

MEETING ASSISTANCE NOTICE - AMERICANS WITH DISABILITIES ACT

In accordance with the Americans with Disabilities Act the following services are available to members of our community who require special assistance to participate in City Council and Redevelopment Agency meetings. If you require, American Sign Language interpreters, a reader during the meeting, and/or large print agendas, to make arrangements, please call: **Office of the City Clerk (714) 536-5227**.

To make arrangements for an assisted listening system (ALD) for the hearing impaired, please contact: the **Sergeant at Arms (714) 536-5693** or the **City Clerk (714) 536-5227**.

72 hours prior notification will enable the city to make reasonable arrangements to ensure accessibility to a meeting.

ACTION AGENDA
CITY COUNCIL/REDEVELOPMENT AGENCY
CITY OF HUNTINGTON BEACH

TUESDAY, FEBRUARY 17, 2004

5:00 P.M. - Room B-8
7:00 P.M. - Council Chambers
Civic Center, 2000 Main Street
Huntington Beach, California 92648

5:00 P.M. - Room B-8

Call City Council/Redevelopment Agency Meeting to Order

Roll Call Sullivan, Coerper, Hardy, Green, Boardman, Cook, Houchen
Present (Coerper arrived 5:10 p.m., Boardman, Houchen absent)

Pursuant to the Brown (Open Meetings) Act the City Clerk Announces Late Communications Received by Her Office Which Pertain to Items on the Agenda

(1) The Brown (Open Meetings) Act requires that copies of late communications submitted by City Councilmembers or City Departments are to be made available to the public at the City Council meeting. (2) Late communications submitted by members of the public are to be made available to the public at the City Clerk's Office the morning after the Council meeting. (Late Communications are communications regarding agenda items that have been received by the City Clerk's Office following distribution of the agenda packet.)

None

Public Comments Regarding 5:00 P.M. Portion of Council Meeting (See Next Page for Study Session and Closed Session Agenda Items)

Speaker in support of Agenda Item H-1a re: the 4th of July Fireworks, stating that the City should not live in fear of terrorism, and urged that proposed event take place.

**COMPUTER INTERNET ACCESS TO CITY COUNCIL/REDEVELOPMENT AGENCY
AGENDA IS AVAILABLE PRIOR TO CITY COUNCIL MEETINGS
<http://www.surfcity-hb.org>**

(City Council) Study Session – Presentation by the Fire Department Introducing the City’s New Emergency Operations Plan (Including Terrorist Response Plan) (.)

The Fire Department will introduce the City’s New Emergency Operations Plan (Including Terrorist Response Plan.) **(Refer to Agenda Item E-5 for Approval of the Plan.)**

**A Power Point presentation titled *City of Huntington Beach Emergency Operations Plan* is included in the agenda packet.

Fire Chief Duane Olson reported.

Emergency Services Coordinator Glorria Morrison presented the PowerPoint report, which highlights addition of new issues in the EOC Plan, such as Violence in the Workplace, Terrorism and Epidemics.

Chief Olson and Ms Morrison responded to Council inquiries re: FEMA (Federal Emergency Management Agency) grant writing approval, and timeline and coordination of training and drill of key personnel.

Call Closed Session of City Council/Redevelopment Agency

Recommended Action: Motion to recess to Closed Session on the following item:

City Council) Closed Session – Pursuant to Government Code Section 54957.6 to meet with its designated representatives: Agency Negotiators: Ray Silver, City Administrator; William Workman, Assistant City Administrator; Clay Martin, Director of Administrative Services; Jim Engle, Director of Community Services; Kenneth Small, Chief of Police; Duane Olson, Fire Chief; and Steven M. Berliner, Esq. and Bruce Barsook, Esq. of Liebert Cassidy Whitmore regarding **labor relations matters – meet and confer** with the following employee organizations: **MEO, MEA, PMA, FMA, HBPOA, HBFA, MSOA, SCLEA and Non-Associated.** (120.80)

Approved 5-0-2 (Boardman, Houchen absent)

The City Council and the Redevelopment Agency of the City of Huntington Beach will regularly convene in joint session for the purpose of considering the following City Council-Redevelopment Agency Agenda Items.

The Huntington Beach Parking Authority, Civic Improvement Corporation, and the Huntington Beach Public Financing Authority are also agencies on which Council serves as members.

On each Agenda these Agencies may have items scheduled.

When an Agenda Item requires action by any of these Agencies, it will show in parenthesis preceding the item, for example (City Council-Redevelopment Agency).

7:00 P.M. - Council Chambers

Reconvene City Council/Redevelopment Agency Meeting

- ** **The City Attorney Shall Determine If Any Actions Taken By The City Council or Redevelopment Agency In Closed Session Shall Require A Reporting On Those Actions As Required By Law (Government Code §54957.1(a) (3) (B)).**

None

Roll Call Sullivan, Coerper, Hardy, Green, Boardman, Cook, Houchen
Present

Pledge of Allegiance/Flag Salute – to be led by Mayor Cathy Green

In permitting a nonsectarian invocation, the City does not intend to proselytize or advance any faith or belief. Neither the City nor the City Council endorses any particular religious belief or form of invocation.

Invocation – by Rev. Daniel Smith

Hello and welcome to the Huntington Beach City Council meeting. If you would like to address the Council, please fill out the pink public comment sheet attached to the agenda. After completing the form, hand it to the Sergeant at Arms and he will give it to the City Clerk. **As a courtesy to those in attendance, I would ask that cellphones and pagers be turned off or set in their silent mode. Thank you.**

Pursuant to the Brown (Open Meetings) Act the City Clerk Announces Late Communications Received by Her Office Which Pertain to Items on the Agenda

(1) The Brown (Open Meetings) Act requires that copies of late communications submitted by City Councilmembers or City Departments are to be made available to the public at the City Council meeting. (2) Late communications submitted by members of the public are to be made available to the public at the City Clerk's Office the morning after the Council meeting. (Late Communications are communications regarding agenda items that have been received by the City Clerk's office following distribution of the agenda packet.)

E-1, E-9, H-1a

Presentation - Mayor Cathy Green to call on Fire Chief Duane Olson to congratulate HB Firefighter Edward Hadfield for receiving the honor of "Training Officer of the Year" for the State of California. (160.40)

Presentation - Mayor Cathy Green to call on Ken Inouye, member of the Board of Directors of the Orange County Human Relations Commission to make a presentation to the City and give special recognition to the HB Police Department. (160.40)

Police Chief Kenneth Small, Lieutenant Janet Perez and Officer Bruce Bradley accepted for the Police Department.

Mayor's Award - Mayor Cathy Green will be joined by Fire Chief Duane Olson to present the Mayor's Award to FireMed Coordinator Jane Cameron from the Fire Department. (160.40)

B. PUBLIC COMMENTS

This is the time of the meeting for the Council to receive comments from the public regarding **items of interest or agenda items OTHER than Public Hearings.** Generally, Council will not enter into a dialogue during this period.

Pursuant to the Brown (Open Meeting) Act, the City Council may not discuss items unless they are on our agenda. So if you are speaking on an item not on the agenda, we cannot discuss the issue with you at this meeting. However, if you wish to meet with any of us please call the Council's Secretary at 714-536-5553. Thank you for taking the time to come to the council meeting to address the council. Councilmembers strive to treat members of the public with respect and we ask that you also express your concerns and opinions in a civil and respectful manner.

**3 minutes per person, time may not be donated to others.
No action can be taken by Council/Agency on this date unless agendaized.**

Complete the attached pink form and give to the Sergeant-At-Arms located near the speaker's podium.

PUBLIC COMMENTS:

Speaker from Teamsters 911 representing HB Municipal Employees Association (MEA) thanked Council for the swift approval of the Side Letter to the Memorandum of Understanding re: Health Benefits.

Speaker in favor of Measure E, presented slide report stating that Federal, State and County levels have one member each representing the voters.

Speaker stated that reports furnished by the HB Police Officers Association shows that City should budget a percentage of the retirement plan and it is not 3% at 50 that is costing money and stated as the reason for support of Measure E.

Councilmember Sullivan stated that he had not named the previous speaker in a newspaper column, but that the police officer had, and cited excerpts.

Speaker informed Council that he received a check for \$26.02 for the Property Tax Refund Claim he filed. He stated that the City is again using the tax override in an illegal manner. Speaker left website address of cwschied@aol.com.

Speaker, owner of Inka Grill in Downtown Huntington Beach, spoke in favor of H-1a, approving the fireworks display stating that people will stay downtown all day.

Speakers in favor of H-1a.

Speaker representing International Fireworks, offered assistance to the City for production of event. Brought copy of CFR Chapter 1, United States Coast Guard regulations Series 100, and other state regulations and offered information to next speaker upon the Mayor's request.

Councilmember Cook inquired re materials that fall into the water, to which the speaker stated everything is biodegradable.

Speaker, Fireworks Chair for Fourth of July Board, spoke in favor of Council Memo, H-1a. She publicly thanked Councilmember Houchen for bringing the agenda item forward. Speaker cited letter from Steve Bone of the Mayer Corporation in support. Councilmember Coerper inquired re: lighting and speaker stated Police Chief Small has the information he requested.

Speaker representing Longboard restaurant, spoke in favor of proposed fireworks show as a "safe and sane" event.

Speaker spoke re: Community development Block Grant (CDBG) funds he would like used for a clinic he states takes care of children. Also stated he is in favor of H-1a.

Speaker spoke in favor of having attended an event during which he met a current Councilmember whom he later married and spoke in favor of the Councilmember's Agenda Item H-1a.

Speaker in favor of Measure E on the ballot for the March 2, 2004 Special Municipal Election.

Speaker in opposition to Measure E re: a Bolsa Chica project and how it was affected by what she termed as a "districting prerogative". Stated change of open system will place the Bolsa Chica in one district.

Speaker in opposition to Measure E brought an article from The Economist Magazine and cited an excerpt. He provided copies for Council.

Speakers in opposition to Measure E gave reasons including reduction of representation by seven Councilmembers to one.

Speaker presented PowerPoint slide report in opposition to Measure E. He stated that the South East Neighborhood would not have representation.

Speaker in opposition to Measure E defined "districting prerogative" mentioned by a previous speaker.

***Motion made to bring H-1a forward.
Approved 7-0***

C-1. Council Committee/Council Liaison Reports**C-1a. (City Council) Accept the Resignation of Flint Morrison and Approve the Appointment of David S. Barton to the Personnel Commission with a Term to Expire June 30, 2004. (110.20)**

Communication from Mayor Pro Tem Jill Hardy and City Councilmembers Dave Sullivan and Gill Coerper, Liaisons to the Personnel Commission transmitting the following **Statement of Issue**: Council liaisons to the Personnel Commission have reviewed applications to fill one current vacancy on the Personnel Commission due to the resignation of a member in November 2003.

Recommended Action: Motion to

Accept the resignation of **Flint Morrison** and approve the appointment of **David S. Barton** with a term to expire June 30, 2004.

Approved 6-0-1 (Houchen out of room)

C-2. City Administrator's Report**C-2a. (City Administrator's Report) Announcement Highlighting the Departments of Economic Development and Public Works Re: Agenda Item E-9 to Approve Plans and Specifications and Authorize the Advertisement for Bids for Reconstruction of Various Residential Street Improvements (including Streets Funded with Community Development Block Grant (CDBG) Funds); MSC-421 (600.90)**

City Administrator Ray Silver will highlight **Agenda Item E-9**, submitted by the Economic Development Department and the Public Works Department.

**A PowerPoint presentation titled *Authorize the Construction of Various Street and Sidewalk Improvements – MSC 421* is included in the agenda packet.

Public Works Director Robert F. Beardsley presented.

D. Public Hearings - None

E. CONSENT CALENDAR

All matters listed on the Consent Calendar are considered by the City Council and Redevelopment Agency to be routine and will be enacted by one motion in the form listed.

Recommended Action: Approve all items on the Consent Calendar by affirmative roll call vote.

- E-1. (City Council/Redevelopment Agency) Minutes** (120.65) - Approve and adopt the minutes of the City Council/Redevelopment Agency Regular Meetings of November 17, 2003 and December 1, 2003; Adjourned Regular Meetings of December 8, 2003; Regular Meetings of December 15, 2003; Special Meetings of December 18, 2003; Regular Meetings of January 5, 2004 and Adjourned Regular Meetings of January 12, 2004 as written and on file in the Office of the City Clerk. Submitted by the City Clerk. ***Approved as amended by Late Communication announced earlier by Assistant City Clerk Liz Ehring***
Approved 6-0-1 (Boardman abstain on 12/18/03; Houchen out of room)
- E-2. (City Council) Approve the Community Services Department's 2004 Project Self-Sufficiency (PSS) Action Plan** (570.50) – Approve the Community Services Department's *Huntington Beach Project Self-Sufficiency Action Plan 2004*. Submitted by the Community Services Director. Funding Source: None.
Approved 6-0-1 (Houchen out of room)
- E-3. (City Council) Approve the Community Services Commission's Park Naming and Memorials Committee Recommendations for South Beach Phase II: (1) Approve Park (Unofficially Referred to as Holmby or Promenade) Located at Seagate and Promenade to be Named "Peter Green Park;" and (2) Approve Junior Lifeguard Facility at the City Beach to be Named "Marine Safety Educational Center, Home of the Junior Lifeguards"** (130.55) – **1.** Approve naming the park at Seagate and Promenade, previously referred to as Holmby or Promenade Park, the "Peter Green Park," as recommended by the Community Services Commission; and **2.** Approve naming the new Junior Lifeguard facility on the City Beach the "Marine Safety Educational Center, Home of the Junior Lifeguards," as recommended by the Community Services Commission. Submitted by the Community Services Director. Funding Source: Not applicable.
Approved 4-2-1 (Boardman, Cook – No, Houchen out of room)
- E-4. (City Council) Adopt Resolution No. 2004-12 Approving the Acceptance of Funds from the Local Assistance Grant Program under the Safe Neighborhood Parks, Clean Water, Clean Air, and Coastal Protection Bond Act of 2000 (for Safety Rail and Access and Beach Path Improvements)** (340.80) – Adopt **Resolution No. 2004-12** – "A Resolution of the City Council of the City of Huntington Beach Approving the Acceptance of Funds from the Local Assistance Grant Program under the Safe Neighborhood Parks, Clean Water, Clean Air, and Coastal Protection Bond Act of 2000." Submitted by the Community Services Director. Funding Source: State of California, Local Assistance Grant Program under the Safe Neighborhood Parks, Clean Water, Clean Air, and Coastal Protection Bond Act of 2000.
Approved 6-0-1 (Houchen out of room)

- E-5. **(City Council) Adopt Resolution No. 2004-13 Approving the Updated City's Emergency Operations Plan (Including Terrorist Response Plan) Prepared by the Fire Department** (510.20) – Adopt Resolution No. 2004-13 – “A Resolution of the City Council of the City of Huntington Beach Approving the City's Emergency Operations Plan.” Submitted by the Fire Chief. Funding Source: None required. (Refer to 5:00 p.m. Study Session for introduction of the Plan.)
Approved 6-0-1 (Houchen out of room)
- E-6. **(City Council) Approve the Purchase of Two Replacement Fire Department Ambulances and Authorize Appropriation of Funds** (320.45) – 1. Approve the purchase of two replacement ambulances; and 2. Approve an appropriation of \$175,130 from the FireMed Fund balance to the Equipment Replacement Fund. Submitted by the Fire Chief. Funding Source: As stated above.
Approved 6-0-1 (Houchen out of room)
- E-7. **(City Council) Approve Agreement between the City and the County of Orange Authorizing Transfer of Weapons of Mass Destruction (WMD) Equipment to the City Pursuant to 2003 State Homeland Security Grant** (600.25) – Approve and authorize the Mayor and City Clerk to execute the *Agreement to Transfer Equipment for FY 2003 State Homeland Security Grant Purposes* authorizing the County of Orange to transfer WMD equipment to the City of Huntington Beach. Submitted by the Fire Chief. Funding Source: None required.
Approved 6-0-1 (Houchen out of room)
- E-8. **(City Council) Adopt Resolution No. 2004-14 Finding and Declaring Weeds and Rubbish a Public Nuisance and Fixing April 19, 2004 as the Administrative Public Hearing Date for Protests and Objections to the Abatement Thereof** (520.80) Adopt Resolution No. 2004-14 - “A Resolution of the City Council of the City of Huntington Beach Finding and Declaring That Certain Weeds Growing in the City, and Rubbish and Refuse Deposited on Public Ways and Private Property are a Public Nuisance; and Fixing the Time for Hearing Protests and Objections to the Abatement Thereof” for **April 19, 2004**. Submitted by the Public Works Director. Funding Source: No funds are required at this time.
Approved 6-0-1 (Houchen out of room)
- E-9. **(City Council) Approve Plans and Specifications and Authorize the Director of Public Works to Advertise for Bids for Reconstruction of Various Residential Street Improvements; MSC-421** (600.90) – Approve the project plans and specifications and authorize the Director of Public Works to request public bids for the reconstruction of various residential streets, MSC-421. Submitted by the Economic Development Director and the Public Works Director. Funding Source: \$500,000 – Measure M Fund, Pedestrian Improvement Account and \$392,856 – Community Development Block Grant Fund, Curb/Sidewalk Construction 03/04 Account. (The *Request for Council Action* (RCA) lists Sunlight Drive, Rambler Drive, Thunderbird Circle and Sparrow Drive, along with those streets qualifying for Community Development Block Grant (CDBG) funds: Fir Drive, Emerald Lane, Cypress Avenue, Michael Drive and Darsy Drive.)
Approved as amended by Late Communication announced earlier by Assistant City Clerk Liz Ehring
6-0-1 (Houchen out of room)

- E-10. (City Council) Accept Bid and Award Construction Contract to J. A. Salazar Construction Company for Well No. 8 Pipeline (Water Improvements); CC-1192** (600.75) – **1.** Accept the lowest responsive and responsible bid submitted by J.A. Salazar Construction Co. in the amount of \$173,000; and **2.** Authorize the Mayor and City Clerk to execute a construction contract in substantially the same form as the attached sample contract. Submitted by the Public Works Director. Funding Source: \$200,000 – Water Fund Account, Well No. 8 Water Improvements.
Approved 6-0-1 (Houchen out of room)
- E-11. (City Council) Approve the Release of the Guarantee and Warranty Bond for Tract No. 15728 Located at S/E Corner of Edwards Street and Garfield Avenue (Developer – Christopher Homes)** (420.60) – **1.** Release Guarantee and Warranty Bond No. 3SM95622300-A, the security furnished for guarantee and warranty of improvements; and **2.** Instruct the City Clerk to notify the developer, Christopher Homes, of this action, and the City Treasurer to notify the Surety, **American Motorists Insurance Company**, of this action. Submitted by the Public Works Director. Funding Source: Not Applicable.
Approved 6-0-1 (Houchen out of room)
- E-12. (City Council) Approve the Release of Securities for Tract No. 15795 Located on S/W Corner of Palm Avenue and Goldenwest Street – Approve the Notice of Acceptance of Public Improvements (Developer, PLC)** (420.60) - **1.** Accept the improvements constructed and dedicated for public use with Tract No. 15795; and **2.** Accept the Guarantee and Warranty Bond No. 3SM987509-A; the security furnished for guarantee and warranty of improvements, and instruct the City Clerk to file the bond with the City Treasurer; and **3.** Release Faithful Performance/Labor and Material Bond No. 3SM98750900; and Monument Bond No. 3SM98751000 pursuant to California Government Code Section No. 66499.7(b); and **4.** Instruct the City Clerk to notify the developer, PLC of this action and the City Treasurer to notify the Surety, **American Motorists Insurance Company**, of this action; and **5.** Instruct the City Clerk to record the “Notice of Acceptance of Public Improvements” (attached) with the Orange County Recorder. Submitted by the Public Works Director. Funding Source: Not Applicable.
Approved 6-0-1 (Houchen out of room)
- E-13. (City Council) Approve Plans and Specifications and Authorize the Director of Public Works to Advertise for Bids for Year 2003-04 Sewer Rehabilitation Project; CC-1231** (600.60) – Approve the project plans and specifications and authorize the Director of Public Works to request public bids for the construction of the 03-04 Sewer Rehabilitation Project; CC-1231. Submitted by the Public Works Director. Funding Source: Funds are budgeted through the Sewer Service Fund, Sewer Line. The Engineer’s estimate is \$1,200,000.00.
Approved 6-0-1 (Houchen out of room)

F. Administrative Items - None**G. Ordinances****G-1. Ordinances for Adoption - None****G-2. Ordinances for Introduction - None****Motion to bring item H-1a forward – Approved 7-0****H. City Council/Redevelopment Agency Items****Submitted by Councilmember Pam Houchen****H-1a. (City Council) Approve the One-Time Relocation of the Fireworks Display for the Fourth of July, 2004 to be Launched from an Ocean Barge Located between the Waterfront Hilton Hotel and the Hyatt Regency Hotel and Spa (960.30)**

Communication from Councilmember Pam Houchen transmitting the following **Statement of Issue**: At the January 20, 2004, City Council Meeting, some Council Members expressed concerns regarding relocating fireworks to the beach for the 100th anniversary of the 4th of July Celebration. I am bringing this issue back to the Council because of the overwhelming response from business and community leaders and the general public, who have expressed their strong desire to hold fireworks at the beach. This outpouring of community support has continued to build since the January 20th Council discussion.

Based on comments by Council and staff, the 4th of July Board has modified its plan to include the following:

- The fireworks will be launched from a barge located between the Hyatt and the Hilton. This will remove activity from the pier and Main Street area, which has been a concern in the past.
- The event will include adequate safety lighting that will keep the beach area illuminated before and after the show.
- The 4th of July Board will raise funds to cover all additional costs required to safely produce the event, including additional police, fire or lifeguard services.

The 4th of July Board is asking that this be a one-time relocation, for one year only to celebrate the 100th anniversary of our longest held community tradition. The Board is prepared to raise the additional funds necessary to cover all costs associated with the event, making the event financially self-supporting. **There will be no cost to the city.**

**Communication from the Huntington Beach Youth Board in favor of Agenda Item H-1a. dated February 10, 2004 and titled *Fireworks at the Beach* is included in the agenda packet.

Recommended Action: Motion to:

Approve the relocation of the 2004 4th of July fireworks display to be launched from an ocean barge located between the Hilton and Hyatt hotels.

Councilmember Sullivan inquired re: Robert's Rules of Order as it pertains to reconsideration of agenda items

City Attorney Jennifer McGrath responded.

Police Chief reported on lighting issues and the number of Police Officers to be assigned to the event. Also estimated cost given. Closure of Pacific Coast Highway is not being anticipated.

Pat Stier, Chair, Fourth of July Board responded to Councilmember Boardman's inquiry regarding expectation at event.

Councilmember Sullivan inquired of Community Services Director Jim Engle, who confirmed there will be beach clean-up after the fireworks event.

Fire Duane Olson reported on emergency access concerns expressed by Councilmember Sullivan.

Chair Stier confirmed event will be self-supporting and show would not take place if costs cannot be met by the Fourth of July Board.

*Motion Made to call for question
Approved (Sullivan, Green – No)*

*Motion Made on Recommended Action
Approved (Sullivan, Boardman – No)*

Submitted by Councilmember Boardman

H-2a. (City Council) Approve A Policy Regarding Abstention from Using Cell Phones at Council Meetings (110.10)

Communication from Councilmember Connie Boardman transmitting the following
Statement of Issue: I propose that the Council adopt a policy of Council Members turning cell phones off during all Council Meetings, both closed and open sessions as well as Council committee meetings. Family members can still reach us in an emergency by calling the phone in the caucus room or in the case of a committee meeting, calling our Administrative Assistant.

Recommended Action:

To adopt a policy that Councilmembers turn cell phones off during all Council Meetings and Council committee meetings.

Approved as amended with exception of Fire and Police Chiefs who will put phones on vibrating.

6-0-1 (Houchen out of room)

Council Comments - (Not Agendized)

At this time Councilmembers may report on items not specifically described on the agenda which are of interest to the community. No action or discussion may be taken except to provide staff direction to report back or to place the item on a future agenda.

Councilmember Coerper announced having attended event regarding Matt Bell a youth who worked on Eagle Scout Code of Honor.

Councilmember Sullivan stated he was impressed with event honoring slain Westminster Police Officer.

Mayor Pro Tem Hardy announced having attended the Miss Huntington Beach Pageant and named runner-ups and Miss Huntington Beach Ruth Stainer.

Council/Agency Adjournment to Monday, March 1, 2004 at 5:00 p.m., in Room B-8, Civic Center, 2000 Main Street, Huntington Beach, California.

Council/Agency Agendas and Minutes are Available at No Charge to the Public at the City Clerk's Office, on the City's Website, Via Email, and Through Paid Subscription. Complete Agenda Packets are Available at the Central Library and Library Branches on Friday Prior to Meetings. Videotapes of Council Meetings are Available for Checkout at the Central Library at No Charge.

**CONNIE BROCKWAY, CITY CLERK
City of Huntington Beach
2000 Main Street - Second Floor
Huntington Beach, California 92648**

Internet: <http://www.surfcity-hb.org>