENDA**

**F. PUBLIC INPUT MEETING –**

F.1. Worthy Community Park Reconfiguration and Master Plan Update - The City of Huntington Beach is conducting a public input meeting at the Community Services Commission to present a conceptual plan to reconfigure Worthy Community Park. Based upon Commission and public comments, site conditions and project funding, staff will work with the design consultant to make needed modifications to the proposed plan. The plan will then be brought back to Commission at a future meeting for final approval and recommendation to the City Council.

No action will be taken by the Commission regarding the design. The purpose of the meeting is to receive input from the public and Commission only.

**G. ADMINISTRATIVE ITEMS – None.**

**H. INFORMATIONAL ITEMS –** In an effort to keep commission informed, the following are updates on major projects/issues:

H.1 Central Park Parking Lot Improvements - On June 17, 2013, the City Council awarded a Public Works construction contract to GMC Engineering to rehabilitate the Slater Avenue parking lot in Central Park (East side of park between Gothard and Goldenwest St). The parking lot was subject to closure during rain events due to grading issues and surface wear. The project will include re-grading to alleviate flooding, with runoff being directed to a new vegetated bio-swale, which will provide treatment of the runoff prior to entering the storm drain. It is anticipated that the total cost, including design and construction, will be approximately \$350,000.

H.2 Triangle Park Plaque – City Council approved the concept of a monument sign and plaque at Triangle Park at the June 17<sup>th</sup> City Council meeting. In addition, Council approved the proposed plaque language as submitted by the Commission with the following change, “The United States Department of the Interior officially listed Triangle Park on the National Register of Historical Places on April 16, 2013.”

H.3 Bike Racks at Beach - On June 14, 2013, Eagle Scout Mitchel Anderson and volunteers completed a new bike rack installation at City Beach near the Junior Lifeguard building. In recent years, older bike racks have been removed due to rust and decay, and none have been installed to replace them. The project included installation of five U-shaped bike racks donated by Jax Bicycles and Saris.

- I. WRITTEN COMMUNICATIONS**
- J. COMMISSION COMMITTEE REPORTS**
- K. COMMISSION AND STAFF COMMENTS**
- L. ITEMS DISTRIBUTED TO COMMISSION**