

City of Huntington Beach

Department of Community Development **ENVIRONMENTAL ASSESSMENT FORM** 2000 Main Street, Huntington Beach, CA 92648

Office: (714) 536 - 5241 Fax: (714) 374 - 1647

INSTRUCTIONS FOR COMPLETING ENVIRONMENTAL ASSESSMENT FORM

SUBMITTAL INFORMATION:

If a project is subject to the requirements of the California Environmental Quality Act (CEQA) and is not exempted under any of the provisions of the CEQA Guidelines, the City must conduct an initial study to determine if the project may have a significant adverse effect on the environment, or whether previous environmental analysis has been performed which adequately addresses the impacts of the specific project being proposed.

The attached Environmental Assessment Form is to be filed with all such subjects, and must be accompanied by the applicable processing fee and a legal description of the property. If the Environmental Assessment Committee determines that an Environmental Impact Report (EIR) is required, an additional fee will also be required for reimbursement of costs incurred in the processing of the EIR. Additional fees for mitigation monitoring may be required for approved projects prior to project implementation.

Please print or type all responses. Use additional sheets if necessary. If the information requested does not apply to the project, insert "NA" (Not Applicable) in the space provided.

Please contact the Planning Divsion at (714) 536-5271 if you have any questions regarding the Environmental Assessment Form.

PROCESSING PROCEDURE:

When the Planning Division receives this form, it will use the information to conduct an Initial Study of your project. Following interdepartmental review of the project by staff, the Initial Study will be completed. The Environmental Assessment Committee will then determine whether a Negative Declaration should be recommended or an EIR required. If an EIR is required, the Environmental Assessment Committee will determine the scope of the EIR. The Planning Division will transmit a letter to you describing the procedure to be followed and the specific areas of concern to be addressed in the EIR.

PUBLIC HEARING:

If a Negative Declaration is required, the documentation must be prepared and advertised for public review for at least 21 days prior to any action being taken on the accompanying entitlement.

If an EIR is required, the report must be prepared, advertised and circulated for public review, and any comments received must be responded to before the project can be scheduled for public hearing. Additional public input on the EIR may be provided during the public hearing on the project. Processing time required for most EIR's is approximately 4 to 9 months.



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Filing Fee - Deposit

- I. Any other entitlement application required by the Planning Division shall be filed concurrently with this form. The following information shall also accompany this Environmental Assessment Form:
 - A. Dimensioned site plan, floor plan and elevations (as applicable), including at minimum:
 - 1. North arrow and scale of drawing.
 - 2. Location of structures, both existing and proposed, and adjacent streets. Show footprint of structures on adjacent property.
 - 3. Location, type and size of existing trees and vegetation, and note whether trees and vegetation will remain or be removed.
 - 4. Parking layout and means of access from adjacent streets.
 - 5. Proposed landscaping and existing or proposed walls and fences.
 - B. Photographs of the area in sufficient detail to depict existing physical conditions in the project area.
 - C. Please attach copies of any special studies that have been prepared with regard to this project or the project site. Examples would include: archaeological survey, biological survey, noise study, geotechnical report, soils report, traffic analysis, etc. If not provided, these studies may be required to complete the initial study.
 - D. Attach project plans including preliminary grading plans, preliminary drainage plans, conceptual Water Quality Management Plans (WQMP's), including construction site Best Management Practices (BMP's) Plans for projects.

k if applicable:
_ Flood Zone _ Redevelopment Area
_ Alquist-Priolo Zone _ Methane Overlay _ Coastal Zone
_ Oil Overlay Zone _ Historical District
: : Plan:
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GENERAL INFORMATION:

1.	Address:				
	City:	St	ate:	Zin:	
	Telephone:			p	
2.	Name of Authorized Agent: _				
	Address:				
	City:	St	ate:	Zip:	
	Telephone:			_	
3.	List any other related permits of Huntington Beach, i.e., Caltrain	ns, Coastal Commission:	-	•	
	TYPE OF PERMIT	AGENCY IF A	APPROVED	, GIVE DATE	
4.	Is the proposal part of a larger proposal's relationship to the p				
LO	CATION OF PROJECT:				
5.	Address:				
6.	Project site is located on the no	between	,		and
		streets.			
PRO	DJECT DESCRIPTION:				
7.	Site Size:	gross acres/square feet. net acres/square feet.			
8.	What is the surrounding land u				
	South: East:				
	West:				
	11 CSL.				

FOR RESIDENTIAL PROJECTS: (IF PROJECT IS COMMERCIAL, INDUSTRIAL OR INSTITUTIONAL, SKIP TO ITEM 15)

9.	Number of lots and/or dwelling units:		
10.	Maximum building height and number of stories:		
11.	Amount and type of off-street parking proposed:		
12.	Describe any recreational facilities to be provided:		
13.	Describe the proposed scheduling or phasing of the project:		
14.	What percentage of the project site will be covered by: Existing: Paving: % Building: % Landscaping: % Proposed: Paving: % Building: % Landscaping: %		
	COMMERCIAL, INDUSTRIAL OR INSTITUTIONAL PROJECTS (IF PROJECT IS IDENTIAL, SKIP TO ITEM 28)		
16.	Describe the types of uses and/or activities proposed:		
17.	Size of each proposed building: (In gross square feet):		
18.	Number of buildings proposed:		
19.	Maximum building height and number of stories:		
20.	Amount and type of off-street parking proposed:		
21.	Projected number of employees: Total: per shift		
22.	Maximum occupancy of building(s):		
23.	What will be the days and hours of operation:		
24.	Describe the proposed scheduling or phasing of the project:		
25.	For restaurants, amount of seats there will there be: If outdoor seating is proposed, amount of outdoor square footage:		
26.	What percentage of the project site will be covered by: Existing: Paving: % Building: % Landscaping: %		

	Proposed: Paving: % Building: % Landscaping: %			
28.	What is the distance of the project from the nearest: School: Hospital: Convalescent Hospital: Park or Recreation Facility:			
29.	Does the project involve the handling, manufacture, storage, transport or disposal of any toxic, flammable or hazardous substance? If so, please describe and indicate what safety measures have been incorporated into the project:			
ENV	TRONMENTAL IMPACTS:			
30.	If improvements are to be demolished by the project, please outline them on the site plan and describe them briefly:			
31.	Will the project potentially affect a historic structure or object in any way? If so, please describe:			
32.	List any potential noise sources which could affect the site (i.e., roadways, freeways, equipment, machinery, etc.):			
33.	Describe any noise that will be produced by the project during construction and after project is completed:			
34.	Will the project incorporate outdoor lighting? If so, indicate location and source on the site plan.			
35.	Estimate the average number of daily vehicle trips (ADT) generated by the project site currently: After development:			
36.	List type and quantity of any air pollutants that the project will emit:			
37.	Describe the type and source of any odors that may emanate from the project or site:			
38.	If the drainage from the project will not be discharged into an existing public storm water drainage system, please describe how it will be accommodated:			
39.	Has the project site been previously graded? If so, percent:%			
40.	What percentage of the site will be graded as part of this project?%			

41.	Volume of cutting: cubic yards; maximum cut slope ratio will be; maximum fill slope height will be feet.				
42.	Volume of fill: cubic yards; maximum fill slope ratio will be ; maximum fill slope height will be feet.				
43.	Does the cut and fill volume balance? If not, how will import/export be handled?				
	How long will grading activities occur? days/months.				
44.	Identify species of plants and animals that are found on the site, and describe any areas of vegetation to be removed (to be shown on accompanying site plan)				
45.	How will drainage for the project be accommodated?				
46.	What is the distance to the nearest beach, channel waterway, wetland, degraded wetland, or inland water area? Describe how the project may affect any body of water				
47. _	What is the Flood Insurance Rate Map designation on the site? If the site is in a floodplain, describe the method of floodproofing, and impacts of such floodproofing on adjacent property: (A hydrology study may be required)				
48.	Will the project require installation or replacement of water lines? gallons				
49.	Will the project require installation or replacement of sewer lines? Approximately how many gallons of sewage? gallons				
50.	Describe the type and amount (pounds per day) of solid waste generated by the project:				
51.	Will any residential occupants be displaced by the project?				

MITIGATION AND CONSERVATION MEASURES:

52.		measures have been incorporated in goodes and standards, to:	into the project, beyond what is required by			
	(a)	Minimize erosion and siltation du	uring construction of the project?			
		After completion?:				
	(b)	Minimize dust during construction	on of the project?			
	(c)	Minimize noise during construction of the project?				
		After completion?				
	(d)	Minimize air pollution emissions	?			
	(e)		rgy, non-renewable resources, water, vegetation, etc.?			
CER	TIFICA	ATION				
infori	nation r	required for this initial evaluation to	ove and in the attached exhibits present the data and o be the best of my ability, and that the facts, statements o the best of my knowledge or belief.			
Date			Print Name of Preparer			
			·			
			Signature of Preparer			
			Print Name of Property Owner or Authorized Agent			
			Signature of Property Owner or Authorized Agent			