

**Human Relations Task Force**  
***Tuesday, May 1, 2007***  
**Civic Center, Lower Level, Room B-8 at 6:45 p.m.**

***AGENDA***

- I. Roll Call:** Arredondo, Black, Chancellor, Dekle, Goldenberg, Inouye, Jackle, Provencher, Urashima
- II. Welcoming Remarks by Alan Chancellor, Chair**
- III. Public Comments: (Three minutes per speaker)**  
Members of the public are invited to address the Task Force on items within its subject matter or jurisdiction. No action can be taken by the Task Force on this date unless agendized.
- IV. Approval of Minutes – April 3, 2006** Chancellor
- V. Special Presentations:**  
Overview of city's Graffiti Abatement Program Jim Jones, Maint. Operations Manager  
Public Works Department
- VI. Status Reports**
- |   |          |
|---|----------|
| 1. HRTF Account balance & Master Calendar Review        | Kuhnke   |
| 2. Hate Crimes/Incidents Updates, Discussion, Follow-up | Dierking |
| 3. Orange County Human Relations News/Activities        | Inouye   |
- VII. Program Updates, Activities & Discussion:**
- |  |                  |
|--|------------------|
| 1. HB High School Model School Program & Student Programming | Chancellor       |
| - Report by Don Han, Orange County Human Relations           |                  |
| 2. HRTF Student Activities for April 2007                    | Black/Chancellor |
| 3. Making Victims Whole Program                              | Urashima         |
| 4. Planning for Cultural Heritage Year Long Celebration      | Dekle/Arredondo  |
| 5. Friends of HRTF Activities                                | Jackle           |
- VIII. New Business:**
- |   |            |
|---|------------|
| 1. Continued discussion/planning of 2007 HB Reads Community Event | Provencher |
| 2. OC Human Relations Awards 36                                   | Chancellor |
- IX. Task Force Member Comments – Not Agendized**  
At this time, Task Force members may report on items not specifically described on the agenda that are of interest to the group. **No action or discussion may be taken except to provide staff direction to report back or to place the item on a future agenda.**

**Adjournment to: June 5, 2007, City Hall, Lower Level, B-8**  
***Deadline for items to be submitted for 6/5/07 regular meeting is 5/24/07***