



**CITY OF HUNTINGTON BEACH
SUPPLEMENTAL COMMUNICATION
Joan L. Flynn, City Clerk
Office of the City Clerk**

TO: Honorable Mayor and City Council
FROM: Joan L. Flynn, City Clerk 
DATE: January 27, 2012
**SUBJECT: SUPPLEMENTAL COMMUNICATION TO THE CITY COUNCIL FOR THE
JANUARY 27, 2012, SPECIAL CITY COUNCIL/RDA/PFA MEETING**

Attached is the Supplemental Communication to the City Council (received after distribution of the Agenda Packet):

Public Hearing

#2. Communication received from Bob Hall, Deputy City Manager/Director of Economic Development submitting the Legal Description for Attachment #1, Exhibit A and replacing the Property Map for Attachment #2, Exhibit B.



City of Huntington Beach

INTER-DEPARTMENT COMMUNICATION

TO: Honorable Mayor and Members of the City Council

VIA: Fred A. Wilson, City Manager

FROM: Bob Hall, Deputy City Manager/Director of Economic Development 

DATE: January 27, 2012

SUBJECT: Supplemental Communication – Item # 2

Attached are two supplemental communication items for Agenda Item #2.

Attachment 1 – Exhibit A, Legal Description, of the Purchase and Sale Agreement and Joint Escrow Instructions to be inserted between pages HB-79 and HB-80.

Attachment 2 – Exhibit B, Property Map, of the Purchase and Sale Agreement and Joint Escrow Instructions to replace page HB-81.

SUPPLEMENTAL COMMUNICATION

Meeting Date: 1-27-2012

Agenda Item No. 2

ATTACHMENT 1

LEGAL DESCRIPTION

Real property in the City of Huntington Beach, Orange County, State of California, described as follows:

Lots 19 and 20 in Tract No. 417, as per map recorded in Book 16, Page 47 of Miscellaneous Maps, in the office of the County Recorder of Orange County.

Expecting therefrom the North 20 feet thereof

APN: 142-081-06

Lots 24, 25, 26, 27 and 28 of Tract No. 417, as per map recorded in Book 16, Page 47 of Miscellaneous Maps, in the office of the County Recorder of Orange County.

Expecting therefrom all water and water rights as conveyed to Boulevard Gardens Water Company, a Corporation by Deed recorded February 11, 1925 in Book 561 page 287, of Deeds.

APNs: 142-081-09, 142-081-10, 142-081-11, 142-081-12

Lots 21, 22 and 23 of Tract No. 417, as per map recorded in Book 16, Page 47 of Miscellaneous Maps, in the office of the County Recorder of Orange County.

Expect all oil, minerals and other hydrocarbon substances without right of surface entry thereto above a depth of above 500 feet from the surface thereof, as revised in the deed from Beulah H. Finley, recorded December 14, 1960 in book 5548 Page 385, official records.

APN: 142-081-28

ATTACHMENT 2

Exhibit "B"

Property Map

Corner of Edinger Avenue and Parkside Lane

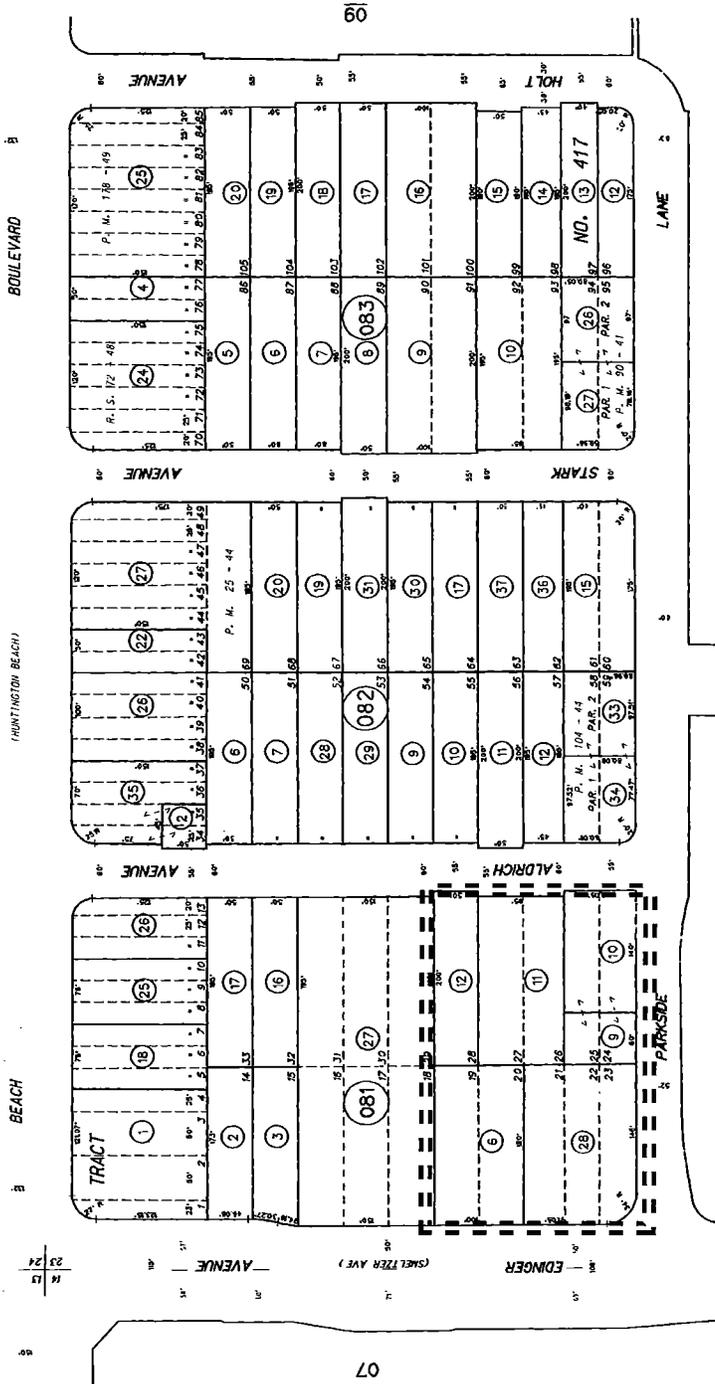
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142-08



107-78

STARK AVENUE



MARCH 1962

TRACT NO. 417
PARCEL MAP
M.M. 15-47
P.M. 90-41, 104-44

NOTE - ASSESSOR'S BLOCK & PARCEL NUMBERS SHOWN IN CIRCLES

ASSESSOR'S MAP
BOOK 142 PAGE 08
COUNTY OF ORANGE