

MEETING ASSISTANCE NOTICE - AMERICANS WITH DISABILITIES ACT

In accordance with the Americans with Disabilities Act the following services are available to members of our community who require special assistance to participate in City Council and Redevelopment Agency meetings. If you require special assistance, 72-hour prior notification will enable the city to make reasonable arrangements. For American Sign Language interpreters, a reader during the meeting, and/or large print agendas, please call: **Office of the City Clerk (714) 536-5227**. To make arrangements for an assisted listening system (ALD) for the hearing impaired, please contact: the **Sergeant at Arms** at the meeting or the **City Clerk (714) 536-5227**.

ACTION AGENDA **CITY COUNCIL/REDEVELOPMENT AGENCY** **CITY OF HUNTINGTON BEACH**

TUESDAY JULY 5, 2005

4:00 P.M. - Room B-8
6:00 P.M. - Council Chambers
Civic Center, 2000 Main Street
Huntington Beach, California 92648

4:00 P.M. - Room B-8

Call City Council/Redevelopment Agency Meeting to Order

Roll Call Hansen, Coerper, Sullivan, Hardy, Green, Bohr, Cook
Present

Pursuant to the Brown (Open Meetings) Act the City Clerk Announces Late Communications Received by Her Office Which Pertain to Items on the Agenda

(1) The Brown (Open Meetings) Act requires that copies of late communications submitted by City Councilmembers or City Departments are to be made available to the public at the City Council meeting. **(2)** Late communications submitted by members of the public are to be made available to the public at the City Clerk's Office the morning after the Council meeting. (Late Communications are communications regarding agenda items that have been received by the City Clerk's Office following distribution of the agenda packet.)

Study Session

Public Comments Regarding 4:00 P.M. Portion of Council Meeting for Study Session and Closed Session Agenda Items

Speaker, resident near Wardlow School site, spoke regarding Fountain Valley School District financial problems, inquired about the studies done to determine site values, and asked that those studies be available to the public. He offered his assistance in resolving the issue.

(City Council) Study Session - Presentation by the Planning Department Re: the Fountain Valley's School District Surplus School Site Overview (110.10)

Presentation by the Planning Department regarding the Fountain Valley School District's Surplus Site Overview.

City Attorney McGrath announced that Real Property negotiations for the school sites are on the Closed Session agenda, and that the study session meeting would only encompass an overview of the topic.

Planning Director Howard Zelefsky gave a verbal presentation, referring to the PowerPoint slide report announced earlier as a Late Communication by the City Clerk. He announced three goals: to preserve as much open space as possible, for Fountain Valley School District to gain as much funding as possible, and to protect the playing fields as much as possible.

Council inquiries ensued relative to current uses at school sites, effective expiration date of the negotiation process, and clarification on methodology used to reach the amount of 8.6 acres, the maximum the City is entitled to purchase under the Naylor Act.

Call Closed Session of City Council/Redevelopment Agency

**Recommended Action: Motion to recess to Closed Session on the following items:
*Approved by consensus of all present, none absent.***

(City Council) Closed Session – Pursuant to Government Code Section 54956.9(a) to confer with its attorney regarding pending litigation which has been initiated formally and to which the City is a party. The title of the litigation is **Linda Hanson, Widow/Mark Hanson, Deceased v. City of Huntington Beach**, WCAB Case No. LBO 0368668; Claim No. COHB-05-0032. Subject: **Linda Hanson, et al. v. City of Huntington Beach (120.80)**

(City Council) Closed Session – Pursuant to Government Code Section 54957.6 to meet with its designated representatives: Agency Negotiators: Penelope Culbreth-Graft, City Administrator; Chuck Thomas, Acting Director of Administrative Services, Dan Vilella, Finance Officer; and Irma Youssefieh, Human Resources Manager regarding labor relations matters – meet and confer with the following employee organizations: **PMA, FMA, MSOA, and SCLEA**. Subject: **Labor Relations – Meet & Confer. (120.80)**

(City Council) Closed Session – Pursuant to Government Code Section 54956.8 to give instructions to the Agency's Negotiator, **Deputy City Attorney Leonie Mulvihill**, regarding negotiations with **Fountain Valley School District** concerning the purchase of the property located at **10251 Yorktown Avenue**. Instruction will concern: Both price and terms of payment. Subject: **Real Property Negotiations re: Purchase of Property Located at 10251 Yorktown Avenue. (120.80)**

(City Council) Closed Session – Pursuant to Government Code Section 54956.8 to give instructions to the Agency's Negotiator, **Deputy City Attorney Leonie Mulvihill**, regarding negotiations with **Fountain Valley School District** concerning the purchase of the property located at **9191 Pioneer Drive**. Instruction will concern: Both price and terms of payment. Subject: **Real Property Negotiations re: Purchase of Property Located at 9191 Pioneer Drive. (120.80)**

The City Council and the Redevelopment Agency of the City of Huntington Beach will regularly convene in joint session for the purpose of considering the following City Council-Redevelopment Agency Agenda Items. The Huntington Beach Parking Authority, Civic Improvement Corporation, and the Huntington Beach Public Financing Authority are also agencies on which Council serves as members. On each Agenda these Agencies may have items scheduled. When an Agenda Item requires action by any of these Agencies, it will show in parenthesis preceding the item, for example (City Council-Redevelopment Agency).

6:00 P.M. - Council Chambers

Reconvene City Council/Redevelopment Agency Meeting

The City Attorney Shall Determine If Any Actions Taken By The City Council or Redevelopment Agency In Closed Session Shall Require A Reporting On Those Actions As Required By Law (Government Code §54957.1(a) (3) (B)).

None

Roll Call Hansen, Coerper, Sullivan, Hardy, Green, Bohr, Cook

Present

Pledge of Allegiance/Flag Salute – To be led by the Mayor

In permitting a nonsectarian invocation, the City does not intend to proselytize or advance any faith or belief. Neither the City nor the City Council endorses any particular religious belief or form of invocation.

Invocation – To be announced by the Mayor

Led by Reverend Peggy Price, Greater Huntington Beach Interfaith Council

Hello and welcome to the Huntington Beach City Council meeting. If you would like to address the Council, please fill out the pink public comment sheet attached to the agenda. After completing the form, hand it to the Sergeant at Arms and he will give it to the City Clerk. **As a courtesy to those in attendance, I would ask that cellphones and pagers be turned off or set in their silent mode. Thank you.**

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Study Session, E2, E4, E5, G-2a

Presentation - Mayor Jill Hardy to call on the president of the Sister City Association, Carmen Erber, who will introduce the chaperones and students visiting from our Sister Cities of Anjo, Japan and Waitakere, New Zealand. The students will have a presentation/performance for the City Council. (160.40)

B. PUBLIC COMMENTS

This is the time of the meeting for the Council to receive comments from the public regarding items of interest or agenda items OTHER than Public Hearings. Generally, Council will not enter into a dialogue during this period.

Pursuant to the Brown (Open Meeting) Act, the City Council may not discuss items unless they are on our agenda. So if you are speaking on an item not on the agenda, we cannot discuss the issue with you at this meeting. However, if you wish to meet with any of us please call the Council's Secretary at 714-536-5553. Thank you for taking the time to come to the council meeting to address the Council. Councilmembers strive to treat members of the public with respect, and we ask that you also express your concerns and opinions in a civil and respectful manner.

Each speaker is allowed 3 minutes and time may not be donated to others. No action can be taken by Council/Agency on this date unless the item is agendized.

Complete the attached pink form and give to the Sergeant-At-Arms (the Police Officer located near the speaker's podium).

Speaker commended the City on the improved website relative to item C-2. He stated that there is a problem with the menus on the website when using other than MS Explorer, and suggested including agendas from all boards and commissions, especially the Zoning Administrator. He also suggested video archiving of Council meetings to ensure greater access to the public.

Councilmember Cook requested the previous speaker put his technical suggestions in writing for the Council to follow up.

Speaker stated pride he felt with the City's Fourth of July events and spoke regarding the Study Session topic, surplus school sites. He reported on Naylor Act requirements and stated his opinion that Fountain Valley School District funding issues shouldn't be the City of Huntington Beach's problem.

Speaker asked Council to obtain a copy of a Poseidon survey that cited support for the project, which he stated was referred to in last week's issue of the Huntington Beach Wave. He also voiced his opinion that the water shortage in Huntington Beach is overstated.

Speaker congratulated Council on the success of the Sister City program and spoke in opposition to the proposed desalination plant. He stated his opinion that there are better uses for the land in Southeast Huntington Beach and that a desalination plant will hinder revitalization of that area.

Councilmember Cook announced that the Metropolitan Water District will be considering increased subsidies for desalination plants and urged interested parties to contact the Chairman, Wes Bannister or to attend meetings on July 12, 2005 at Noon or July 26, 2005 at 11:30 a.m.

Speaker, 36-year resident, spoke in opposition to surplus school site purchases. He asked Council to spend money on pothole repairs. He also stated opposition to a desalination project and to a \$3 recycling fee charged to residents by Rainbow disposal.

Acting Public Works Director Paul Emery reported that the recycling fees are used to pay for the costs to manually sort and dispose of recycled goods.

Southeast Huntington Beach resident spoke in opposition to the proposed desalination plant and to the story in the Wave publication that referred to a survey. He asked Council to disregard the survey, to focus on the deficiencies of the Poseidon Environmental Impact Report (EIR), and to fully consider the downside and risks of the proposed project.

Speaker in opposition to the proposed desalination plant stated her concerns with the claims made by Poseidon. She urged Council to vote "No" on August 15th.

Speaker presented a PowerPoint report, in opposition to the proposed Poseidon plant, which outlined the negative impact of a desalination plant and the advantages of a groundwater replenishment project. He invited interested parties to visit www.hbdesalfacts.org and gwrsystem.com for further information.

Speaker spoke regarding agenda item E4 and what he stated was an expired insurance certificate. He also spoke in opposition to agenda item G-2a and to perceived problems with stainless steel rods, referring to his Late Communications that the City Clerk had announced earlier.

Acting Assistant City Administrator Robert F. Beardsley announced his recommendation to defer agenda item E4 to a date uncertain. He also recommended approval of item G-2a for introduction, allowing time to research the issue prior to adoption.

City Attorney Jennifer McGrath reported that the City has a valid insurance certificate for item E4.

Speaker in opposition to the proposed Poseidon project asked Council to consider the needs of the citizens. She inquired why other cities are not competing for this desalination project.

Speaker in opposition to agenda item E5 stated that the item would not comply with CEQA. She referred to her Late Communication, which was announced earlier by the City Clerk, and stated there were inadequacies with the original EIR. She urged Council not to enter into the Memorandum of Understanding (MOU) as currently prepared.

Speaker in opposition to the proposed Poseidon project stated false information is being disseminated by Poseidon.

Speaker affiliated with DOGSTOP stated concerns with the recently adopted ordinance related to the Southern California Edison property and asked for Council to pursue a workable solution.

Speaker affiliated with DOGSTOP reported to Council on what he stated are potential safety issues resulting from reduced space for dogs and children to use together. He encouraged Council to negotiate a more flexible agreement with Southern California Edison (SCE).

Speaker, in opposition to the prohibition of dog walking in SCE parks, thanked Councilmember Bohr for voting against adoption of the related ordinance and stated a lack of sufficient notice to local residents. He further stated that the land in question has been used for dog walking for over 20 years, and asked Council why a change is necessary.

Councilmember Cook announced Council would make every effort to renegotiate the agreement.

Speaker reported that the DOGSTOP group met since the last Council meeting and thanked Councilmembers Hansen, Green, Bohr and the City Attorney for attending. He reported that he has followed up in writing with SCE regarding resident concerns.

Speaker, 20-year resident near Lagenbeck Park and affiliated with DOGSTOP, stated her opposition to the recently adopted ordinance related to SCE parklands.

C-1. Council Committee/Appointments/Liaison Reports

(This is the opportunity for Councilmembers to make announcements regarding Council committees, appointments or liaison reports.)

Councilmember Coerper reported on donations to the "3/1" Committee and clarified appropriate language for check endorsements. Mayor Pro Tem Sullivan reported on the Fourth of July event for the Marines, commended the Beef Palace for donations and thanked Cindy Cross and all volunteers who assisted with the picnic. Councilmembers Green and Coerper and Mayor Hardy also thanked all volunteers and the Fourth of July Board for their efforts. The Mayor announced the rebroadcast schedule for the parade.

C-1a. (City Council) Approve the Re-appointments of Matthew V. Hunt and Daniel P. Gooch to the Personnel Commission Effective July 1, 2005 with a Term to Expire June 30, 2009 (110.20) – Approve the re-appointments of Matthew V. Hunt and Daniel P. Gooch to the Personnel Commission with a term effective July 1, 2005 through June 30, 2009 as recommended by Council Liaisons Mayor Pro Tem Dave Sullivan and Councilmembers Gil Coerper and Keith Bohr.

Mayor Pro Tem Sullivan made the above announcement. Approved 6-0 1 (Hansen out of room)

Councilmember Bohr announced his individual appointment of Andrew Weiss to the Finance Board.

C-1b. (City Council) Presentation of West Nile Virus Update by Dr. Peter Green, City Liaison to Orange County Vector Control and Michael Hearst from the Orange County Vector Control District (520.85)

City Liaison Dr. Peter Green and Director of Communications Michael Hearst from the Orange County Vector Control District will make a presentation regarding the West Nile Virus.

Dr. Green and Mr. Hearst reported on the effect of West Nile Virus on the animal and human populations and encouraged the use of window screens, mosquito repellent, and the elimination of pools of water. In response to a Council inquiry, Mr. Hearst stated his opinion that the increase in salt water in the Bolsa Chica marsh resulting from the restoration will reduce the breeding grounds for mosquitoes that can carry West Nile Virus.

C-2. City Administrator's Report

Acting Assistant City Administrator Robert F. Beardsley asked the Police Chief and the Fire Chief to report on the Fourth of July events. Police Chief Small reported that the parade viewing "staking out" and the fireworks show ran smoothly with very few arrests, and congratulated the Fourth of July committee. Fire Chief Olson also reported on the success of the events, noting some issues with controlling illegal fireworks – over 6,000 pieces were confiscated. He noted support from RACES and CERT, changes in staffing on the City streets, on the beach, and downtown, and thanked the Fourth of July committee.

C-2a. (City Administrator's Report) Information Services Department to Present the Official New Surf City Website (100.30)

Information Services Department will present the new Surf City website information architecture and design. This is the official website for the City of Huntington Beach. This website went live on July 1st.

Acting Information Services Director Behzad Zamanian introduced Webmaster, Tony Porter who gave a live demonstration and PowerPoint report. Councilmembers inquired about system security, made suggestions for enhancements such as posting a calendar of meetings and increasing compatibility with alternative web browsers, and commended the Information Services Department on their work.

C-4 City Attorney's Report of Litigation Filed

City Attorney McGrath reported a Cross-Complaint filed by the City Attorney's office on June 10, 2005 naming Sunrise Senior Living Services, Inc., Sunrise Senior Living Management, Inc., Sunrise Assisted Living of Huntington Beach, Laura Ellis in Orange County Superior Court Case No. 05CC05802 AND a Cross-Complaint filed on June 24, 2005 naming Steve Cervantes Construction, Cervantes Trust, Deobrah Cervantes, Steve Cervantes in Orange County Superior Court Case No. 05CC06285.

D - PUBLIC HEARING - None**E. CONSENT CALENDAR**

All matters listed on the Consent Calendar are considered by the City Council and Redevelopment Agency to be routine and will be enacted by one motion in the form listed.

Recommended Action: Approve all items on the Consent Calendar by affirmative roll call vote.

E-1. (City Council/Redevelopment Agency) Minutes (120.65) - Approve and adopt the minutes of the City Council/Redevelopment Agency Regular meetings of May 16 and June 6, 2005 as written and on file in the Office of the City Clerk. Submitted by the City Clerk.

Mayor Pro Tem Sullivan clarified his votes on May 16, 2005 legislation pending item: "No" vote on safe harbor language and "Yes" votes on AB 14 (Harman) and SB 926 (Florez).

Approved as amended 7-0

E-2. (City Council) Authorize the Finance Department to Approve the Public Employees Retirement System (PERS) Lump Sum Prepayment Request for Fiscal Year 2005-2006 (310.10) – Authorize Daniel T. Villella, CPA, Finance Officer to approve the Public Employees Retirement System Lump Sum Payment Request for Fiscal Year 2005-2006 authorizing the lump sum prepayment of PERS Retirement Employer's Contribution in the amount of \$9,186,409 for Safety employees and \$2,811,513 for Miscellaneous employees to be paid by July 15, 2005. Submitted by the Finance Officer. Funding Source: Cash is available within the various funds that usually have PERS obligations. Any amounts paid prior to the obligation date for these benefits in the fiscal year 2005-2006 are considered prepayments of expenses and can be refunded if necessary.

Mayor Pro Tem Sullivan spoke regarding funding issues and previous Council votes. Approved 7-0

E-3. (City Council) Approve Affordable Housing Agreement between the City Council/Redevelopment Agency and Harbinger Homes, Inc. for an 8-Unit Attached Townhome Project Located at the Southwest Corner of Delaware Street and Garfield Avenue (600.30) – Approve the *Declaration of Conditions, Covenants and Restrictions for Property (Resale Restrictions)* By and Between the City of Huntington Beach City Council/Redevelopment Agency and Harbinger Homes, Inc., and authorize the Mayor/Agency Chair, Executive Director, and City Clerk to sign and execute (Attachment No. 1). Submitted by the Planning Director. Funding Source: Not Applicable.

Approved 7-0

E-4. (City Council) Continued from June 20, 2005 - Approve Final Tract Map Number 16406 - The Strand at Downtown Huntington Beach 1 Lot Subdivision (Located at blocks 104 and 105 Bounded by Pacific Coast Highway, Sixth Street, Walnut Avenue and the alley between Fifth Street and Main Street) – Approve Subdivision Agreement between the City and CIM/Huntington, LLC (420.60) - **1.** Approve Final Tract Map No. 16406 and accept the offer of dedication, improvements, and bonds pursuant to findings and requirements (ATTACHMENT NO. 1); and **2.** Approve the *Subdivision Agreement By and Between the City of Huntington Beach and CIM/Huntington, LLC for Tract No. 16406* and authorize execution by the Mayor and City Clerk. (ATTACHMENT NO. 6). **Attachment No. 1 – Findings for Acceptance of Final Map (1)** Final Tract Map No. 16406 is in conformance with the California Subdivision Map Act, the City of Huntington Beach Subdivision Ordinance and Tentative Tract Map No. 16406 Conditions of Approval, as approved by the City Council. **Requirements: (1.)** Acceptance of offer of dedication shall be subject to completion of improvements and requirements shown on the final map. **(2.)** The City Clerk shall file the following bonds with the City Treasurer: (a) Faithful Performance Bond No. SU5008087 (Attachment No. 7); (b) Labor and Material Bond No. SU5008087; (Attachment No. 7); and (c) Monument Bond No. SU5008088 (Attachment No. 7). **(3.)** The City Clerk shall affix her signature to the map and release it for recordation by the County of Orange. Submitted by the Planning Director. Funding Source: Not Applicable.

Mayor Hardy announced this item is deferred to a date uncertain.

E-5. (City Council) Approve Memorandum of Understanding (MOU) Between the Cities of Costa Mesa, Fountain Valley and Huntington Beach and the Orange County Transportation Agency Garfield/Gisler Bridge Study (Master Plan of Arterial Highways {MPAH}) (800.45) – Approve and authorize the Mayor to execute the *Memorandum of Understanding among Cities of Costa Mesa, Fountain Valley and Huntington Beach and the Orange County Transportation Agency regarding Measure M Growth Management Area (GMA)*

Funding and Agency Responsibilities for the Garfield/Gisler Bridge Crossing over the Santa Ana River Preliminary Engineering and Supplemental Environmental Impact Report (PE/SEIR). Submitted by the Acting Public Works Director. Funding Source: Staff resources needed to fulfill the MOU obligations can be provided within the current scope of duties and budget of the Public Works Department.

Councilmember Cook asked for staff explanation. Acting Assistant City Administrator Robert F. Beardsley reported, stating that staff recommendation remains the same. Extensive Council discussion ensued including direction to staff to investigate process relating to recirculation of 2002 Environmental Impact Report (EIR). Approved 6-1 (Cook-No)

E-6. (City Council) Approve Amendment 1 to the Professional Services Contract between the City and Scott Fazekas Associates, Inc. for Plan Review Services (600.10) – 1. Approve the *Contract Amendment No. 1 to Agreement Between the City of Huntington Beach and Scott Fazekas & Associates for Plan Review Services* and authorize Mayor and City Clerk to execute Contract; and **2.** Authorize the Director of Building and Safety to expend \$50,000 for Professional Services for plan review services out of 10055201.69365. Submitted by the Building and Safety Director. Funding Source: Existing approved appropriation in the Professional Services budget (business unit number 10055201.69365).
Approved 7-0

E-7. (City Council) Adopt Resolution Number 2005-43 Approving Residential Parking Permit District “G” (St. Paul Circle) (560.40) – Adopt Resolution Number 2005-43 - “A Resolution of the City Council of the City of Huntington Beach Establishing Parking Permit District “G” within the City of Huntington Beach.” Submitted by the Acting Public Works Director. Funding Source: The provisions of Huntington Beach Municipal Code Chapter 10.42 require that the residents choosing to participate in the residential parking permit district pay a proportionate share of the cost to establish the district. Typical costs include, but are not limited to, installation of signs, curb markings, staff time to issue permits, and administrative costs to create the district.
Adopted 7-0

**E-8. (City Council) Approve Professional Services Contracts to AESCO Technologies, Inc., Harrington Geotechnical Engineering, Inc., and Smith-Emery Laboratories, Inc. for Professional Testing and Inspection Services (600.10) – Approve and authorize the Mayor and City Clerk to execute *Professional Services Contract Between the City of Huntington Beach and AESCO Technologies, Inc.* (in the amount of \$1 million); *Professional Services Contract Between the City of Huntington Beach and Harrington Geotechnical Engineering, Inc.* (in the amount of \$1 million); and *Professional Services Contract Between the City of Huntington Beach and Smith-Emery Laboratories, Inc.* (in the amount of \$1 million); for professional testing and inspection services. Submitted by the Acting Public Works Director. Funding Source: Funds are available within budgeted capital improvement projects. Additional Council authorization will be requested for unbudgeted projects, as necessary.
Approved 6-0-1 (Green abstain)**

F. Administrative Items - None

G. Ordinances**G-1. Ordinance for Adoption**

G-1a. (City Council) Adopt Ordinance No. 3718 Amending Chapters 2.08, 2.16, 2.72, 2.76, 2.101, 2.107, and 3.02 of the Huntington Beach Municipal Code to Update the language and Terms Used therein and Modify References to the Department of Administrative Services (700.10) – Ordinance Number 3718 - “An Ordinance of the City of Huntington Beach Amending Chapters 2.08, 2.16, 2.72, 2.76, 2.101, 2.107 and 3.02 of the Huntington Beach Municipal Code to Update the Language and Terms Used Therein and Modify References to the Department of Administrative Services.” (Approved for introduction June 20, 2005.)

Recommended Action: After City Clerk reads by title, adopt **Ordinance No. 3718**, by roll call vote.

Adopted 7-0

G-2. Ordinance for Introduction

G-2a. (City Council) Adopt by Reference the 2004 California Electrical Code - Approve for Introduction Ordinance No. 3719 Amending Chapter 17.48 of the Huntington Beach Municipal Code Relating to the Electrical Code – Schedule Public Hearing for July 18, 2005 (640.15)

1. After City Clerk reads by title, approve introduction of **Ordinance No. 3719** for the adoption of the 2004 amended edition of the California Electrical Code by roll call vote - **Ordinance No. 3719 - “An Ordinance of the City of Huntington Beach Amending Chapter 17.48 of the Huntington Beach Municipal Code Relating to the Electrical Code”**

and

2. Set a Public Hearing on Ordinance No. 3719 for the **July 18, 2005** City Council Meeting per Government Code Section 50022.

Adopted and approved 7-0

Mayor Hardy requested staff presentation at July 18, 2005 meeting.

H. City Council/Redevelopment Agency Items - None

Council Comments - (Not Agendized)

At this time Councilmembers may report on items not specifically described on the agenda which are of interest to the community. No action or discussion may be taken except to provide staff direction to report back or to place the item on a future agenda.

None

Council/Agency Adjournment at 8:58 p.m. to Monday, July 18, 2005, at 4:00 p.m., in Room B-8, Civic Center, 2000 Main Street, Huntington Beach, California.

Council/Agency Agendas and Minutes are Available at No Charge to the Public at the City Clerk's Office, on the City's Website, Via Email, and Through Paid Subscription. Complete Agenda Packets are Available at the Central Library and Library Branches on Friday Prior to Meetings. Videotapes of Council Meetings are Available for Checkout at the Central Library at No Charge.

**JOAN L. FLYNN, CITY CLERK
City of Huntington Beach
2000 Main Street - Second Floor
Huntington Beach, California 92648**

**COMPUTER INTERNET ACCESS TO CITY COUNCIL/REDEVELOPMENT AGENCY
AGENDA WITH STAFF REPORTS IS AVAILABLE PRIOR TO CITY COUNCIL MEETINGS
<http://www.surfcity-hb.org>**