



# City of Huntington Beach Citizen Participation Advisory Board

## **AGENDA** **Thursday, May 5, 2016, 6:00 PM** **Huntington Beach City Hall, Room B-8 (Lower Level)** **Huntington Beach, CA 92648**

### **Call to Order**

### **Roll Call**

**CPAB Members:** Andy Glade, Shelly Grace-Bowers, Paul Morrow, Sherwood Prusso, Victor Valladares, Omar Zeola

1. Public Comments
2. Approval of April 7, 2016 Minutes of the Citizen Participation Advisory Board
3. Accept Resignation of Vice Chair Peter Andres from the Citizen Participation Advisory Board
4. Nomination and Election of Vice Chair of the Citizen Participation Advisory Board
5. 2016-17 Community Development Block Grant Applicant Presentations – Night 2 of 2 – presentations limited to five minutes per program:

| <b>Applicant</b>  | <b>Program</b>  |
|---|---|
| City of Huntington Beach Police Department and Office of Business Development | Homeless Outreach Program                             |
| City of Huntington Beach Public Library                                       | Oak View Family Literacy Program                      |
| Fair Housing Foundation   | Fair Housing Counseling and Enforcement               |
| City of Huntington Beach Community Development Department                     | Special Code Enforcement                              |
| City of Huntington Beach Public Works Department                              | ADA Maintenance Zone 10                               |
| City of Huntington Beach Office of Business Development                       | Housing Rehabilitation<br>Loan Program Administration |

6. Commence Discussion of Deliberations of Recommendations for Allocation of 2016-2017 Community Development Block Grant Funds
7. Adjourn to the Meeting of May 12, 2016 to be held at 6:00 PM at Huntington Beach City Hall, located at 2000 Main Street, in Room B-8 or the Joint City Council Study Session of June 6, 2016 at 4:00 PM in the City Hall Council Chambers.

Staff Liaison: Simone Slifman, Office of Business Development  
(714) 375-5186, [simone.slifman@surfcity-hb.org](mailto:simone.slifman@surfcity-hb.org).

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