



# CHILDREN'S NEEDS TASK FORCE AGENDA



Thursday, March 22, 2007 4:00-5:30 p.m. - City of Huntington Beach, Civic Center, Rm B-8

- I. **Roll Call:** Baskin; Buttons; Carey; Collins; Davidson; Dettloff; Guidotti; Hart; Hoxsie; Kanode; Lembke; Lenning; McGough; Morley; Schindler
- II. **Presentations:** Billy O'Connell from Colette's Children's Home will be speaking about the program.
- III. **Approval of Minutes:** from the February Meeting
- IV. **Public Comments:** (Three minutes per speaker)  
Members of the public are invited to address the Task Force on items within its subject matter or jurisdiction. No action can be taken by the Task Force on this date unless agendaized.
- V. **2005 CNTF Focus Group Updates:**  
At this time, Task Force members may report on items not specifically described on the agenda that area of interest to the group. No action or discussion may be taken except to provide staff direction to report back or to place the item on a future agenda.

<b>Focus Group I: <i>Advisory/Policy/Local Government Issues.</i></b> <ul style="list-style-type: none"> <li>• Report on Meeting with Library Department</li> <li>• Definition of Curfew</li> </ul>	Shirley Carey Robert Hart Carol Kanode Susan Davidson
<b>Focus Group II: <i>Support Families and Promote Independence.</i></b> <ul style="list-style-type: none"> <li>• Report on Tour of Delaware FRC</li> </ul>	Bob Dettloff Tanya Hoxsie Cathy Mc Gough
<b>Focus Group III: <i>Children Recognized and Valued.</i></b> <ul style="list-style-type: none"> <li>• Distribute timeline for Youth Character Awards</li> </ul>	Pat Guidotti Ian Collins Phyllis Lembke
<b>Focus Group IV: <i>Safety for Children and Families.</i></b> <ul style="list-style-type: none"> <li>• Report</li> </ul>	Adam Buttons Robert Hart Diane Lenning Carol Kanode
<b>Focus Group V: <i>Student Representative Issues</i></b> <ul style="list-style-type: none"> <li>• Report</li> </ul>	Pat Guidotti. Adam Buttons Ian Collins Susan Davidson Alison Baskin Stephanie Morley Nicolette Schindler

- VI. **Staff Report:**  
Bella Terra Update - Support is needed from the CNTF members

**VII. Unfinished Business:**

None

**VIII. New Business:**

Approval of amendments to by-laws (See Attachment)

**IX. Items to agendaize for the next meeting:**

**X. Adjournment**

**Next Meeting Date April 26, 2007 at 4:00 pm, City Hall, Room B8**  
**Please contact Mary Loadsman at 536-5434 if you are unable to attend.**