

MEETING ASSISTANCE NOTICE - AMERICANS WITH DISABILITIES ACT

In accordance with the Americans with Disabilities Act the following services are available to members of our community who require special assistance to participate in City Council and Redevelopment Agency meetings. If you require, American Sign Language interpreters, a reader during the meeting, and/or large print agendas, to make arrangements, please call: **Office of the City Clerk (714) 536-5227**.

To make arrangements for an assisted listening system (ALD) for the hearing impaired, please contact: the **Sergeant at Arms (714) 536-5693** or the **City Clerk (714) 536-5227**.

72 hours prior notification will enable the city to make reasonable arrangements to ensure accessibility to a meeting.

ACTION AGENDA

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**CITY COUNCIL/REDEVELOPMENT AGENCY
CITY OF HUNTINGTON BEACH**

TUESDAY, FEBRUARY 18, 2003

5:00 P.M. - Room B-8
7:00 P.M. - Council Chambers
Civic Center, 2000 Main Street
Huntington Beach, California 92648

5:00 5:05 P.M. - Room B-8

Call City Council/Redevelopment Agency Meeting to Order

Roll Call Sullivan, Coerper, Green, Boardman, Cook, Houchen, Hardy
Present (Boardman arrived 5:35 p.m.)

Public Comments Regarding 5:00 P.M. Study Session Portion of Council Meeting and Closed Session Agenda Items

None

(City Council) Study Session #1 – Conference & Visitor’s Bureau Work Program for 2003 (140.70)

David Biggs, Director of Economic Development and Doug Traub, President of the Huntington Beach Convention and Visitor’s Bureau (HBCVB) will provide an update of the HBCVB Work Program for 2003 and future initiatives.

CVB President Traub presented and distributed Visitors Guide.

** A PowerPoint report titled *Huntington Beach Conference and Visitors Bureau* is included in the agenda packet.

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**COMPUTER INTERNET ACCESS TO CITY COUNCIL/REDEVELOPMENT AGENCY
AGENDA IS AVAILABLE PRIOR TO CITY COUNCIL MEETINGS
<http://www.ci.huntington-beach.ca.us>**

(City Council) Study Session #2 – Current Status of City Separation from the Public Cable Television Authority (PCTA) (140.60)

A status update of the city's plans to separate from the Public Cable Television Authority (PCTA) will be given.

Communications Director Barnard presented Councilmembers, Cook and Houchen mentioned as liaisons. Mary Morales, PCTA Executive Director was in attendance – Return to Council March 17, 2003. Revised figures presented on Proposed Franchise Renewal Budget FY 2003/2004 – Slide 22 \$131,000 & \$191,000 and Slide 23 \$136,000 to \$211,000. Consultant services \$40,000 - \$95,000 Franchise Admin. \$46-56 thousand.

** A PowerPoint report titled *Public Cable Television Authority (PCTA) A Joint Powers Authority (JPA)* is included in the agenda packet.

Call Closed Session of City Council/Redevelopment Agency

Recommended Action: Motion to recess to Closed Session on the following items:

(City Council) Closed Session – Pursuant to Government Code Section 54956.9(a) to confer with its attorney regarding pending litigation which has been initiated formally and to which the City is a party. The title of the litigation is Opp v. City of Huntington Beach, et al.; Court of Appeals, Fourth Appellate District, Division 3, Case No. G025947 [Opp I]; and Opp v. City of Huntington Beach, et al.; Orange County Superior Court Case No. 748927, Court of Appeals Case No. G030601 [Opp II]. **Subject: Opp v. City of Huntington Beach, et al. [Opp I and Opp II].** (120.80)

(City Council) Closed Session – To confer with its City Attorney regarding pending litigation pursuant to Government Code Section 54956.9(c). (Based on existing facts and circumstances, the legislative body of the local agency has decided to initiate or is deciding whether to initiate litigation.) Number of Potential Cases one. Dispute between Time-Warner and PCTA regarding nonpayment of the franchise fee on cable modem service. **Subject: Payment of Franchise Fee and Utility Tax on Cable Modem Service.** (120.80)

The City Council and the Redevelopment Agency of the City of Huntington Beach will regularly convene in joint session for the purpose of considering the following City Council-Redevelopment Agency Agenda Items.

The Huntington Beach Parking Authority, Civic Improvement Corporation, and the Huntington Beach Public Financing Authority are also agencies on which Council serves as members.

On each Agenda these Agencies may have items scheduled.

When an Agenda Item requires action by any of these Agencies, it will show in parenthesis preceding the item, for example (City Council-Redevelopment Agency).

Council Meeting dedicated to memory of former Mayor Pro Tem and Councilmember Henry Duke who recently passed away. Mr. Duke's son thanked the Council on behalf of his mother and family.

7:00 P.M. - Council Chambers

Reconvene City Council/Redevelopment Agency Meeting

- ** The City Attorney Shall Determine If Any Actions Taken By The City Council or Redevelopment Agency In Closed Session Shall Require A Reporting On Those Actions As Required By Law (Government Code §54957.1(a) (3) (B)).**

None

Roll Call Sullivan, Coerper, Green, Boardman, Cook, Houchen, Hardy

Pledge of Allegiance – Junior Girl Scout Troop 324 from Hope View Elementary, Huntington Beach. Leader Sandy Smallshaw.

Pursuant to the Brown Act (Open Meetings Act) the City Clerk Announces Late Communications Received by Her Office Which Pertain to Items on the Agenda

(1) The Brown Act (open meetings act) requires that copies of late communications submitted by City Councilmembers or City Departments are to be made available to the public at the City Council meeting. (2) Late communications submitted by members of the public are to be made available to the public at the City Clerk's Office the day after the Council meeting.

Study Session, F-1, F-3

The Mayor's Award – By Mayor Connie Boardman to Herb Fauland, Senior Planner, Planning Department, ***for the fine work and skills he has demonstrated during his fifteen years service to the City on many important development projects.***

Mayor introduced and welcomed new Department Head Janis Ingels, who is the Director of Informational Services.

B. PUBLIC COMMENTS

Hello and welcome to the Huntington Beach City Council meeting.

If you would like to address the Council please fill out the pink public comment sheet attached to this agenda. After completing the form, hand it to the Sergeant at Arms and he will give it to the City Clerk. Council members strive to treat members of the public with respect and we ask that you also express your concerns and opinions in a civil and respectful manner.

Due to the Brown (Open Meeting) Act, the City Council may not discuss items unless they are on our agenda. So if you are speaking on an item not on the agenda, we cannot discuss the issue with you at this meeting. However, if you wish to meet with any of us please call the Council's Secretary at 714-536-5553. Thank you for taking the time to come to the council meeting to address the council.

This is the time to address Council regarding items of interest or on agenda items OTHER than Public Hearings.

3 minutes per person, time may not be donated to others.
No action can be taken by Council/Agency on this date unless agendized.

Complete the attached pink form and give to the Sergeant-At-Arms located near the speaker's podium

1. ***Speaker in support of fireworks display being moved to the beach.***
2. ***Speaker offered invocation.***
3. ***Speaker presented Assemblyman John Campbell's position on legislation relative to reimbursing cities for unfunded state mandates (agenda item H-2a). Speaker presented material from Assemblymember Campbell re: AB613.***
4. ***Fourth of July Board representatives in support of having fireworks display on beach and presenting funding that would be needed to be donated.***
5. ***Speaker requested that Council consider once again allowing safe & sane fireworks.***

C-1. **Council Committee/Council Liaison Reports**
None

C-2. **City Administrator's Reports**
None

D. PUBLIC HEARINGS

Anyone wishing to speak on an OPEN public hearing is requested to complete the attached pink form and give it to the Sergeant-at-Arms located near the Speaker's Podium.

D-1. (City Council) Public Hearing – Approve Compliance Report for Annual Review of the Holly Seacliff Development Agreement No. 90-1 for the Holly Seacliff Area (Ellis/Goldenwest) (600.10)

Public hearing to consider:

Applicant: City of Huntington Beach Planning Department

Request: Annual review of the Holly-Seacliff Development Agreement Compliance Report.

Location: Approximately 490 acres located between Ellis Avenue on the north, Huntington Street on the east, Edwards Street on the west, and the Seacliff Golf Course on the south.

Environmental Status: Notice is hereby given that this agenda item is categorically exempt from the provisions of the California Environmental Quality Act.

On File: A copy of the proposed request is on file in the City Clerk's Office, 2000 Main Street, Huntington Beach, California 92648, for inspection by the public. A copy of the staff report will be available to interested parties at the City Clerk's Office on Friday, February 14, 2003.

ALL INTERESTED PERSONS are invited to attend said hearing and express opinions or submit evidence for or against the application as outlined above. If you challenge the City Council's action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City at, or prior to, the public hearing. If there are any further questions please call the Planning Department at (714) 536-5271 and refer to the above items. Direct your written communications to the City Clerk.

1. Staff report
2. City Council discussion
3. Open public hearing
4. Following public input, close public hearing

Recommended Action: Motion to:

Planning Commission and Staff Recommendation:

Determine that the Developer is in compliance with the Holly Seacliff Development Agreement No. 90-1 by accepting the 2002 Annual Compliance Report and authorize the Mayor and City Clerk to sign and execute the *Certificate of Development Agreement Compliance* (ATTACHMENT NO. 2) and direct the City Clerk to record said Certificate with the Orange County Recorder.

Councilmember Cook & Councilmember Hardy recused themselves from consideration of this item due to the proximity of their residences to the property.

Approved 5-2 (Cook, Hardy Abstain)

ADMINISTRATIVE HEARING

D-2 is an Administrative Public Hearing. This administrative hearing is required by Huntington Beach Municipal Code Section 1.18. Only property owners are entitled to speak at this administrative hearing. All other interested parties may speak during the regular *Public Comments* section of the agenda at the beginning of the meeting. Written communications to the City Council may also be mailed to the City Clerk.

D-2. (City Council) Administrative Public Hearing to Consider Adoption of Resolution No. 2003-16 – Approve Certification of Special Assessments for Delinquent Civil Fines for Municipal Code Violations (570.60)

Communication from the City Treasurer and the City Attorney.

An Administrative public hearing as required by the California Government Code Section 38377.5 for the purpose of certifying special assessments against properties where public nuisances have occurred.

Request for Council certification of recording Notices of Special Assessments against private property for the value of unpaid civil fines, plus interest and penalties, pursuant to Ordinance No. 3397 adopted by City Council on June 15, 1998.

Recommended Action: Motion to:

Adopt **Resolution No. 2003-16** entitled “*A Resolution of the City Council of the City of Huntington Beach Certifying Special Assessments for Collection of Delinquent Civil Fines for Municipal Code Violations.*”

Adopted 7-0

Revised Page**E. CONSENT CALENDAR**

All matters listed on the Consent Calendar are considered by the City Council and Redevelopment Agency to be routine and will be enacted by one motion in the form listed.

Recommended Action: Approve all items on the Consent Calendar by affirmative roll call vote.

- E-1. **(City Council/Redevelopment Agency) Minutes** - Approve and adopt the minutes of the City Council/Redevelopment Agency Regular meetings of December 16, 2002 as written and on file in the Office of the City Clerk. Submitted by the City Clerk.
Approved & Adopted 7-0
- E-2. **(City Council) Escheat \$55,203.89 of Unclaimed Funds Over Three Years Old Per Government Code 50055 to General Fund** (340.10) – Review and approve the transfer of \$55,203.89 to the General Fund in compliance with Government Code Section 50055. Submitted by the City Treasurer. Funding Source: Not applicable.
Councilmember Coerper and Councilmember Green commended City Treasurer Shari Freidenrich for her fine work.
Approved 7-0
- E-3. **(City Council) Approve a Reimbursement Agreement between the City and the Orange County Sanitation District for a Temporary Fire Station Facility During Construction of the Bushard Trunk Sewer** (600.25) Approve and authorize the Mayor and City Clerk to execute the *Job Number 1-2-4 Reimbursement Agreement*. Submitted by the Acting Fire Chief and the Public Works Director. Funding Source: Funds in the approximate amount of \$238,000 will be expended from the Fire Department Fire Suppression business unit. Expenditure categories will include salaries, supplies and equipment rental. Full costs will be reimbursed upon completion of the project.
Approved 7-0
- E-4. **(City Council) Approve Human Relations Task Force Appointments of Gwendolyn Black, Lindsay Mingee, and Thorin Scott with Terms to Expire December 31, 2005** (110.20) Approve the appointments of Gwendolyn Black, Lindsay Mingee, and Thorin Scott as recommended by City Council Liaisons Cathy Green and Gil Coerper with terms to expire December 31, 2005. Submitted by Mayor Pro Tem Cathy Green and Councilmember Gil Coerper, Liaisons to the Human Relations Task Force. Funding Source: None required.
Councilmember Coerper spoke regarding the proposed appointments.
Mayor Pro Tem Green spoke regarding all the fine applicants, stating that the applications not chosen were sent to other commissions.
Approved 7-0

- E-5. (City Council) Approve a City Council Position on Portions of the State Budget and Legislation Pending Before the State Legislature as Recommended by the City Council Intergovernmental Relations Committee (640.90) -** The City Council Intergovernmental Relations Committee has reviewed the following and is recommending that the City Council take a position as follows and authorize the Mayor to send letters to the legislators reflecting the approved positions: **Motion to: Support AB 13 (Harman)** – With request to amend bill to include a requirement that property transferred under this bill include the following: 1. a deed restriction to permanently preserve and protect the land for public access and open space; and 2. a deed restriction that if the non-profit organization to which the property was transferred is to dissolve, the property title shall be transferred back to the State of California, and 3. a deed restriction that the property cannot be used as collateral or be liened against. **Oppose** - Transfers from the States 9-1-1 Appropriation as proposed in the Governor's Budget. **Authorize** - The addition of the Gothard Transfer Station to the 2003 City Funding Priorities List. **Oppose: Efforts by the National Fire Protection Association (NFPA)** to take over authority for establishing the statewide building code, and **Support: The International Code Council** as the ongoing authority in establishing these codes. Submitted by Councilmember Debbie Cook, for Intergovernmental Relations Committee Members, Mayor Connie Boardman and Councilmember Jill Hardy. Funding Source: None Required.
DPW reported on Gothard Transfer Station issue at request of Councilmember Sullivan.
Approved 7-0

The Mayor will convene Huntington Beach Public Financing Authority Joint Meeting with the City Council and the Redevelopment Agency for the following agenda item:

- E-6. (City Council/Redevelopment Agency/Public Financing Authority) Accept Bids and Approve 1) Weeger Bros., Inc. Construction Contract and 2) Donna Billick Art Element Construction Contract for South Beach Phase II Improvement Project, CC-1169 (600.80) – Huntington Beach Public Financing Authority Actions: Authorize total expenditure of \$9,795,840 from Lease Revenue Bonds, 2001 Series A to the South Beach Improvements, Phase II Account 30187003.82200; and Huntington Beach City Council Actions: 1. Accept the lowest responsive/responsible bid submitted by Weeger Bros., Inc. in the amount of \$9,790,500, which includes the base bid and additive/ alternate items 3, 4 and 6, for South Beach Phase II, CC- 1169; 2. Authorize the Mayor and City Clerk to execute a construction contract with Weeger Bros., Inc. in substantially the same form as the attached sample construction contract; 3. Accept the bid submitted by Donna Billick in the amount of \$341,340 for art element construction; 4. Authorize the Mayor and City Clerk to execute a construction contract with Donna Billick in substantially the same form as the attached sample construction contract; 5. Approve the redirection of Coastal Conservancy grant, and the transfer of \$2,000,000 from the Blufftop Park Erosion Protection Project to the South Beach Phase II Improvements; and 6. Appropriate \$84,000 from Park Acquisition and Development Fund and \$290,000 from the Pier Rebuilding Fund to the project account, and**

(Continued on Next Page)

Redevelopment Agency Actions: Appropriate \$235,840 from the Redevelopment Agency unencumbered fund balance to Account No. 30581004.82200. Submitted by the Economic Development/Deputy Executive Director; the Community Services Director and the Public Works Director. Funding Source: Total of \$12,312,000 is available in the following: \$9,795,840 from Lease Revenue Bonds, 2001 Series A (includes \$9.2 million for South Beach, \$360,000 from bond savings, and \$235,840 for Beach Maintenance Facility construction cost reimbursement to Bond Revenue fund from the Redevelopment Agency), South Beach Improvements, Phase II Account; \$2,000,000 from a Coastal Conservancy Proposition 12 Grant; and \$142,160 from Proposition 13, Stormwater Quality Improvements Account. Additionally, \$84,000 from Park Acquisition and Development Fund, \$290,000 from the Pier Rebuilding Fund will be appropriated.

Approved 7-0

The Mayor will adjourn the Huntington Beach Public Financing Authority and reconvene the City Council/Redevelopment Agency meetings.

- E-7. **(City Council) Approve Use of Certified Law Clerks by the City Attorney** (100.10) Authorize the City Attorney use of certified law clerks. Submitted by the City Attorney. Funding Source: Not Applicable. (The State Bar of California permits law students to be certified to perform certain functions normally performed by a licensed attorney. These functions include making court appearances and giving legal advice. All work done by the certified law students is done under the immediate supervision of an attorney. The State Bar requires that the client give permission for its attorney to use the services of certified law clerks.)

Approved 7-0

- E-8. **(City Council) Approve First Amendment to an Affordable Housing Agreement and Approve Affordability Fee Agreement for Shea Homes Southwest, Inc. (The Tides Project) – 77 Multi Family Units Located e/o Goldenwest Street, n/o Summit Drive** (600.10) **1.** Approve the *First Amendment to Declaration of Conditions, Covenants and Restrictions for Property (Resale Restrictions)* by and between the City of Huntington Beach and Shea Homes Southwest, Inc. and authorize the Mayor and City Clerk to sign, execute and record (Attachment No. 1), and **2.** Approve the *Affordability Fee Agreement* by and between the City of Huntington Beach and authorize the Mayor and City Clerk to sign and execute (Attachment No. 2). Submitted by the Planning Director. Funding Source: Not Applicable.

Approved 7-0

F. Administrative Items

F-1. (City Council) Adopt Resolution No. 2003-17 Approving the Memorandum of Understanding (MOU) Between the City and the Surf City Lifeguard Employee Association for 12/21/02 through 12/31/04 (720.20)

Communication from the Assistant City Administrator and the Administrative Services Director requesting Council approval of the city and the Surf City Lifeguard Employees' Association entering into a new Memorandum-of-Understanding covering the period of December 21, 2002 through December 31, 2004.

Recommended Action: Motion to:

Adopt **Resolution No. 2003-17** - *"A Resolution of the City Council of the City of Huntington Beach Approving and Implementing the Memorandum of Understanding between the Surf City Lifeguard Employees Association and the City of Huntington Beach for 12/21/02 – 12/31/04."*

Adopted 7-0

F-2. (City Council/Redevelopment Agency) Receive and File Fiscal Year 2002/2003 First Quarter (October 1 through December 31, 2002) Budget Report and Adopt

Recommended Actions (310.20)

Communication from the City Administrator/Executive Director informing Council/Agency members that the first quarter (October 1, 2002 through December 31, 2002) of the city's fiscal year 2002/2003 has been completed.

Recommended Action: Motion to:

City Council Recommended Action:

1. Receive and file fiscal year 2002/2003 First Quarter Budget Report;

and

2. Receive transfer of \$4,000,000 to the General Fund to increase the Redevelopment Agency's debt repayment to General Fund;

and

3. Authorize the City Administrator to impose a complete hiring freeze for sixty days, except for any minimum staffing requirements identified in any memorandum-of-understanding between the city and a labor association and any recruitments currently in progress.

Redevelopment Agency Recommended Action:

1. Appropriate \$4,000,000 from the Redevelopment Agency's Unreserved Undesignated Fund to increase the Redevelopment Agency's debt repayment to General Fund.

Approved and Adopted 7-0

F-3. **(City Council) Approve Relocation of 4th of July Fireworks for 2003 Due to Huntington Beach High School Renovation** (960.30)

Communication from the Police Chief, Acting Fire Chief and the Community Services Director informing Council that an alternative site is required for the 2003 Fourth of July fireworks show because the Huntington Beach High School Stadium will be unavailable due to renovation.

Recommended Action: Motion to:

Approve 4th of July Board Recommendations:

~~1. Relocate the fireworks show to a barge positioned offshore between Huntington Street and Beach Boulevard; the 4th of July Executive Board will pay all additional costs;~~

and

~~2. Authorize an additional allocation of \$86,120 from the General Fund Unappropriated Fund Balance into the Fourth of July Fund accounts as follows: \$50,620 into Overtime Account #20445803.53000, and \$35,500 into Contractual Services Account # 204458.69450; said accounts to be reimbursed by sponsorships and parking revenue;~~

~~**Late communication from staff revised wording to add: No expenditure of these funds until sufficient revenues are raised to cover all costs.**~~

and

~~3. Approve a \$5 increase in the daily parking fee on the beach on July 4, 2003 with additional revenue generated to help offset the extra costs of the fireworks event; and~~

and

~~4. Approve a Board recommended deadline of May 16 to raise the necessary funds for all fireworks related costs of an offshore event.~~

OR

4th of July Executive Board Alternative Action: If the Board cannot raise funds to offset the costs of fireworks on a barge offshore by May 16, or if Council does not approve fireworks offshore, cancel fireworks for 2003 and begin planning for the 100th anniversary in 2004.

OR

Approve Staff Recommendation:

Do not approve relocation of the 4th of July fireworks offshore due to potential health and safety concerns; approve the 4th of July Executive Board's alternative action (**see above**) to cancel the 2003 fireworks because it has been determined that there is no viable alternative location, and begin plans for the 100th anniversary in 2004.

OR

~~**Staff Alternative Action:** Cancel the fireworks show for 2003, and direct staff to return with a plan for 2004, when Huntington Beach High School will be available again and the new sports complex will be open in Huntington Central Park.~~

Approved 4-3 Staff Recommendation (Cook, Houchen, Hardy No)

G. Ordinances

G-1. Ordinances for Adoption - None

G-2. Ordinances for Introduction - None

H. City Council/Redevelopment Agency Items

H-1a. Submitted By Councilmember Gil Coerper

(City Council) Approve Request for Study Session to Compare Different Governing Codes of Ethics (110.40)

Communication from Councilmember Gil Coerper transmitting the following **Statement of Issue**: It has come to my attention that there are a number of differences between the City's Code of Ethics, the State's Code of Ethics, and some of our related city ordinances. Due to these discrepancies, I would like to request that a City Council Study Session be scheduled to review and resolve these differences.

Recommended Action: Motion to:

Direct staff to schedule a Study Session to compare the differences and similarities of the different governing Codes of Ethics.

Approved 6-0-0-1 (Hardy out of room)

H-2a. Submitted by Councilmember Dave Sullivan

(City Council) Approve Recommendations Regarding Reimbursement for Unfunded State Mandates Imposed on the City of Huntington Beach Including Request for the Mayor to Send a Letter to the League of California Cities (.)

Communication from Councilmember Dave Sullivan transmitting the following **Statement of Issue**: The city is burdened with costs in the hundreds of thousands of dollars because of programs mandated by the State of California for which there is no reimbursement. This same action by the state where mandated costs are imposed on cities, counties, and other local governments without financial reimbursement is a major cost to the operation of these agencies. I believe that it is necessary to have the City of Huntington Beach clearly identify the financial impact of these impositions and request reimbursement from the state of California through our state representatives. Lastly, we should ask the League of California Cities and the California State Counties Association, through our county supervisor, to do the same.

Recommended Action: Motion to:

1. Direct staff to develop a list of all non-reimbursed state **and federal** mandated programs and directives;

and

2. Direct the Mayor to send letters to Senator Ross Johnson and Assemblyman Tom Harman requesting that they **support** ~~introduce~~ legislation (**AB 613**) to eliminate unfunded mandates on local government or provide financial reimbursement;

and

3. Authorize the Mayor to send a letter to the League of California Cities requesting that they negotiate elimination of or reimbursement for state mandated costs or **consider** initiate litigation against the state for any unfunded mandates.

Approved as amended 7-0

Council Comments - (Not Agendized)

At this time Councilmembers may report on items not specifically described on the agenda which are of interest to the community. No action or discussion may be taken except to provide staff direction to report back or to place the item on a future agenda.

Mayor Pro Tem Green announced Kiwanis Annual Easter Egg Hunt where there will be three fingerprint booths for children.

Councilmember Hardy announced Miss Huntington Beach contestant winners.

Council/Agency Adjournment to *an adjourned regular meeting on Friday, February 21, 2003, at 12:30 p.m. for closed session, followed by open session in Rooms C & D, Central Library, 7111 Talbert Avenue, Huntington Beach, California.*

Council/Agency Agendas and Minutes are Available at No Charge to the Public at the City Clerk's Office, on the City's Website, Via Email, and Through Paid Subscription. Complete Agenda Packets are Available at the Central Library and Library Annexes on Friday Prior to Meetings. VideoTapes of Council Meetings are Available for Checkout at the Central Library at No Charge.

**CONNIE BROCKWAY, CITY CLERK
City of Huntington Beach
2000 Main Street - Second Floor
Huntington Beach, California 92648**

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