



AGENDA ADDENDUM

MAYOR
AND CITY COUNCIL

Monday, September 17, 2012

Don Hansen
Mayor

CITY COUNCIL/PUBLIC FINANCING
AUTHORITY
and the
SPECIAL MEETING OF THE
SUCCESSOR AGENCY

Devin Dwyer
Mayor Pro Tem

Joe Carchio
Councilmember

Connie Boardman
Councilmember

Matthew Harper
Councilmember

Keith Bohr
Councilmember

Joe Shaw
Councilmember



CITY OF HUNTINGTON BEACH

4:00 – Study Session, Room B-8
6:00 PM - Regular Meeting
Council Chambers - 2000 Main Street
Huntington Beach, CA 92648
<http://www.huntingtonbeachca.gov>

The following items were removed after compilation of the Agenda Packet:

CLOSED SESSION items #5 and #6:

5. Pursuant to Government Code § 54956.9, the City Council shall recess into closed session to confer with the City Attorney regarding the following lawsuits: Pacific Mobile Home Park, LLC v. City of Huntington Beach (Atlanta Widening Project), Orange County Superior Court Case No. 30-2011-00449749, Court of Appeal Case No. G047327, challenging the City's adoption of a mitigated negative declaration under CEQA for the Atlanta Avenue Widening Project.

6. Pursuant to Government Code § 54956.9, the City Council shall recess into closed session to confer with the City Attorney regarding the following lawsuits: Pacific Mobile Home Park, LLC v. City of Huntington Beach, Orange County Superior Court Case No. 30-2011-00497684, Court of Appeal Case No. G047060, challenging the City's denial of Tentative Tract Map No. 17397 and GDP No. 10-017, to subdivide an existing for-rent mobile home park of 252 units for ownership purposes.

The following item was added after compilation of the Agenda Packet:

CLOSED SESSION – NEW ITEM

8. Pursuant to Government Code § 54956.9, the City Council shall recess into closed session to confer with the City Attorney regarding the following lawsuit: *City of Huntington Beach v. Alvarez, et al.*, Orange County Superior Court Case No. 07CC02215. City condemning right-of-way to widen Garfield near its intersection with Delaware.

INTERNET ACCESS TO CITY COUNCIL/PUBLIC FINANCING AUTHORITY AGENDA AND
STAFF REPORT MATERIAL IS LOCATED UNDER THE "GOVERNMENT" TAB AT
<http://www.huntingtonbeachca.gov>