

City of Huntington Beach Community Services Department Presents:



9th Annual

OVERNIGHT

Parks
Make
Life
Better!

FAMILY CAMPOUT



Nothing is better than a relaxing weekend spent outdoors with nature, especially in your own backyard. This great adventure includes activities such as a nature walk at Shipley Nature Center, crafts, campfire entertainment, dinner, breakfast and more! The HB Lions Club generously donates their time and efforts to provide you two hot meals, and Inside the Outdoors makes an Amazing Animals presentation around the campfire. Conclude the event on Sunday with a trip to Adventure Playground.

Event Date: Saturday July 26 at 12:00pm until Sunday July 27 at 12:00pm

Location: Huntington Beach Central Park (off Gothard between Talbert and Slater)

Cost: \$15 per space and \$10 per person

Registration: May 27th @ 9:00am in person or by mail

Class Number: 1025.301

Contact phone number: Murdy Community Center @ (714) 960-8895



Participant #1: _____ \$25 (includes one site) Participant #4: _____ \$10
 Participant #2: _____ \$10 Participant #5: _____ \$10
 Participant #3: _____ \$10 Participant #6: _____ \$10

ADDITIONAL SITE \$15 (ten by ten foot space)

Total Cost \$ _____

Address: _____ Phone # _____
Number Street City Zip

Email Address: _____

REQUEST TO BE NEXT TO _____ FAMILY. Requests will be honored on a first come first serve basis.

The above named participant has my permission to participate in the activity indicated above. I realize every precaution is taken to eliminate any injuries or hazards and a competent supervisor is present; however, in the event of an injury, I hereby waive, release and hold harmless from any liability for damages or claims for damages for personal injury, including accidental death, as well as from claims for property damage which may arise in connection with the above named activity, against the Supervisor, Community Services Department personnel and the City of Huntington Beach. Registration constitutes permission for the City of Huntington Beach to take and use any photograph of the above named participant and/or legal guardian in any promotional materials without compensation to the above named participant and/or legal guardian of the above named participant for such use.

DATE: _____ SIGNED _____
Participant/Parent or Legal Guardian

Cash Check # _____ (Payable to City of Huntington Beach) RECEIPT # _____
 Credit Card
 Visa MasterCard
 Discover

_____-_____-_____-_____"V"code_____-_____-_____-_____

Expiration Date _____ Card Holder Signature: _____