



City of Huntington Beach Community Services Department Presents

# 66<sup>th</sup> Annual Pier Swim

**\*\*\*Registration Form & Online Registration Info on the back side of this flyer\*\*\***

**Pier Swim Date: Saturday, June 11, 2016**                      **Main Street and PCH (on the sand south side of pier)**

**Fee:**                      **\$25 – Pre-registration includes t-shirt**  
**\$25 – Day of event – (t-shirts may be available for purchase while supplies last for \$10)**

**Pre-Registration: April 13 – May 20**

**Online at HBSands.org:** (special events section) online sign up information on back of this flyer

**By Mail:**                      City of Huntington Beach, Community Services Dept., Attn Pier Swim, P.O. Box 190,  
 Huntington Beach, CA 92648. For a return receipt include self addressed stamped envelope or

**Walk In:**                      Edison Community Center 21377 Magnolia St.

**Payment:**                      **Make checks payable to the "City of Huntington Beach". Visa, MasterCard, Discover**  
**Credit cards accepted for preregistration only, not on day of event**

**Late-Registration: (after May 20) only accepted morning of the Pier Swim, on the beach, 7:00 – 10:00am**

**Times:**                      **7:00 – 10:00am**                      **Check in & Late Registration (come early to avoid missing race)**  
**8:45am**                                      **Men, Women, Sr. Men and Sr. Women Divisions**  
**9:30am**                                      **Masters through Legends Divisions**  
**10:15am**                                      **Juniors Division (approximate time)**

**Race:**                      Once around the Huntington Beach Pier (approximately 1/2 mile),

**Conditions:**                      No wetsuits, fins, paddles or other assists allowed. No entries will be accepted from persons who have not reached their 12<sup>th</sup> birthday by event day. Each entrant must sign the form below. If a minor, the parent or guardian's signature must also appear. Brightly colored swim caps are recommended.

**Questions:**                      **call (714) 960-8870 or email: [jvalinsky@surfcity-hb.org](mailto:jvalinsky@surfcity-hb.org)**

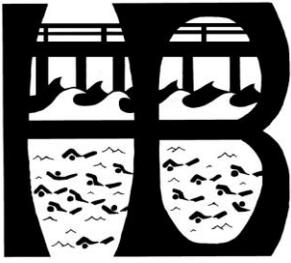
## Pier Swim Records

| <u>DIVISION</u>         | <u>NAME</u>     | <u>YEAR</u>   | <u>Time</u> |
|-------------------------|-----------------|---------------|-------------|
| WOMEN                   | CASEY DUCKWORTH | (2012) GWSC   | 9:15        |
| MEN                     | TOM SHIELDS     | (2009)        | 7:40        |
| SENIOR WOMEN            | ERIKA REETZ     | (1986)        | 9:38        |
| SENIOR MEN              | KEITH RYAN      | (2009)        | 7:58        |
| JUNIOR WOMEN            | SHELBY ELMORE   | (2008) GWSC   | 9:58        |
| JUNIOR MEN              | GARY STRACHEN   | (1982) So Cal | 9:12        |
| MASTERS WOMEN           | ANNEKA SAKOVICH | (2012) SOBA   | 10:19       |
| MASTERS MEN             | RYAN COX        | (2009)        | 8:32        |
| GRAND MASTERS WOMEN     | ANN FINLEY      | (2009)        | 9:58        |
| GRAND MASTERS MEN       | BUZZ HORNER     | (2009)        | 9:01        |
| SUPER MASTERS WOMEN     | BONNIE SPIVEY   | (2009)        | 10:18       |
| SUPER MASTERS MEN       | ANDREW BRAY     | (2009)        | 8:22        |
| ULTRA MASTERS MEN       | TOM ETTINGER    | (2009)        | 10:28       |
| ULTRA MASTERS WOMEN     | PATSEE OBER     | (2011)        | 13:36       |
| LEGENDS MEN             | DENNIS WEST     | (2012)        | 12:28       |
| LEGENDS WOMEN           | PATSEE OBER     | (2015)        | 15:24       |
| *HUNTINGTON BEACH BOYS  | JASON COX       | (1986) GWSC   | 9:13        |
| *HUNTINGTON BEACH GIRLS | SHELBY ELMORE   | (2008) GWSC   | 9:58        |

**AWARDS:** First through third place in each division will receive awards. Also, the fastest HB resident boy and the fastest HB resident girl in the Juniors Division will be awarded.

**SPECIAL AWARD:** The Gene Belshe Memorial Perpetual Trophy will be awarded to the top team. Award based on top affiliated finishers in any division.

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# Pier Swim

## Online Sign Ups

### www.HBSands.org

| <u>Special Events</u> | <u>Age</u>       | <u>Division</u>     | <u>Race Time</u> | <u>Fee</u> |
|-----------------------|------------------|---------------------|------------------|------------|
| 311212-2A             | 12yrs to 15yrs - | Junior Men          | 10:15am          | \$25.00    |
| 311212-2B             | 12yrs to 15yrs - | Junior Women        | 10:15am          | \$25.00    |
| 311212-2C             | 16yrs to 24yrs - | Men                 | 08:45am          | \$25.00    |
| 311212-2D             | 16yrs to 24yrs - | Women               | 08:45am          | \$25.00    |
| 311212-2E             | 25yrs to 31yrs - | Senior Men          | 08:45am          | \$25.00    |
| 311212-2F             | 25yrs to 31yrs - | Senior Women        | 08:45am          | \$25.00    |
| 311212-2G             | 32yrs to 39yrs - | Masters Men         | 09:30am          | \$25.00    |
| 311212-2H             | 32yrs to 39yrs - | Masters Women       | 09:30am          | \$25.00    |
| 311212-2I             | 40yrs to 49yrs - | Grand Masters Men   | 09:30am          | \$25.00    |
| 311212-2J             | 40yrs to 49yrs - | Grand Masters Women | 09:30am          | \$25.00    |
| 311212-2K             | 50yrs to 59yrs - | Super Masters Men   | 09:30am          | \$25.00    |
| 311212-2L             | 50yrs to 59yrs - | Super Masters Women | 09:30am          | \$25.00    |
| 311212-2M             | 60yrs to 64yrs - | Ultra Masters Men   | 09:30am          | \$25.00    |
| 311212-2N             | 60yrs to 64yrs - | Ultra Masters Women | 09:30am          | \$25.00    |
| 311212-2O             | 65yrs & up       | - Legends Men       | 09:30am          | \$25.00    |
| 311212-2P             | 65yrs & up       | - Legends Women     | 09:30am          | \$25.00    |

Please cut and return this portion if you are going to register by mail  
**PIER SWIM – MAIL IN or IN PERSON ENTRY FORM**

**Name:** \_\_\_\_\_ **Affiliation/Team:** \_\_\_\_\_ **Birthday:** \_\_\_\_/\_\_\_\_/\_\_\_\_ **Sex:** M F  
Last First

**Address:** \_\_\_\_\_ **Phone:** \_\_\_\_\_  
Number Street City Zip

**SHIRT SIZE**(circle one): **ADULT: S M L XL XXL** If the size of shirt is not indicated on entry form you will receive a large t-shirt

**CHECK DIVISION: (Age at time of event)**

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> Junior Men (12-15 yrs.)   | <input type="checkbox"/> Masters Men (32-39 yrs.)         | <input type="checkbox"/> Ultra Masters Men (60-64 yrs.) |
| <input type="checkbox"/> Junior Women (12-15 yrs.) | <input type="checkbox"/> Masters Women (32-39 yrs.)       | <input type="checkbox"/> Ultra Masters Women (60-64)    |
| <input type="checkbox"/> Men (16-24 yrs.)          | <input type="checkbox"/> Grand Masters Men (40-49 yrs.)   | <input type="checkbox"/> Legends Men (65 yrs & up)      |
| <input type="checkbox"/> Women (16-24 yrs.)        | <input type="checkbox"/> Grand Masters Women (40-49 yrs.) | <input type="checkbox"/> Legends Women (65 yrs & up)    |
| <input type="checkbox"/> Senior Men (25-31 yrs.)   | <input type="checkbox"/> Super Masters Men (50-59 yrs.)   |   |
| <input type="checkbox"/> Senior Women (25-31 yrs.) | <input type="checkbox"/> Super Masters Women (50-59 yrs.) |   |

The above named participant has my permission to participate in the activity indicated above. I realize every precaution is taken to eliminate any injuries or hazards and a competent supervisor is present; however, in the event of an injury, I hereby waive, release and hold harmless from any liability for damages or claims for damages for personal injury, including accidental death, as well as from claims for property damage which may arise in connection with the above named activity, against the Supervisor, Community Services Department personnel and the City of Huntington Beach. Registration constitutes permission for the City of Huntington Beach to take and use any photograph of the above named participant and/or legal guardian in any promotional materials without compensation to the above named participant and/or legal guardian of the above named participant for such use.

**DATE:** \_\_\_\_\_ **SIGNED** \_\_\_\_\_ **Participant/Parent or Legal Guardian**

- Cash (walk-in only)     Check # \_\_\_\_\_    **RECEIPT #** \_\_\_\_\_ **by** \_\_\_\_\_
- Credit Card
- Visa    \_\_\_\_\_    3 digit code (on back) \_\_\_\_\_
- Mastercard    **Expiration Date:** \_\_\_\_/\_\_\_\_
- Discover    **Card Holder Signature:** \_\_\_\_\_

**ONE CHECK PER ENTRANT!** FOR A RETURN RECEIPT, INCLUDE A SELF-ADDRESSED, STAMPED ENVELOPE  
**MAIL TO:** City of Huntington Beach, Comm. Service Dept. Attn: Pier Swim, P. O. Box 190, Huntington Beach, CA 92648