

**Human Relations Task Force**  
***Tuesday, September 4, 2007***  
**Civic Center, Lower Level, Room **B-7** at 6:45 p.m.**

***AGENDA***

- I. Roll Call:** Arredondo, Black, Chancellor, Dekle, Goldenberg, Inouye, Jackle, Provencher, Urashima
- II. Welcoming Remarks by Alan Chancellor, Chair**
- III. Public Comments: (Three minutes per speaker)**  
Members of the public are invited to address the Task Force on items within its subject matter or jurisdiction. No action can be taken by the Task Force on this date unless agendized.
- IV. Approval of Minutes – May 2007, June 2007, July 2007, August 2007** Chancellor
- V. Special Presentations:**  
None scheduled.
- VI. Status Reports**
- |   |            |
|---|------------|
| 1. HRTF Account balance & Master Calendar Review        | Chancellor |
| 2. Hate Crimes/Incidents Updates, Discussion, Follow-up | Dierking   |
| 3. Orange County Human Relations News/Activities        | Inouye     |
- VII. Program Updates, Activities & Discussion:**
- |   |                  |
|---|------------------|
| 1. Report of Ad Hoc Committee regarding Soka Gakkai International (SGI) proposal regarding Universal Human Rights month     | Chancellor       |
| 2. HB High School Model School Program & Student Programming<br>- Includes report by Don Han, Orange County Human Relations | Chancellor       |
| 3. HRTF Student Activities for August 2007  | Black/Chancellor |
| 4. Making Victims Whole Program   | Urashima         |
| 5. Planning for Cultural Heritage Year Long Celebration   | Dekle/Arredondo  |
| 6. Friends of HRTF Activities   | Jackle           |
| 7. Planning and discussion for 2008 HB Reads Community Event  | Provencher       |
- VIII. New Business:**
- |  |        |
|--|--------|
| 1. Selection of Huntington Beach Coordinating Council Representative and approval of membership dues | Jackle |
|--|--------|
- IX. Task Force Member Comments – Not Agendized**  
At this time, Task Force members may report on items not specifically described on the agenda that are of interest to the group. **No action or discussion may be taken except to provide staff direction to report back or to place the item on a future agenda.**

**Adjournment to: October 2, 2007, City Hall, Lower Level, B-8**  
**Deadline for items to be submitted for 10/2/07 regular meeting is 9/20/07**