

**CITY OF HUNTINGTON BEACH NOTICE OF PUBLIC HEARING AND 30-DAY REVIEW OF PROPOSED AMENDMENT NO. 1 TO THE CITY'S 2014-2015 ANNUAL ACTION PLAN AND 2010-2015 CONSOLIDATED PLAN AMENDMENT NO. 3 FOR THE CDBG AND HOME PROGRAMS**

NOTICE IS HEREBY GIVEN that on October 20, 2014, at 6:00 PM or as soon thereafter as the matter may be heard, in the City Council Chambers of the Huntington Beach City Hall, 2000 Main Street, Huntington Beach, California, the City Council will hold a public hearing on the proposed Amendment No. 1 to the 2014-2015 Annual Action Plan and proposed Amendment No. 3 to the 2010-2015 Consolidated Plan for the CDBG and HOME programs to receive comment on the proposed changes. The public comment period shall run from September 18, 2014 to October 18, 2014 pursuant to compliance with the City's Citizen Participation Plan and with the Federal Department of Housing and Urban Development (HUD) submission requirements as outlined in Section 570.302 of the Code of Federal Regulations. The proposed Amendment to both the Consolidated Plan and the Annual Action Plan is as follows:

- Allocation of unprogrammed HOME funds to the Orange County Community Housing Corporation in the amount of \$305,000 for rehabilitation of a nine-unit multi-family complex located at 313 11<sup>th</sup> Street, which currently houses Project Self-Sufficiency participants.

**PUBLIC COMMENTS**

Public comments may be made at the hearing and during the 30-day public comment period commencing September 18, 2014 to October 18, 2014. A copy of the substantial amendment, which includes a summary of the proposed changes and the actual proposed amendment to the documents, is available at the City of Huntington Beach Office of Business Development, Fifth Floor, 2000 Main Street, Huntington Beach, from 8:00 AM to 5:00 PM Monday through Friday, and on the City's website: <http://www.huntingtonbeachca.gov/government/departments/ed/cdbg/>.

**Written comments can be addressed to:**

**ACTION PLAN AND CONSOLIDATED PLAN PROPOSED AMENDMENTS**

Attn: Simone Slifman, Project Manager  
Office of Business Development  
City of Huntington Beach  
2000 Main Street - Fifth Floor  
Huntington Beach, California 92648



Note that the Request for Release of Funds had been previously advertised for the project amount of \$230,000.

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**PUBLICATION DATE: September 18, 2014 and September 25, 2014**