

NOTICE OF PUBLIC HEARING  
BEFORE THE CITY COUNCIL OF THE  
CITY OF HUNTINGTON BEACH

NOTICE IS HEREBY GIVEN that on Monday, October 6, 2014, at 6:00 p.m. in the City Council Chambers, 2000 Main Street, Huntington Beach, the City Council will hold a public hearing on the following planning and zoning items:

1. **GENERAL PLAN AMENDMENT NO. 13-003/ZONING MAP AMENDMENT NO. 14-002 (BRIGHTWATER AND SANDOVER)**  
**Applicant/Property Owner:** Ed Mountford, Signal Landmark **Request:**  
**GPA** – To establish the General Plan land use designation of: 1) RL-7 (Residential Low Density – Max 7 dwelling units per acre) on ±0.17 acre, which includes a triangular piece at the terminus of Shelburne Drive and two small areas at the terminus of Hampton Lane in Sandover; 2) RL-7-sp (Residential Low Density – Max 7 dwelling units per acre – Specific Plan Overlay) on ±1.01 acres and add the -sp designation to ±0.357 acre along future Bristol Lane in Brightwater. **ZMA** – To establish RL-CZ (Residential Low Density – Coastal Zone Overlay) on ±0.004 acre near the terminus of Hampton Lane in Sandover. **Location:** Along Hampton Lane and Shelburne Drive in Sandover and along future Bristol Lane in Brightwater (south of Los Patos Avenue and west of Bolsa Chica Street), 92649. **City Contact:** Ricky Ramos

2. **ZONING MAP AMENDMENT NO. 13-003/LOCAL COASTAL PROGRAM AMENDMENT NO. 14-001 (SANDOVER)** **Applicant/Property Owner:** Ed Mountford, Signal Landmark **Request:** **ZMA** – To change the zoning designation from RA-CZ (Residential Agriculture – Coastal Zone Overlay) to RL-CZ (Residential Low Density – Coastal Zone Overlay) on ±0.29 acre on the east side of Hampton Lane in Sandover. **LCPA** – To amend the City’s Local Coastal Program in accordance with Zoning Map Amendment No. 13-003. **Location:** East side of Hampton Lane in Sandover (south of Los Patos Avenue and west of Bolsa Chica Street), 92649. **City Contact:** Ricky Ramos

1. NOTICE IS HEREBY GIVEN that Item Nos. 1 and 2 were analyzed in Environmental Impact Report No. 551 approved by the County of Orange for Brightwater.
2. NOTICE IS HEREBY GIVEN that Item #2 includes Local Coastal Program Amendment No. 14-001, filed on October 14, 2013, in conjunction with the above request. The Local Coastal Program Amendment hearing consists of

a staff report, public hearing, City Council discussion and action. City Council approval of the Local Coastal Program Amendment will be automatically forwarded to the California Coastal Commission.

ON FILE: A copy of the proposed request is on file in the Planning and Building Department, 2000 Main Street, Huntington Beach, California 92648, for inspection by the public. A copy of the staff report will be available to interested parties at the City Clerk's Office or on line at <http://www.huntingtonbeachca.gov> on Thursday, October 2, 2014.

ALL INTERESTED PERSONS are invited to attend said hearing and express opinions or submit evidence for or against the application as outlined above. If you challenge the City Council's action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City at, or prior to, the public hearing. If there are any further questions please call the Planning and Building Department at (714) 536-5271 and refer to the above items. Direct your written communications to the City Clerk.

Joan L. Flynn, City Clerk  
City of Huntington Beach  
2000 Main Street, 2<sup>nd</sup> Floor  
Huntington Beach, California 92648  
714-536-5227

<http://huntingtonbeachca.gov/HBPublicComments/>